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Sutra section, text no. 21

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Lank_nn.nn = Lankavatara_parivarta.verse

(Vaidya nn) = pagination of P.L. Vaidya's edition

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// saddharmalankavatarasutram //

om namo ratnatrayaya / om namah sarvabuddhabodhisattvebhyah //

start parivarta 1

ravanadhyesanaparivartah prathamah /

evam maya srutam / ekasmin samaye bhagavamlankapure
samudramalayasikhare viharati sma nanaratnagotrapuspapatimandite
mahata bhiksusamghena sardham mahata ca bodhisattvaganena
nanabuddhaksetrasamnipatitairbodhisattvairmahasattvaih
anekasamadhivasitabalabhijñāvikriditairmahamatibodhisattvapurvamga
maih sarvabuddhapanyabhisekabhisiktaih
svacittadrsyagocaraparijñānarthakusalairnanasattvacittacaritarupanay
avinayadharibhih
pañcadharmasvabhavavijñānanairatmyadvayagatimgataih //

tena khalu punah samayena bhagavan sagaranagarajabhavanat
saptahenottirna 'bhut / anekasakrabrahmanagakanyakotibhih
pratyudgamyamano lankamalayamavalokya smitamakarot - purvakairapi
tathagatairarhadbhih samyaksambuddhairasmimllankapurimalayasikhare
svapratyā•tmā•ryajā±•natarkadā¹>á¹£á¹-itÄ«rthyaÄ»rÄ•vakapratyekabuddhÄ•ryaviá¹
aye tadbhavito dharmo desitah / yannvahamapi atraiva ravanam
yaksadhipatimadhikrtya etadevodbhavyan dharmam desayeyam //

asrausidravano raksasadhipatistathagatadhistanat -
bhagavan kila sagaranagarajabhavanaduttirya
anekasakrabrahmanagakanyakotibhih parivrtah puraskrtah
samudrataramganavalokya
alayavijñānodadhipavrttīvijñānapavanavisaye preritamstebhyah
samnipatitebhyascittanyavalokya tasminneva sthitah udanamudanayati sma
- yannvaham gatva bhagavantamadhyesya lankam pravesayeyam / tanme
syaddirgharatramarthaya hitaya sukhaya devanam ca manusyanam

ca //

atha ravano raksasadhipatih saparivarah pauspakam
vimanamadhiruhya yena bhagavamstenopajagama / upetya vimanadavatirya
saparivaro bhagavantam triskrtvah pradaksinikrtya
turyatalavacaraih pravadyadbhirindranilamayena dandena
vaiduryamusara(galva)pratyuptam vinam priyangupanduna
anardhyena vastrena parsvavalambitam krtva
sadjarsabhagandharadhavatanisadamadhyamakaisikagitasvaragramamu
rchanadiyuktenanusarya salilam vinamanupravisya
gathabhigitairanugayati sma -

cittasvabhavanayadharmavidhim nairatmyam drstivigatam hyamalam /
pratyatmavedyagatisucanakam desehi nayaka iha dharmanayam // lank_1.1 //

subhadharmasamcitanum sugatam nirmananirmitapradarsanakam /
pratyatmavedyagatidharmaratam lankam hi gantu samayo 'dya mune //
lank_1.2 //

lankamimam purvajinadhyusitam putraisca tesam
bahurupadharaih /
desehi natha iha dharmavaram srosyanti yaksa bahurupadharah //
lank_1.3 //

atha ravano lankadhipatih totakavrttenanugayya punarapi
gathabhigitenanugayati sma -

saptaratrena bhagavan sagaranmakaralayam /
sagarendrasya bhavanat samuttirya tate sthitah // lank_1.4 //

sthitamatrasya buddhasya ravano hyapsaraih saha /
yaksaisca nanavividhah sukasaranapanditaih // lank_1.5 //

rddhya gatva tamadhvanam yatra tisthati nayakah /
avatirya pauspakadyanadvandya pujya tathagatam /
nama samsravayamstasmai jinendrena adhisthitah // lank_1.6 //

ravano 'ham dasagrivo raksasendra ihagatah /
anugrhnahi me lankam ye casmin puravasinah // lank_1.7 //

purvairapi hi sambuddhah pratyatmagatigocaram /
sikhare ratnakhacite puramadhye prakasitam // lank_1.8 //

bhagavanapi tatraiva sikhare ratnamandite /
desetu dharmam virajam jinaputrah parivrtah /
srotukama vayam cadya ye ca lankanivasinah // lank_1.9 //

desananayanirmuktam pratyatmagatigocaram /
lankavatarasutram vai purvabuddhanuvarnitam // lank_1.10 //

smarami purvakairbuddhairjinaputrapuraskrtaih /
sutrmetannigadyate bhagavanapi bhasatam // lank_1.11 //

bhavisyantyanagate kale buddha buddhasutasca ye /

etameva nayam divyam sikhare ratnabhusite /
desayisyanti yaksanamanukampaya nayakah // lank_1.12 //

divyalankapuriramyam nanaratnairvibhusitam /
pragbharaih sitalaih ramyai ratnajalavitanakaih // lank_1.13 //

ragadosavinirmuktah pratyatmagaticintakah /
santyatra bhagavan yaksah purvabuddhah krtarthinah /
mahayananaye sraddha nivistanyonyayojakah // lank_1.14 //

yaksinyo yaksaputrasca mahayanabubhutsavah /
ayatu bhagavan sasta lankamalayarparvatam // lank_1.15 //

kumbhakarnapuroigasca raksasah puravasinah /
srosyanti pratyatmagatim mahayanaparayanah // lank_1.16 //

krtadhikara buddhesu karisyantyadhuna ca vai /
anukampartham mahyam vai yahi lankam sutaih saha // lank_1.17 //

grhamapsaravargasca harani vividhani ca /
ramyam casokavanikam pratigrhna mahamune // lank_1.18 //

ajñakaro 'ham buddhanam ye ca tesam jinatmajah /
nasti tadyanna deyam me anumampa mahamune // lank_1.19 //

tasya tadvacanam srutva uvaca tribhavesvarah /
atitairapi yaksendra nayakai ratnaparvate // lank_1.20 //

pratyatmadharmo nirdistah tvam caivapyanukampitah /
anagatasca vaksyanti girau ratnavibhusite // lank_1.21 //

yoginam nilayo hyesa drstadharmaviharinam /
anukampyo 'si yaksendra sugatanam mamapi ca // lank_1.22 //

adhivasya bhagavamstusnim samabuddhya vyavasthitah /
arudhah puspake yane ravenenopanamite // lank_1.23 //

tatraiva ravano 'nye ca jinaputra visaradah /
apsarairhasyalasadyaih pujuryamanah purim gatah // lank_1.24 //

tatra gatva purim ramyam punah pujam pralabdhan /
ravanadyairyaksavargairyaksinibhisca pujitah /
yaksaputrairyaksakanyabhi ratnajalaisca pujitah // lank_1.25 //

ravenenapi buddhasya hara ratnavibhusitah /
jinasya jinaputranamuttamangesu sthapitah // lank_1.26 //

pragrhya pujam bhagavan jinaputraisca panditaih /
dharmam vibhavayamasa pratyatmagatigocaram // lank_1.27 //

ravano yaksavargasca sampujya vadatam varam /
mahamatim pujayanti adhyesanti punah punah /
tvam prasta sarvabuddhanam pratyatmagatigocaram // lank_1.28 //

aham hi srota yaksasca jinaputrasca sannihā /

adhyesayami tvam yaksa jinaputrasca panditah // lank_1.29 //

vadinam tvam mahavadi yoginam yogavahakah /
adhyesayami tvam bhaktya nayam precha visarada // lank_1.30 //

tirthyadosairvirmuktam pratyekajinasravakaih /
pratyatmadharmatasuddham buddhabhumiprabhavakam // lank_1.31 //

nirmaya bhagavamstatra sikharan ratnabhusitan /
anyani caiva divyani ratnakotiralamkrtah // lank_1.32 //

ekaikasmin girivare atmabhavam vidarsayan /
tatraiva ravano yaksa ekaikasmin vyavasthitah // lank_1.33 //

atra tah parsadah sarva ekaikasmin hi drsyate /
sarvaksetrani tatraiva ye ca tesu vinayakah // lank_1.34 //

raksasendrasca tatraiva ye ca lankanivasinah /
tatpratispardhini lanka jinena abhinirmita /
anyascasokavanika vanasobhasca tatra yah // lank_1.35 //

ekaikasmin girau natho mahamatipracoditah /
dharmam didesa yaksaya pratyatmagatisucakam /
didesa nikhilam sutram satasahasrikam girau // lank_1.36 //

sasta ca jinaputrasca tatraivantarhitastatah /
adraksidravano yaksa atmabhavam grhe sthitam // lank_1.37 //

cinteti kimidam ko 'yam desitam kena va srutam /
kim drstam kena va drstam nagaro va kva saugatah //
lank_1.38 //

tani ksetrani te buddha ratnasobhah kva saugatah /
svapno 'yamatha va maya nagaram gandharvasabditam // lank_1.39 //

timiro mrgatsna va svapno vandhyaprasuyatam /
alatacakradhumo va yadaham drstavaniha // lank_1.40 //

atha va dharmata hyesa dharmanam cittagocare /
na ca balavabudhyante mohita visvakalpanaih // lank_1.41 //

na drasta na ca drastavyam na vacyo napi vacakah /
anyatra hi vikalpo 'yam buddhadharmakrtisthitih /
ye pasyanti yathadrstam na te pasyanti nayakam // lank_1.42 //

apravrttikalpasca yada buddham na pasyati /
apravrttibhave buddhah sambuddho yadi pasyati // lank_1.43 //

samanantaraprativibuddhe paravrttasraye svacittadrsyamatradhigame
'vikalpapracarasthitya lankadhipateh purvakusalamulasamcoditasya
sarvasastravidagdbuddheryathatathyadarsanasya aparapraneyasya
svabuddhivicalanakusalasya tarkadrstivapyetadarsanasya
aparapraneyasya mahayogayogino mahavisvarupadharinah
upayakausalayagatingatasya

yayat //

atha bhagavamstasyam velayam
lankadhipateranutpattikadharmaksantyadhigatam viditva tayaiva
sobhaya dasagrivasyanukampaya punarapyatmanam sikhare
subahuratnakhacite ratnajalavitate darsayati sma / adraksiddasagrivo
lankadhipatih punarapi drstanubhutam sobham sikhare
tathagatamarhantam samyaksambuddham
dvatrimasadvaralaksanavibhusitanam / svatmabhavam caikekasmin
girau tathagatanam puratah samyaksambuddhanam mahamatina
sardham tathagatapratyatmagatigocarakatham prakurvantam yaksaih
parivrtam tam desanapathakatham kathayantam / te ca ksetrah
sanayakah //

atha bhagavan punarapi tasyam velayam parsadamavalokya buddhya na
mamsacaksusa simharajavadvijrmbhya mahahasamahasat /
urnakosacca rasmim niscaryamanah parsvorukatikayacca
srivatsatsarvaromakupebhyo yugantagniriva dipyamanah
tejasendradhanurudayabhaskaropamena prabhamandalena dedipyamanah
sakrabrahmalokapalairgaganatale niriksyamanah
sumerusrngapratispardhini sikhare nisanno mahahasamahasat / atha
tasya bodhisattvaparsadah tesam ca sakrabrahmadinametadabhavat -
ko nu khalvatra hetuh, ka h pratyayo yadbhagavan sarvadharmavasavarti
mahahasam smitapurvakam hasati? rasmimsca svavigrahebhyo
niscarayati? niscarya tusnimabhavat
svapratyatmaryajñanagocarasamadhimukhe patitasayo 'vismitah
simhavalokanataya diso 'valokya ravanasyaiva
yogagatipracaramanuvicintayamanah //

atha khalu mahamatirbodhisattvo mahasattvah purvamevadhyesito
ravanasyanukampamupadaya tasya
bodhisattvaparsadascittasayavicaramajñaya anagatam janatam
cavalokya desanapathabhiratanam sattvanam cittavibhramo
bhavisyatiti yatharutarthabhivistanam
sarvasravakapratyekabuddhatirthyayogabalabhivistanam tathagata
api bhagavanto vinivrttavijñanavisaya mahahasam hasanti / tesam
kautuhalavinivrttyartham bhagavantam pariprcchati sma - kah
khalvatra hetuh, kah pratyayah smitasya pravrttaye? bhagavanaha -
sadhu sadhu mahamate, sadhu khalu punastvam mahamate,
lokasvabhavamavalokya kudrstipatitanam ca lokanam
traikalyacittavabodhaya mam prastumarabdah / evam
panditaih pariprcchanajatiyairbhavitavyam svaparobhayartham /
esa mahamate ravano lankadhipatih purvakanapi
tathagatanarhatah samyaksambuddhan prasnadvayam prstavan /
mamapyetarhi prastukamo yadanalidham
sarvasravakapratyekabuddhatirthyayogayoginam
prasnadvayaprabhedagatilaksanam vibhavayitum / ya esa prastukamo
dasagrivo 'nagatanapi jinan praksyati //

jananneva bhagavamlankadhiupatimetadavocat - prccha tvam
lankadhipate / krtaste tathagatenavakasah / ma vilamba
pracalitamaulin / yadyadevakanksasi, aham te tasta tasyaiva
prasnasyavyakaranena cittamaradhayisyami / yatha tvam
paravrttavikalpasraye bhumivipaksakausalena pravicyabuddhya
vicarayamanah pratyatmanayalaksanasamadhisukhaviharam
samadhibuddhaih parigrhitah (vaidya 7) samathasukhavyavasthitah
sravakapratyekabuddhasamadhipaksanatikramya
acalasadhumatidharmameghabhumiavyavasthito
dharmanairatmyayathatathakusalo maharatnapadmavimane
samadhijinabhisekatam pratilapsyase / tadanurupaih padmaih
svakayavicitradhisthanadhisthitaistaih padmaih svakayam
nisannam draksyasi, anyonyavakramukhaniriksanam ca karisyasi
/ evamacintyo 'sau visayah
yadekenabhinirharakausalenabhinirhrtascaryabhuma sthitah /
upayakausalaparigrahabinirharabinirhrte
tamacintyavisayamanuprapsyasi, bahurupavikaratam ca tathagatabhumim /
yadadrstapurvam
sravakapratyekabuddhatirthyabrahmendropendradibhistam prapsyasi //

atha khalu lankadhipatirbhagavata krtavakasa utthaya
tasmadrasmivimalaprabhadratnapadmasadrsadrasikharat
sapsaroganaparivrtto vividhairanekavidhairnanaprakaraih
puspamalyagandhadhupavilepanacchatradhvajapatakaharardhaharakiritam
ukutairanyaisca
adrstasrutapurvairabharanavisesairvisistaisturyatalavacar
airdevanagayaksarasagandharvakinnaramahoragamanusyatikrantaih
sarvakamadhatuparyapannan vadyabhandanabhinirmaya ye canyesu
buddhaksetresu turyavisesa drstah, tanabhinirmaya
bhagavantam bodhisattvamsca ratnajalenavastabhya
nanavastrocchritapatakam krtva sapta talan gagane 'bhyudgamyā
mahapujameghanabhipravrsya turyatalavacarani nirnadya
tasmadgaganadavatirya suryavidyutprabhe dvitiye
maharatnapadmamalkrtau ratnasikhare nisasada / nisadya
upacaratsmitapurvam bhagavata krtavakaso bhagavanta prasnadvayam
prcchati sma - prsta maya purvakastathagata arhantah
samyaksambuddhah / taiscapi visarjitam / bhagavantamapyetarhi
prcchami / desanapathe cayam buddhaistvaya
cavasyamanuvarnitam bhavisyati / nirmitanirmanabhasitamidam
bhagavan dharmadvayam / na maunaistathagatairbhasitam / mauna hi
bhagavamstathagatah samadhisukhagocamevodbhavayanti / na ca gocaram
vikalpayanti / tam desayanti / tatsadhu me bhagavan svayameva
dharmavasavarti dharmadvayam tathagato 'rhan samyaksambuddho desayatu /
srosyantime jinaputra aham ca //

bhagavanaha - bruhi lankadhipate dharmadvayam / raksasendra aha -
kiritangadharavajrasutravabaddhabharananusobhasobhita, dharmā
eva prahatavyah pragevadharmah / tat-katham bhagavan dharmadvayam

prahanam bhavati? ke cadharma dharmah? katham sati dvitvam
prahanadharmanam vikalpalaksanapatitanam
vikalpasvabhavabhavanamabhautikabhautikanamalavyajñanaparijñanad
avisesalaksananam
kesondukasvabhavavasthitanamasuddhaksayajñanavisayinam /
tatkatham tesam prahanamevambhavinam?

bhagavanaha - nanu lankadhipate, drsto ghatadinam
bhedanatmakekanam vinasadharminam balavikalpagocaraih
prativibhagah / evamihapi kim na grhyate? asti dharmadharmayoh
prativibhago balaprativikalpamupadaya, na tvaryajñanadhigamam prati
darsanena / tisthantu tavallankadhipate ghatadayo bhava
vicitralaksanapatita balanam na tvaryanam /
ekasvabhavikanamekajvalodbhavaprajvalitanam (vaidya 8)
grhabhavanodyanaprasadapratisthapitanam drstah
prativibhagah indhanavasaddirghahrasvaprabhalpamahavisesasca /
evamihapi kim na grhyate? asti dharmadharmayoh prativibhagah / na
kevalamagnijvalaya ekasamtanapatitaya drsto 'rcisasca
prativibhagah / ekabijaprasutanam yatsamtananamapi
lankadhipate
nalankuragandaparvapatrapalaspaphalaskhaviseseh /
evam sarvadharmaprarohadharminam
bahyanamadhyatmikanamapyavidyaniryatanam
skandhadhatvayatanopaganam sarvadharmam
traidhatukopapannanam
drstasukhasamsthanamabhilapyagativisesah /
vijñananamekalaksananam visayabhihgrahanapravrttanam
drsto hinotkrstamadhyamaviseso vyavadanavyavadanasca
kusalakusalatasca / na kevalamesam lankadhipate dharmanam
prativibhagavisesah, yoginamapi yogamabhyasyatam yogamarge
pratyatmagatilaksanaviseso drstah / kimanga
punardharmadharmayoh prativikalpapravrttayorviseso na bhavati?
bhavatyeva //

asti lankadhipate dharmadharmayoh prativibhago vikalpalaksanatvat /
tatra lankadhipate dharmah katame? yaduta ete
tirthyasravakapratyekabuddhabalavikalpakalpita / karanato
gunadravyapurvaka dharmah ityupadisyante, te prahatavyah / na
laksanatah prativikalpayitavyah /
svacittadrsyadharmatabhinivesanna santi ghatadayo dharmah
balaparikalpita alabdhasarirah / evam vidarsanaya prativipasyatah
prahina bhavanti //

tatra adharmah katame? ye 'labdhatmaka laksanavikalpapracara
dharmah aheturah tesamapravrttirdrsta bhutabhutatah / atha
dharmasya prahanam bhavati / punarapyalabdhatmaka dharmah katame?
yaduta sasakharostravajjivisanavandhyaputraprabhrtayo dharmah
/ alabdhatmakatvanna laksanatah kalpyah / te 'nyatra

samvyavaharartha abhidhiyante, nabhinivesato yatha ghatadayah /
yatha te praheya agrahanato vijñanena, tatha vikalpabhava api
praheyah / ato dharmadharmayoh prahanam bhavati / yaduktavanasi
lankadhipate dharmadharmah katham praheya iti, tadetaduktam //

yadapyuktavanasi lankadhipate - purvaka api tathagata arhantah
samyaksambuddha maya prstah, taisca visarjitam purvam / iti
lankadhipate vikalpasyaitadadhivacanam / atito 'pyevam vikalpyate
atitah / evamanagato 'dhunapi dharmataya / nirvikalpastathagatah
sarvavikalpaprapañcatitah / na yatha rupasvabhavo vikalpyate /
anyatrajñanadhigamatah sukhartham vibhavyate / prajñaya
animittacarinah / ato jñanatmakastathagata jñanasarirah / na
kalpante na kalpyante / kena na kalpante? manasa atmato jivatah
pudgalatah / katham na vikalpante? manovijñanena visayarthahetukena
yatha rupalaksanasamsthanakaratasca / ato vikalpavikalpagatena
bhavitavyam //

api ca lankadhipate bhittikhacitavigrahasamah sattvapracarah /
niscesto lankadhipate lokasamnivesah karmakriyarahito
'sattvatsarvadharmam / na catra kascicchrnoti srutyate va /
nirmitapratimo hi lankadhipate lokasamnivesah / na ca
tirthyabalayogino vibhavayanti / ya evam pasyati lankadhipate, sa
samyakpasyati / anyatha pasyanto vikalpe carantiti / svavikalpa dvidha
grhnanti / tadyatha darpanantargatam svabimbapratibimbam jale va
svangacchaya va jyotsnadipapradipite va grhe va angacchaya
pratisrutkani / atha svavikalpagrahanam pratigrhya dharmadharmam
prativikalpayanti / na ca dharmadharmayoh prahanena caranti /
vikalpayanti purnanti, na prasamam pratilabhante /
ekagrasyaitadadhivacanam -
tathagatagarbhasvapratyatmaryajñanagocarasyaitatpraveso yatsamadhih
paramo jayata iti //

ravanadhyesanaparivarto nama prathamah //

start parivarta 2

sattrimsatsahasrasarvadharmasamuccayo nama dvitiyah parivartah /

atha khalu mahamatirbodhisattvo mahasattvo mahamatibodhisattvasahitah
sarvabuddhaksetranucari buddhanubhavana
utthayasanadekamsamuttarasangam krtva daksinam
janumandalam prthiviyam pratisthapyaya yena
bhagavamstenañjalim pranamya bhagavantam
gathabhirabhyastavit - utpadabhangarahito lokah
khapuspasamnibhah /

sadasannopalabdhasate prajñaya krpaya ca te // lank_2.1 //

mayopamah sarvadharmah cittavijñanavarjitah /

sadasannopalabdhasate prajñaya krpaya ca te // lank_2.2 //

sasvatocchedavarjyasca lokah svapnopamah sada /

sadasannopalabdhas te prajñaya krpaya ca te // lank_2.3 //

mayasvapnasvabhavasya dharmakayasya kah stavah /
bhavanam nihsvabhavanam yo 'nutpadah sa sambhavah //
lank_2.4 //

indriyarthavisamyuktamadrasyam yasya darsanam /
prasamsa yadi va ninda tasyocyeta katham mune // lank_2.5 //

dharmapudgalanairatmyam klesajñeyam ca te sada /
visuddhamanimittena prajñaya krpaya ca te // lank_2.6 //

na nirvasi nirvanena nirvanam tvayi samsthitam /
buddhaboddhavyarahitam sadasatpaksavarjitam // lank_2.7 //

ye pasyanti munim santamevamutpattivarjitam /
te bhonti nirupadana ihamutra nirañjanah // lank_2.8 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantamabhih
sarupyabhirgathabhirabhistutya svanamagotram bhagavate
samsravayati sma -

mahamatiraham bhagavan mahayanagatim gatah /
astottaram prasnasatam prcchami vadatam varam // lank_2.9 //

tasya tadvacanam srutva buddho lokavidam varah /
niriksya parisadam sarvamalapi sugatatmajam // lank_2.10 //

prcchantu mam jinasutastvam ca prccha mahamate /
aham te desaisyami pratyatmagatigocaram // lank_2.11 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavata krtavakaso
bhagavatascaranayornipatya bhagavantam prasnam pariprcchati sma -

katham hi sudhyate tarkah kasmattarkah pravartate /
katham hi drsyate bhrantih kasmadbhrantih pravartate // lank_2.12
//

kasmatksetrani nirmana laksanam tirthikasca ye /
nirabhasah kramah kena jinaputrasca te kutah // lank_2.13 //

muktasya gamanam kutra baddhah kah kena mucyate /
dhyayinam visayah ko 'sau katham yanatrayam bhavet // lank_2.14 //

pratyate jayate kim tatkaryam kim karanam ca kim /
ubhayantakatha kena katham va sampravartate // lank_2.15 //

arupya ca samapattinirodhasca katham bhavet /
samjñanirodhasca katham katham kasmaddhi mucyate // lank_2.16 //

kriya pravartate kena gamanam dehadharinam /
katham drsyam vibhavo katham katham bhumisuvartate // lank_2.17
//

nirbhidyentribhavam ko 'sau kim sthanam ka tanurbhavet /

shitha pravartate kutra jinaputrah katham bhavet // lank_2.18 //

abhijña labhate kena vasitasca samadhayah /
samadhyate katham cittam bruhi me jinapungava // lank_2.19 //

alayam ca katham kasmanmanovijñanameva ca /
katham pravartate drsyam katham drsyannivartate // lank_2.20 //

gotragotram katham kena cittamatram bhavetkatham /
laksanasya vyavasthanam nairatmyam ca katham bhavet // lank_2.21 //

katham na vidyate sattvah samvrtya desana katham /
katham sasvataucchedadarsanam na pravartate // lank_2.22 //

katham hi tirthikastvam ca laksanairna virudhyase /
naiyayikah katham bruhi bhavisyanti anagate // lank_2.23 //

sunyata ca katham kena ksanabhangasca te katham /
katham pravartate garbhah katham loko nirihikah // lank_2.24 //

mayasvapnopamah kena katham gandharvasamnibhah /
maricidakandrabhah kena loko bravahi me // lank_2.25 //

bodhyanganam katham kena bodhipaksa bhavetkutah /
marasca desasamsobho bhavadrstih katham bhavet // lank_2.26
//

ajatamaniruddham ca katham khapuspasamnibham /
katham ca budhyase lokam katham bruse niraksaram // lank_2.27 //

nirvikalpa bhavetkena katham ca gaganopamah /
tathata bhavetkatividha cittam paramitah kati // lank_2.28 //

bhumikramo bhavetkena nirabhasagatisca ka /
nairatmyam ca dvidha kena katham jñeyam visudhyati // lank_2.29 //

jñanam katividham natha silam sattvakarani ca /
kena pravartita gotrah suvarnamanimuktajah // lank_2.30 //

abhilapo janikah kena vaicitrasattvabhavayoh /
vidyasthanakalascaiva katham kena prakasitam // lank_2.31 //

gatha bhavetkatividha gadyam padyam bhavetkatham /
katham yuktih katividha vyakhyanam ca kathamvidham // lank_2.32 //

annapanam ca vaicitryam maithunam jayate katham /
raja ca cakravarti ca mandali ca katham bhavet // lank_2.33 //

raksyam bhavetkatham rajyam devakayah kathamvidhah /
bhunaksatraganah kena somabhaskarayoh katham // lank_2.34 //

vidyasthanam bhavetkim ca mokso yogi katividhah /
sisyo bhavetkatividha acaryasca bhavetkatham // lank_2.35 //

buddho bhavetkatividho jatakasca kathamvidhah /
maro bhavetkatividhah pasandasca katividhah // lank_2.36 //

svabhavaste katividhascittam katividham bhavet /
prajñaptimatram ca katham bruhi me vadatamvara // lank_2.37 //

ghanah khe pavanam kena smrtirmegho katham bhavet /
taruvallyah katham kena bruhi me tribhavesvara // lank_2.38 //

haya gaja mrgah kena grahanam yanti balisah /
uhodima narah kena bruhi me cittasarathe // lank_2.39 //

sadrtugrahanam kena kathamicchantiko bhavet /
stripumnapumsakanam ca katham janma vadahi me // lank_2.40 //

katham vyavartate yogatkatham yogah pravartate /
katham caivamvidha yoge narah sthapyo vadahi me // lank_2.41 //

gatyagatanam sattvanam kim lingam kim ca laksanam /
dhanesvaro katham kena bruhi me gaganopama // lank_2.42 //

sakyavamsah katham kena kathamiksvakusambhava /
rsirdirghapatah kena katham tena prabhavitam // lank_2.43 //

tvameva kasmatsarvatra sarvaksetresu drsyase /
namaiscittraistatharupairjinaputraih parivrtah // lank_2.44 //

abhaksyam hi katham mamsam katham mamsam nisidhyate /
kravyadagotrasambhuta masam bhaksyanti kena vai // lank_2.45 //

somabhaskarasamsthana merupadmopamah katham /
srivatsasimhasamsthanah ksetrah kena vadahi me // lank_2.46 //

vyatyasta adhamurdhasca indrajalopamah katham /
sarvaratnamaya ksetrah katham kena vadahi me // lank_2.47 //

vinapanavasamsthana nanapuspaphalopamah /
adityacandravirajah katham kena vadahi me // lank_2.48 //

kena nirmanika buddhah kena buddha vipakajah /
tathata jñānabuddha vai katham kena vadahi me // lank_2.49 //

kamadhatau katham kena na vibuddho vadahi me /
akanisthe kimartham tu vitaragesu budhyase // lank_2.50 //

nirvrte sugate ko 'sau sasanam dharayisyati /
kiyatsthayi bhavecchasta kiyantam sthasyate nayah // lank_2.51 //

siddhantaste katividho drstiscapi kathamvidha /
vinayo bhiksubhavasca katham kena vadahi me // lank_2.52 //

paravrttigatam kena nirabhasagatam katham /
pratyekajinaputranam sravakanam vadahi me // lank_2.53 //

abhijña laukikah kena bhavellokottara katham /
cittam hi bhumayah sapta katham kena vadahi me // lank_2.54 //

samghaste syatkatividhah samghabhedah katham bhavet /
cikitsasastram sattvanam katham kena vadahi me // lank_2.55 //

kasyapah krakuchandasca konakamunirapyaham /
bhasase jinaputranam vada kasmanmahamune // lank_2.56 //

asatyatmakatha kena nityanasakatha katham /
kasmattattvam na sarvatra cittamatram prabhasase // lank_2.57 //

naranarivanam kena haritakyamalivanam /
kailasascakravalasca vajrasamhanana katham // lank_2.58 //

acalastadantare vai ke nanaratnepasobhitah /
rsigandharvasamkirnah katham kena vadahi me // lank_2.59 //

idam srutva mahaviro buddho lokavidam varah /
mahayanamayam cittam buddhanam hrdayam balam // lank_2.60 //

sadhu sadhu mahaprajña mahamate nibodhase /
bhasisyamyannupurvena yattvaya pariprechitam // lank_2.61 //

utpadamatha notpadam nirvanam sunyalaksanam /
samkrantimasvabhavatvam buddhah paramitasutah // lank_2.62 //

sravaka jinaputrasca tirthya hyarupyacarinah /
merusamudra hyacala dvipa ksetrani medini // lank_2.63 //

naksatra bhaskarah somastirthya devasurastatha /
vimoksa vasitabhijña bala dhyana samadhyah // lank_2.64 //

nirodha rddhipadasca bodhyanga marga eva ca /
dhyani capramanani skandha gatyagatani ca // lank_2.65 //

samapattinirodhasca vyutthanam cittadesana /
cittam manasca vijñanam nairatmyam dharmapañcakam // lank_2.66 //

svabhavah kalpana kalpyam drsyam drstidvayam katham /
yanakarani gotrani suvarnamanimuktijah // lank_2.67 //

icchantika mahabhuta bhramara ekabuddhata /
jñanam jñeyo gamam praptih sattvanam ca bhavabhavam // lank_2.68
//

haya gaja mrgah kena grahanam bruhi me katham /
drstantahetubhiryuktah siddhanto desana katham // lank_2.69 //

karyam ca karanam kena nanabhrantistatha nayam /
cittamatram na drsyo 'sti bhuminam nasti vai kramah // lank_2.70
//

nirabhasaparavrttisatam kena bravisi me /
cikitsasastram silpasca kalavidyagamam tatha // lank_2.71 //

acalanam tatha meroh pramanam hi ksith katham /
udadhescandrasuryanam pramanam bruhi me katham // lank_2.72 //

sattvadehe kati rajamsi hinotkrstamadyamah /
ksetre ksetre rajah krtto dhanvo dhanve bhavetkati // lank_2.73 //

haste dhanuhkrame krose yojane hyardhayojane /
sasavatayanam liksa edakam hi yavah kati // lank_2.74 //

prasthe hi syadyavah kyantah prasthardhe ca yavah kati /
drone kharyam tatha laksah kotyo vai bimbarah kati //
lank_2.75 //

sarsape hyanavah kyanto raksika sarsapah kati /
katiraksiko bhavenmaso dharanam masakah kati // lank_2.76 //

karso hi dharanah kyantah palam vai kati karsika /
etena pindalaksanam meruh katipalo bhavet /
evam hi prcha mam putra anyatha kim nu prchasi // lank_2.77 //

pratyekasravakanam hi buddhanam ca jinaurasam /
kathanuko bhavetkayah kim nu evam na prchasi // lank_2.78 //

vahneh sikha kathanuka pavane hyanavah kati /
indriye indriye kyanto romakupe bhruvoh kati // lank_2.79 //

dhanesvara narah kena rajanascakravartinah /
rajyam ca taih katham raksyam moksascaisam katham bhavet
// lank_2.80 //

gadyam padyam katham bruse maithunam lokavisruta /
annapanasya vaicitryam naranarivanah katham // lank_2.81 //

vajrasamhananah kena hyacala bruhi me katham /
mayasvapnanibhah kena mrgatrsnopamah katham // lank_2.82 //

ghananam sambhavadh kutra rtunam ca kuto bhavet /
rasanam rasata kasmatkasmatsripumpumsakam // lank_2.83 //

sobhasca jinaputrasca kutra me prcha mam suta /
katham hi acala divya rsigandharvamanditah // lank_2.84 //

muktasya gamanam kutra baddhah kah kena mucyate /
dhyayinam visayah ko 'sau nirmanastirthakani ca // lank_2.85 //

asatsadakriya kena katham drsyam nivartate /
katham hi sudhyate tarkah kena tarkah pravartate // lank_2.86 //

kriya pravartate kena gamanam bruhi me katham /
samjnayaschedanam kena samadhih kena cocyate // lank_2.87 //

vidartha tribhavam ko 'sau kim sthanam ka tanurbhavet /
asatyatmakatha kena samvrtya desana katham // lank_2.88 //

laksanam prchase kena nairatmyam prchase katham /
garbha naiyayikah kena prchase mam jinaurasah // lank_2.89 //

sasvatocchedadrstisca kena cittam sabhadhyate /
abhilapastatha jnanam silam gotram jinaurasah // lank_2.90 //

yuktavyakhya gurusisyah sattvanam citrata katham /

annapanam nabho megha marah prajñaptimatrakam // lank_2.91 //

taruvallyah katham kena prcchase mam jinaurasa /
ksetrani citrata kena rsirdirghatapastatha // lank_2.92 //

vamsah kaste guruh kena prcchase mam jinaurasa /
uhodima nara yoge kamadhatau na budhyase // lank_2.93 //

siddhanto hyakanisthesu yuktim prcchasi me katham /
abhijñam laukikam kena katham bhiksutvameva ca // lank_2.94 //

nairmanikan vipakasthan buddhan prcchasi me katham /
tathatajñanabuddha vai samghascaiva katham bhavet // lank_2.95 //

vinapanavapuspabhah ksetra lokavivarjitah /
cittam hi bhumayah sapta prcchase mam jinaurasa /
etamscanyamsca subahun prasnan prcchasi mam suta // lank_2.96
//

ekaikam laksanairyuktam drstidosavivarjitam /
siddhantam desanam vaksye sahasa tvam srnohi me // lank_2.97
//

upanyasam karisyami padanam srnu me suta /
astottaram padasatam yatha buddhanuvarnitam // lank_2.98 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat -
katamadbhagavan astottarapadasatam? bhagavanaha - utpadapadam
anutpadapadam, nityapadam anityapadam, laksanapadam alaksanapadam,
sthityanyathatvapadam asthityanyathatvapadam, ksanikapadam
aksanikapadam, svabhavapadam asvabhavapadam, sunyatapadam
asunyatapadam, ucchedapadam anucchedapadam, cittapadam acittapadam,
madhyamapadam amadhyamapadam, sasvatapadam asasvatapadam, (vaidyā 17)
pratyayapadam apratyayapadam, hetupadam ahetupadam, klesapadam aklesapadam,
trsnapadam atrsnapadam, upayapadam anupayapadam, kausalyapadam
akausalyapadam, suddhipadam asuddhipadam, yuktipadam ayuktipadam,
drstantapadam adrstantapadam, sisypadam asisypadam,
gurupadam agurupadam, gotrapadam agotrapadam, yanatrayapadam ayanatrayapadam,
nirabhasapadam anirabhasapadam, pranidhanapadam apranidhanapadam,
trimandalapadam, atrimandalapadam, nimittapadam animittapadam,
sadasatpaksapadam asadasatpaksapadam, ubhayapadam anubhayapadam,
svapratyatmaryajñanapadam asvapratyatmaryajñanapadam,
drstadharmasukhapadam adrstadharmasukhapadam, ksetrapadam
aksetrapadam, anupadam ananupadam, jalapadam ajalapadam, dhanvapadam
adhanvapadam, bhutapadam abhutapadam, samkhyaganitapadam
asamkhyaganitapadam, abhijñapadam anabhijñapadam, khedapadam
akhedapadam, ghanapadam aghanapadam, silpakalavidyapadam
asilpakalavidyapadam, vayupadam avayupadam, bhumipadam abhumipadam,
cintyapadam acintyapadam, prajñaptipadam aprajñaptipadam, svabhavapadam
asvabhavapadam, skandhapadam askandhapadam, sattvapadam asattvapadam,
buddhipadam abuddhipadam, nirvanapadam anirvanapadam, jñeyapadam

ajñeyapadam, tirthyapadam atirthyapadam, damarapadam adamarapadam,
 mayapadam amayapadam, svapnapadam asvapnapadam, maricipadam amaricipadam,
 bimbapadam abimbapadam, cakrapadam acakrapadam, gandharvapadam agandharvapadam,
 devapadam adevapadam, annapanapadam anannapanapadam, maithunapadam
 amaithunapadam, drstapadam adrstapadam, paramitapadam
 aparamitapadam, silapadam asilapadam, sobhabhaskaranaksatrapadam
 asomabhaskaranaksatrapadam, satyapadam asatyapadam, phalapadam aphalapadam,
 nirodhapadam anirodhapadam, nirodhavyutthanapadam anirodhavyutthanapadam,
 cikitsapadam acikitsapadam, laksanapadam alaksanapadam, angapadam
 anangapadam, kalavidyapadam akalavidyapadam, dhyanapadam adhyanapadam,
 bhrantipadam abhrantipadam, drsyapadam adrsyapadam, raksyapadam
 araksyapadam, vamsapadam avamsapadam, rsipadam anarsipadam,
 rajyapadam arajyapadam, grahanapadam agrahanapadam, ratnapadam
 aratnapadam, vyakaranapadam avyakaranapadam, icchantikapadam
 anicchantikapadam, stripumnapumsakapadam astripumnapumsakapadam,
 rasapadam arasapadam, kriyapadam akriyapadam, dehapadam adehapadam,
 tarkapadam atarkapadam, calapadam acalapadam, indriyapadam anindriyapadam,
 samskrtapadam asamskrtapadam, hetuphalapadam ahhetuphalapadam,
 kanisthapadam akanisthapadam, rtupadam anrtupadam,
 drumagulmalatavitanapadam adrumagulmalatavitanapadam, vaicitryapadam
 avaicitryapadam, desanavatarapadam adesanavatarapadam, vinayapadam
 avinayapadam, bhiksupadam abhiksupadam, adhisthanapadam
 anadhisthanapadam, aksarapadam anaksarapadam / idam tanmahamate
 astottaram padasatam purvabuddhanuvarnitam //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
 - katividho bhagavan vijñananamutpadasthitinirodho bhavati? bhagavanaha
 - dvividho mahamate vijñananamutpattisthitinirodho bhavati, na ca
 tarkika avabudhyante yaduta prabandhanirodho laksananirodhasca /
 dvividha utpado vijñananam, prabandhotpado laksanotpadasca /
 dvividha sthitih prabandhasthitirlaksanasthitisca / trividham
 vijñanam pravrttilaksanam karmalaksanam jatilaksanam
 ca / dvividham mahamate vijñanam samksepena
 astalaksanoktam khyativijñanam vastuprativikalpavijñanam ca
 / yatha mahamate darpanasya rupagrahanam, evam
 khyativijñanasyakhyasyati / khyativijñanam ca mahamate
 vastuprativikalpavijñanam ca / dve 'pyete 'bhinnalaksane 'nyonyahetuke
 / tatra khyativijñanam mahamate acintyavasana parinamahetukam /
 vastuprativikalpavijñanam ca mahamate
 visayavikalpahetukamanadikalaprapañcavasana hetukam ca //

tatra sarvendriyavijñananirodho mahamate yaduta alayavijñanasya
 abhutarikalpavasana vaicitryanirodhah / esa hi mahamate
 laksananirodhah / prabandhanirodhah punarmahamate yasmacca pravartate
 / yasmaditi mahamate yadasrayena yadalambanena ca / tatra
 yadasrayamanadikalaprapañcadausthulyavasana yadalambanam
 svacittadrsyavijñanavisaye vikalpah / tadyatha mahamate
 mrtparamanubhyo mrtpindah, na canyo nananyah, tatha

suvarnam bhusanat / yadi ca mahamate mrtpindo
mrtparamanubhyo 'nyah syat, tairnarabdah syat / sa
carabdastairmrtparamanubhih, tasmannanyah / athananyah syat,
mrtpindaparamanvoh pratibhago na syat / evameva mahamate
pravrttivilānanyalayavilānanajatilaksanadanyani syuh,
analayavilānanahetukani syuh / athananyani pravrttivilānananirodhe
alayavilānavirodhah syat, sa ca na bhavati svajatilaksananirodhah
/ tasmanmahamate na svajatilaksananirodho vilānanam kim tu
karmalaksananirodhah / svajatilaksane punarnirudhyamane
alayavilānananirodhah syat / alayavilānane punarnirudhyamane
nirvisistatirthakarocchedavadenayam vadah syat /
tirthakaranam mahamate ayam vado yaduta
visayagrahanoparamadvilānaprabandhoparamo bhavati /
vilānaprabandhoparamadanadikalaprabandhavyucchittih syat /
karanatasca mahamate tirthakarah prabandhapravrttim varnayanti /
na caksurvilānasya rupalokasamudayata utpattim varnayanti anyatra
karanatah / karanam punarmahamate
pradhanapurusesvarakalanupravadah //

punaraparam mahamate saptavidho bhavasvabhavo bhavati yaduta
samudayasvabhavo bhavasvabhavo laksanasvabhavo mahabhutasvabhavo
hetusvabhavah pratyayasvabhavo nispattisvabhavasca saptamah //

punaraparam mahamate saptavidhah paramartha yaduta cittagocaro
jñānagocarah prajñāgocaro drstidvayagocaro
drstidvayatikrantagocarah sutabhumyanukramanagocarastathagatasya
pratyatmagatigocarah //

etanmahamate atitanagatapratyutpannam tathagatanamarhatam
samyaksambuddhanam bhavasvabhavaparamarthahrdyam yena
samanvagatastathagata laukikalokottarataman dharmanaryena
prajñācaksusa svasamanyalaksanapatitan vyavasthapayanti / tatha
ca vyavasthapayanti yatha tirthakaravadakudrstisadharana na
bhavanti / katham ca mahamate tirthakaravadakudrstisadharana
bhavanti? yaduta svacittavisayavikalpadrstyanavabodhanadvilānanam
/ svacittadrsyamatanavatarena mahamate balaprthagjana
bhavabhavasvabhavaparamarthadrstidvayavadino bhavanti //

punaraparam mahamate
vikalpabhavatradyadhukhavinivartanamajñānatrsnakarmapratyayavinivrt
tim svacittadrsyamayavisayanudarsanam bhasisye / ye
kecinmahamate sramana va brahmana va abhutva
sraddhahetuphalabhivyaktidravvyam ca kalavasthitam pratyayesu ca
skandhadhatvayatananamutpadasthitim cecchanti, bhutva ca vyayam, te
mahamate
samtatikriyotpadabhangabhavanirvanamargakarmaphalasyavinasochedav
adino bhavanti / tatkasya hetoh? yadidam
pratyaksanupalabdheradyadarsanabhavat / tadyatha mahamate
ghatakapalabhavo ghatakrtiyam na karoti, napi

dagdhabijamankurakrtyam karoti, evameva mahamate ye
skandhadhatvayatanabhava niruddha nirudhyante nirotsyante,
svacittadrsyavikalpadarsanahetutvannasti nairantaryapravrttih //

yadi punarmahamate abhutra sraddhaviññananam
trisamgatipratyayakriyayogenotpattirabhavisyat, asatamapi mahamate
kurmaromnamutpattirabhavisyat, sikatabhyo va tailasya /
pratijñahanirniyamanirodhasca mahamate prasajyate,
kriyakarmakaranavaiyartham ca sadasato bruvatah / tesamapi mahamate
trisamgatipratyayakriyayogenopadeso vidyate hetuphalasvalaksanataya
atitanagatapatyutpannasatsallaksanastitam
yuktyagamaistarkabhuma vartamanah svadrstidosavasananataya
nirdeksyanti / evameva mahamate balaprthagjanah
kudrstidasta visamamatayo 'jñaih pranitam
sarvaprānitamiti vaksyanti //

ye punaranye mahamate sramana va brahmana va
nihsvabhavaghanalatacakragandharvanagananutpadamayamaricyudakacandras
vapnasvabhavabahyacittadrsyavikalpanadikalaprapañcadarsanena
svacittavikalpapratyayavinivrttirahitah
parikalpitabhidhanalaksyalaksanabhidheyarahita
dehabhogapratisthasamalayaviññanavisayagrahyagrahakavisamyuktam
nirabhasagocaranutpadasthitibhangavarjyam svacittotpadanugatam
vibhavayisyanti, naciratte mahamate bodhisattva mahasattvah
samsaranirvanasamataprapta bhavisyanti /
mahakarunopayakausalyanabhogagatena mahamate prayogena
sarvasattvamayapratibimbamataya anarabdhapratyayataya
adhyatmabahyavisayavimuktataya cittabahyadarsanataya
animittadhisthananugata anupurvena
bhumikramasamadhivisayanugamanataya traidhatukasvacittataya
adhimuktiitah prativibhavayamana mayopamasamadhim pratilabhante /
svacittanirabhasamatravatarena prajñāparamitaviharanuprapta
utpadakriyayogavirahitah samadhivajrabimbopamam
tathagatakayanugatam tathatanirmananugatam
balabhijñāvasitakrpakarunopayamanditam
sarvabuddhaksetratirthyayatanopagatam cittamanomanovijñānarahitam
paravrttyanusrayanupurvakam tathagatakayam mahamate te
bodhisattvah (vaidya 20) pratilapsyante / tasmattarhi mahamate
bodhisattvairmahasattvaistathagatakayanugamena pratilabhina
skandhadhatvayatanacittahetupratyayakriyayogotpadasthitibhangavikalpaprap
añcarahitairbhavitavyam cittamatranusaribhih //

anadikalaprapañcadausthulyavikalpavasananahetukam tribhavam pasyato
nirabhasabuddhabhūmyanutpadasmaranataya
pratyatmaryadharmagatimgatah svacittavasavarti
anabhogacaryagatimgato visvarupamanisadsah suksmaih
sattvacittanupravesakairnirmanavigrahaiscittamatravadhanataya
bhumikramanusamghau pratisthapayati / tasmattarhi mahamate

bodhisattvena mahasattvena svasiddhantakusalena bhavitavyam //

punarapi mahamatiraha - desayatu me bhagavan
cittamanomanovijñanapañcadharmasvabhavalaksanakusumadharmaparyayam
buddhabodhisattvanuyatam svacittadrsyagocaravisamyojanam
sarvabhasyayuktittvalaksanavidaranam
sarvabuddhapravacanahrdayam lankapurigirimalaye nivasino
bodhisattvanarabhyodadhitarangalayavijñanagocaram dharmakayam
tathagatanugitam prabhasasva //

atha khalu bhagavan punareva mahamatim bodhisattvam
mahasattvametadvocat - caturbhirmahamate karanaiscaksurvijñanam
pravartate / katamaiscaturbhih? yaduta svacittadrsyagrahananavabodhato
'nadikalaprapañcadausthulyarupavasanaabhinivesato
vijñanaprakrtisvabhavato vicitrarupalaksanakautuhalatah /
ebhirmahamate caturbhih
kÄ•raá¹‡airoghÄ•ntarajalasthÄ•nÄ•yÄ•dÄ•layavijñÄ•nÄ•tpravá¹‡ttivijñÄ•nÄ•natará¹‡
gautpadyate / yatha mahamate caksurvijñane, evam
sarvandriyaparamanuromakupesu
yugapatpravrttikramavisayadarsabimbadarsanavat udadheh pavanahata
iva mahamate visayapavanacittodadhitaranga
avyucchinnaetukriyalaksana anyonyavinirmuktah
karmajatilaksanasuviniabbadharupasvabhavanavadharino mahamate pañca
vijñanakayah pravartante / saha taireva mahamate
pañcabhirvijñanakayairhetuvisayaparicchedalaksanavadharakam nama
manovijñanam taddhetujasariram pravartate / na ca tesam tasya
caivam bhavati - vayamatranyonyahetukah
svacittadrsyavikalpabhinivesapravrta iti //

atha ca anyonyabhinnalaksanasahitah pravartante
vijñaptivisayaparicchede / tatha ca pravartamanah pravartante yatha
samapannasyapi yoginah suksmagativasanapravrta na prajñayante /
yoginam caivam bhavati - nirodhya vijñanani samapatsyamahe iti / te
caniruddhaireva vijñanaih samapadyante
vasanabijaniroddhadaniruddhah,
visayapravrtagrahanavaikalyanniruddhah / evam suksmo mahamate
alayavijñanagatipracaro yattathagatam sthapayitva
bhumipratisthitamsca bodhisattvan, na sukramanyaih
sravakapratyekabuddhatirthyayogayogibhiradhigantum
samadhiprajñabaladhanato 'pi va paricchettum / anyatra
bhumilaksanaprajñajñanakausalapadaprabhedaviniscayajinanantakusala
mulopacayasvacittadrsyavikalpaprapañcavirahitairvanaganagahalayantarga
tairmahamate hinotkrstamadyamayogayogibhirna sakyam
svacittavikalpadrsyadharadrasranantaksetrajinabhisekavasitabal
abhijñasamadhayah (vaidya 21) praptum /
kalyanamitrajnapuraskrtairmahamate sakyam cittamanovijñanam
svacittadrsyasvabhavagocaravikalpasamsarabhavodadhim
karmatrsnajñanahetukam tartum / ata etasmatkarananmahamate

yogina kalyanamitrajainayoge yogah prarabdhyah //
atha khalu bhagavamstasyam velayamima gatha abhasata -
taramga hyudadheryadvatpavanapratyayeritah /
nrtyamanah pravartante vyucchedasca na vidyate // lank_2.99 //
alayaughastatha nityam visayapavaneritah /
citraistaramgavijñanairnrtyamanah pravartate // lank_2.100 //
nile rakte 'tha lavane sankhe ksire ca sarkare /
kasayaih phalapuspadyaih kirana yatha bhaskare // lank_2.101 //
na canyena ca nananyena taramga hyudadhermatah /
vijñanani tatha sapta cittena saha samyutah // lank_2.102 //
udadheh parinamo 'sau taramganam vicitrata /
alayam hi tatha citram vijñanakhyam pravartate // lank_2.103 //
cittam manasca vijñanam laksanartham prakalpyate /
abhinnalaksana hyastau na laksya na ca laksanam // lank_2.104
//
udadhesca taramganam yatha nasti visesanam /
vijñananam tatha cittaih parinamo na labhyate // lank_2.105 //
cittena ciyate karma manasa ca viciyate /
vijñanena vijanati drsyam kalpeti pañcabhih // lank_2.106 //
nilaraktaprakaram hi vijñanam khyayate nram /
taramgacittasadharmyam vada kasmanmahamate // lank_2.107 //
nilaraktaprakaram hi taramgesu na vidyate /
vrttisca varnyate cittam laksanartham hi balisan // lank_2.108
//
na tasya vidyate vrttih svacittam grahyavarjitam /
grahye sati hi vai grahastaramgaih saha sadhyate // lank_2.109 //
dehabhogapratisthanam vijñanam khyayate nram /
tenasya drsyate vrttistaramgaih saha sadrsa // lank_2.110 //
udadhistaramgabhavena nrtyamano vibhavyate /
alayasya tatha vrttih kasmadbuddhya na gamyate // lank_2.111 //
balanam buddhivaikalyadalayam hyudadhiryatha /
taramgavrttisadharmyam drstantenopaniyate // lank_2.112 //
udeti bhaskaro yadvatsamahinottame jine /
tatha tvam lokapadyota tattvam desesi balisan // lank_2.113 //
krtva dharmesvavasthanam kasmattattvam na bhasase /
bhasase yadi va tattvam citte tattvam na vidyate // lank_2.114 //
udadheryatha taramga hi darpane supine yatha /
drsyanti yugapatkale tatha cittam svagocare // lank_2.115 //

vaikalyadvisayanam hi kramavrttya pravartate /
vijñānena vijanati manasa manyate punah // lank_2.116 //

pañcanam khyayate drsyam kramo nasti samahite /
citracaryo yatha kasciccitrantevasiko 'pi va /
citrarthe namayedangan desayami tatha hyaham // lank_2.117 //

range na vidyate citram na bhumau na ca bhajane /
sattvanam karsanarthaya rangaiscitram vikalpyate /
desana vyabhicaram ca tattvam hyaksaravarjitam // lank_2.118 //

krtva dharmesvavasthanam tattvam desemi yoginam /
tattvam pratyatmagatikam kalpyakalpena varjitam /
desemi jinaputranam neyam balana desana // lank_2.119 //

vicitra hi yatha maya drsyate na ca vidyate /
desanapi tatha citra desyate 'vyabhicarini /
desana hi yadanyasya tadanyasyapyadesana // lank_2.120 //

ature ature yadvadbhisadragvyam prayacchati /
buddha hi tadvatsattvanam cittamatram vadanti vai // lank_2.121 //

tarkikanamavisayam sravakanam na caiva hi /
yam desayanti vai nathah pratyatmagatigocaram // lank_2.122 //

punaraparam mahamate bodhisattvena
svacittadrsyagrahyagrahakavikalpagocaram parijñatukamena
samganikaasamsargamiddhanivaranaavigatena bhavitavyam /
prathamamadhyamapascadratrajagarikayoganuyuktana bhavitavyam /
kutirthyasastrakhyayikasravakapratyekabuddhayanalaksanavirahitena
ca bhavitavyam / svacittadrsyavikalpalaksanagatimgatena ca
bhavitavyam bodhisattvena mahasattvena //

punaraparam mahamate bodhisattvena mahasattvena
cittavijñānaprajñālakshanavyavasthayam sthitva
uparistadaryajñānalaksanatrāyayogah karaniyah /
tatroparistadaryajñānalaksanatrāyayam mahamate katamat? yaduta
nirabhasalaksanam
sarvabuddhasvapranidhanadhisthanalaksanam
pratyatmaryajñānalaksanam (vaidya 23) ca / yanyadhigamya yogi
khañjagardabha iva cittaprajñānalaksanam hitva
jinasutastamim prāpya bhumim taduttare laksanatrāye
yogamapadyate //

tatra nirabhasalaksanam punarmahamate
sarvasravakapratyekabuddhatirthalaksanaparicayatpravartate /
adhisthanalaksanam punarmahamate
purvabuddhasvapranidhanadhisthanatah pravartate /
pratyatmaryajñānalaksanam punarmahamate
sarvadharmalaksananabhinivesato
mayopamasamadhikayapratilambhadbuddhabhumigatigamanapracarat pravartate

/ etanmahamate aryanam laksanatravam yenaryena
laksatrayena samanvagata aryah
svapratyatyajñanagatigocaramadhigacchanti / tasmattarhi mahamate
aryajñanalaksanatravayogah karaniyah //

atha khalu mahamatirbodhisattvo mahasattvah punareva tasya
bodhisattvaparsadascittasayavicaramajñaya
aryajñanavastupravicyam nama dharmaparyayam
sarvabuddhadhisthanadhithito bhagavantam pariprcchati sma -
desayatu me bhagavanaryajñanavastupravicyam nama
dharmaparyayamastottarapadasataprabhedasrayam, yamasritya tathagata
arhantah samyaksambuddha bodhisattvanam mahasattvanam
svasamanyalaksanapatitanam parikalpitasvabhavagatiprabhedam
desayanti, yena parikalpitasvabhavagatiprabhedena suprativibhagaviddhena
pudgaladharmanairatmyapracaram prativisodhya bhumisu krtavidyah
sarvasravakapratyekabuddhatirthakaradhyanasamadhisamapattisukhamatikramya
tathagatacintyavisayapracaragatipracaram
pañcadharmasvabhavagativinivrttam tathagatam dharmakayam
prajñajñanasunibaddhadharmam mayavisayabhinivrttam
sarvabuddhaksetratuṣṭabhavanakanisthalayopagam tathagatakayam
pratilabheran //

bhagavanaha - iha mahamate eke tirthyatirthyadrstayo
nastitvabhiniṣṭa vikalpabuddhihetuksayasvabhavabhavannasti
sasasya viṣṇam vikalpayanti / yatha sasaviṣṇam nasti,
evam sarvadharmah / anye punarmahamate
bhūtagunanudravyasamsthānasamnivesavisesam drstva
nastisāsraṅgabhinivesabhiniṣṭa asti gośraṅgami
kalpayanti / te mahamate
antadvayadrstipatitascittamatranavadharitamatayah /
svacittadhatuvikalpena te puṣṇanti /
dehābhogaṇapratisthagativikalpamatre mahamate sasāraṅgam
nastyastivinivrttam na kalpayettatha mahamate sarvabhavanam
nastyastivinivrttam na kalpayitavyam //

ye punarmahamate nastyastivinivrtta nasti sasāraṅgam na
kalpayanti, tairanyonyapeksahetutvannasti sasaviṣṇamiti na
kalpayitavyam / apāmanupravicyadvastvanupalabdhabhavanmahamate
aryajñanagocaravinivrttamasti gośraṅgami na kalpayitavyam //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat - nanu
bhagavan vikalpasyapavrttilaksanam drstva anumimimahe
vikalpapavrttyapeksam tasya nastitvam / bhagavanaha - na hi
mahamate vikalpapavrttyapeksam tasya nastitvam / tatkasya hetoh?
vikalpasya tatpavrttihetutvat / tadviṣṇasrayapavrtto hi
mahamate vikalpah / yasmadvīṣṇasrayapavrtto mahamate
vikalpah, tasmadasrayahetutvadanyananyavivarjitatvanna hi
tadapeksam nastitvam sasaviṣṇasya / (vaidya 24) yadi
punarmahamate vikalpo 'nyah syacchāsaviṣṇadaviṣṇahetukah

syat / athananyah syat,
taddhetukatvadaparamanupravicyanupalabdhervisanadananyatvattadabh
avah syat / tadubhayabhavabhavatkasya kimapeksya nastitvam
bhavati? atha na bhavati mahamate apeksya nastitvam sasavisanasya
astitvapeksya nastitvam sasavisanam na kalpayitavyam
visamahetutvanmahamate nastyastitvam siddhirna bhavati
nastyastitvavadinam / anye punarmahamate tirthakaradrstayo
rupakaranasamsthanabhinivesabhinivista
akasabhavaparicchedakusala rupamakasabhavavigatam paricchedam
drstva vikalpayanti / akasameva ca mahamate rupam /
rupabhutanupravesanmahamate rupamevakasam /
adheyadharavyasthanabhavena mahamate rupakasakaranayoh
pravibhagah pratyetyah / bhutani mahamate pravartamanani
parasparasvalaksanabhedabhinnani akase capratisthitani / na ca
tesvakasam nasti / evameva sasasya visanam mahamate
govisanapeksya bhavati / govisanam punarmahamate anuso
vibhajyamanam punarapyanavo vibhajyamana anutvalaksane
navatisthante / tasya kimapeksya nastitvam bhavati?
athanyadapeksya vastu, tadapyevamdharma //

atha khalu bhagavan punarapi mahamatim bodhisattvam
mahasattvametadvocat -
sasagosrngakasarupapadrstivikalpavigatena mahamate
bhavitavyam, tadanyaisca bodhisattvaih /
svacittadrsyavikalpanugamamanasa ca mahamate bhavitavyam /
sarvajinasutaksetramandale ca tvaya svacittadrsyayogopadesah
karaniyah //

atha khalu bhagavamstasyam velayamima gatha abhasata -
drsyam na vidyate cittam cittam drsyatpravartate /
devabhogapratisthanamalayam khyayate nram // lank_2.123 //

cittam manasca vijñanam svabhavam dharmapañcakam /
nairatmyam dvitayam suddham prabhasante vinayakah // lank_2.124
//

dirghahrasvadisambandhamanyonyatah pravartate /
astitvasadhakam nasti asti nastitvasadhakam // lank_2.125 //

anuso bhajyamanam hi naiva rupam vikalpayet /
cittamatram vyavasthanam kudrstya na prasidati // lank_2.126 //

tarkikanamavisayah sravakanam na caiva hi /
yam desayanti vai nathah pratyatmagatigocaram // lank_2.127 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi
svacittadrsyadharavisuddhyartham bhagavantamadhyesate sma - katham
bhagavan svacittadrsyadhara visudhyati yugapatkramavrttya va?
bhagavanaha - kramavrttya mahamate svacittadrsyadhara visudhyati na
yugapat / tadyatha mahamate amraphalani kramasah pacyante na yugapat,

evameva mahamate svacittadrsyadhara sattvanam kramaso visudhyati
(vaidya 25) na yugapat / tadyatha mahamate kumbhakararah kramaso
bhandani kurute na yugapat, evameva mahamate tathagatah sattvanam
svacittadrsyadharam kramaso visodhayati na yugapat / tadyatha
mahamate prthivyam trnagulmausadhivanaspatayah kramavrttya
virohanti na yugapat, evameva mahamate sattvanam tathagatah kramasah
svacittadrsyadharam visodhayati na yugapat / tadyatha mahamate
hasyalasyagitavaditravinalekhyayogyah kramasah pravartante na
yugapat, evameva mahamate tathagatah sarvasattvanam kramasah
svacittadrsyadharam visodhayati na yugapat / tadyatha mahamate
darpanantargatah sarvarupavabhasah samdrsyante nirvikalpa
yugapat, evameva mahamate svacittadrsyadharam yugapattathagatah
sarvasattvanam visodhayati nirvikalpam nirabhasagocaram / tadyatha
mahamate somadityamandalam yugapatsarvarupavabhasan kiranaih
prakasayati, evameva mahamate tathagatah
svacittadrsyadausthulyavasanavigatanam sattvanam
yugapadacintyajñanajinagocaravisayam samdarsayati / tadyatha
mahamate alayavijñanam svacittadrsyadehapatisthabhogavisayam
yugapadvibhavayati, evameva mahamate nisyandabuddho yugapatsattvagocaram
paripacya akanisthabhavanavimanalayayogam yoginamarpayati /
tadyatha mahamate dharmatabuddho
yugapannisyandanirmanakiranairvirajate, evameva mahamate
pratyatmaryagatidharmalaksanam
bhavabhavakudrstivinvartanataya yugadvirajate //

punaraparam mahamate dharmatanisyandabuddhah
svasamanyalaksanapatitatsarvadharmatsvacittadrsyavasanahetulaksa
nopanibaddhatparikalpitasvabhavabhinivesahetukanatadatmakavidhamaya
rangapurusaicitryabhinivesanupalabdhitō mahamate desayati /
punaraparam mahamate parikalpitasvabhavavrttilaksanam
paratantrasvabhavabhinivesatah pravartate / tadyatha
trnakasthagulmalatasrayanmayavidyapurusasamyogatsarvasattva
rupadharinam mayapurusaavigrahamabhinispannaikasattvasariram
viddhakalpakalpitam khyayate, tatha khyayannapi mahamate tadatmako na
bhavati, evameva mahamate paratantrasvabhavave parikalpitasvabhavave
viddhavikalpacittavicitralaksanam khyayate /
vastuparikalpalaksanabhinivesavasanatparikalpayan mahamate
parikalpitasvabhavalaksanam bhavati / esa mahamate
nisyandabuddhadesana / dharmatabuddhah punarmahamate
cittasvabhavalaksanavisamyuktam pratyatmaryagatigocaravyavastham
karoti / nirmitanirmanabuddhah punarmahamate
danasiladhyanasamadhicitraprajñajñanaskandhadhatvayatanaavimoksavij
ñanagatilaksanaprabhedapracaram vyavasthapayati /
tirthyadrstya ca rupyasamatikramanalaksanam desayati /
dharmatabuddhah punarmahamate niralambah / alambavigatam
sarvakriyendriyapramanalaksanavinivrttamavisayam
bā•laā>rā•vakapratyekabuddhatā«rthakarā•tmakalakā!£aá!‡Ä•bhiniveÄ•Ä•bhiniviá!£á

anam / tasmattarhi mahamate pratyatmaryagativisesalaksane
yogah karaniyah / svacittalaksanadrsyavinivrttidrstina
ca te bhavitavyam //

punaraparam mahamate dviidham sravakayanayanayaprabhedalaksanam
yaduta pratyatmaryadhigamavisesalaksanam ca
bhavavikalpasvabhavabhinivesalaksanam ca / tatra mahamate
pratyatmaryadhigamavisesalaksanam sravakanam katamat?
yaduta
sunityanatmaduhkhanityavisayasatyavairagyopasamatskandhadhatvayat
anasvasamanyalaksanabahyarthavinasalaksanadyathabhutaparijña
naccittam (vaidya 26) samadhiyate / svacittam samadhaya
dhyana vimoksa samadhimargaphalasangamapativimuktivasanacintyaparinaticyu
tavigatam pratyatmaryagatilaksanasukhaviharam mahamate
adhigacchanti sravakah / etanmahamate sravakanam
pratyatmaryagatilaksanam / etaddhi mahamate sravakanam
pratyatmaryadhigamaviharasukhamadhigamya bodhisattvena mahasattvena
nirodhasukham samapattisukham ca sattvakriyapeksaya
purvasvapranidhanabhinihrtataya ca na saksatkaraniyam /
etanmahamate sravakanam pratyatmaryagatilaksanasukham yatra
bodhisattvena mahasattvena pratyatmaryagatilaksanasukhe na
siksitavyam / bhavavikalpasvabhavabhinivesah punarmahamate
sravakanam katamah? yaduta nilapitosnadravacalakathinani
mahabhutanyakriyapravrttani
svasamanyalaksanayuktyagamapramanasuvini baddhani drstva
tatsvabhavabhinivesavikalpah pravartate / etanmahamate
bodhisattvenadhigamya vyavartayitavyam /
dharmanairatmyalaksananupravesataya
pudgalanairatmyalaksanadrstim nivarya bhumikramanusamghau
pratisthapayitavyam / etanmahamate sravakanam
bhavavikalpasvabhavabhinivesalaksanam yaduktam, idam tatpratyuktam
//

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat -
nityamacintyam ca bhagavata pratyatmaryagatigocaram paramarthagocaram
ca prabhasitam / nanu bhagavamstirthakara api nityacintyavadinah
karananam? bhagavanaha - na mahamate tirthakaranam karanasya
nityacintyatam prapnoti / tatkasya hetoh? tirthakaranam mahamate
nityacintyam na hetusvalaksanayuktam / yasya mahamate nityacintyam
na hetusvalaksanayuktam, tatkatham kenabhivyajyate nityamacintyamiti?
nityacintyavadah punarmahamate yadi hetusvalaksanayuktah syat,
nityam karanadhinahetulaksanatvannityamacintyam na bhavati / mama
tu mahamate paramarthanityacintyam paramarthalaksanahetuyuktam
bhavabhavavigatam
pratyatmaryadhigamalaksanatvallaksanavatparamarthajñanahetutvac
ca
hetumadbhavabhavavigatatvadakrtakasanirvananirodhadrstanta
sadharmyannityam / ata etanmahamate tirthakaranityacintyavadatulyam na

bhavati / nityacintyataiveyam mahamate tathagatanam
pratyatmaryajñanadhigamatathata / tasmattarhi mahamate bodhisattvena
mahasattvena nityacintyapratyatmaryajñanadhigamaya yogah
karaniyah //

punaraparam mahamate nityacintyata
tirthakaranam nityabhavavilaksanahetutvat / na
svakrtahetulaksanaprabhavitatvannityam / yadi punarmahamate
tirthakaranam nityacintyata krtakabhavabhavadanityatam
drstva anumabuddhya nityam samapyate, tenaiva hetuna mamapi
mahamate krtakabhavabhavadanityatam drstva
nityamahetupadesat //

yadi punarmahamate hetulaksanasamyuktam nityacintyata,
tirthakaranam
hetubhavasvalaksanabhavabhavacchasavisanatulya mahamate
nityacintyata, vagvikalpamatra ca mahamate tirthakaranam
prasajyate / tatkasya hetoh? yaduta vagvikalpamatram hi mahamate
sasavisanam svahetulaksanabhavat / mama tu mahamate
nityacintyata
pratyatmaryadhigamalaksanahetutvatkrtakabhavabhavavarjitatvannity
am, (vaidya 27) na bahyabhavabhavanityanityanupramanannityam / yasya
punarmahamate bahyabhavannityanumanannityacintyatvannityam, tasya
nityacintyatayah svahetulaksanam na janite /
pratyatmadhigamaryajñanagocaralaksanam bahirdha te mahamate
asamkathyah //

punaraparam mahamate samsaravikalpaduhkhabhayabhita
nirvanamanvesante / samsaranirvanayoravisesajñah
sarvabhavavikalpabhavadindriyanamanagatavisayoparamacca mahamate
nirvanam vikalpayanti na pratyatmagativijñanalayam
paravrttipurvakam mahamate / ataste mahamate mohapurusa
yanatrayavadino bhavanti, na cittamatragatinirabhaasavadinah / ataste
mahamate atitanagatapratyutpannam tathagatanam
svacittadrsyagocarabhijñā bahyacittadrsyagocarabhinivistah
/ te samsaragaticakre punarmahamate camkramyante //

punaraparam mahamate anutpannan
sarvadharmatitanagatapratyutpannastathagata bhasante / tatkasya
hetoh? yaduta
svacittadrsyabhavabhavatsadasatorutpattivirahitatvanmahamate
anutpannah sarvabhavah / sasahayakharostravisanatulya
mahamate sarvadharmah /
balaprthagjanabhutaparikalpitasvabhavavikalpitatvanmahamate
anutpannah sarvabhavah / pratyatmaryajñanagatigocarō hi mahamate
sarvabhavasvabhavalaksanotpadah, na
balaprthagjanavikalpadvayagocaravabhavah /
dehabhogapratisthagatisvabhavalaksanam mahamate alayavijñanam
grahyagrahakalaksanena pravartamanam bala

utpadasthitibhangadrstidvayapatitasaya utpadam
sarvabhavanam sadasatorvikalpayanti / atra te mahamate yogah
karaniyah //

punaraparam mahamate pañcabhisamayagoṭrani / katamani pañca? yaduta
sravakayanabhisamayagoṭram pratyekabuddhayanabhisamayagoṭram
tathagatayanabhisamayagoṭram aniyataikataragoṭram agoṭram ca pañcamam /
katham punarmahamate sravakayanabhisamayagoṭram pratyetyam? yah
skandhadhatvayatanaśvaśmanyalakṣanaparijñānadhigame desyamane
romañcītanurbhavati / lakṣanaparicayajñane casya buddhih
praskandati, na pratityasamutpadavinirbhagalakṣanaparicaye / idam
mahamate sravakayanabhisamayagoṭram / yah sravakayanabhisamayam
drstva satpañcamyam bhūmau paryutthanaklesaprahino
vaśnaklesaprahino 'cintyacyutigatah samyaksimhanadam nadati -
ksina me jātiḥ, usitam brahmacāryam, ityevamādi nigadya
pudgalanairatmyaparicayadyavannirvanabuddhirbhavati //

anye punarmahamate
atmasattvajivaposapurusaṅpudgalasattvavabodhanirvanamanvesante /
anye punarmahamate karanādhīna sarvadharmāna drstva
nirvanagatibuddhāyo bhavanti / dharmānairatmyadarsanābhavānasti
mokṣo mahamate / esa mahamate
sravakayanabhisamayagoṭrakāśyaniryanāniryanabuddhih / atra te
mahamate kudrstivyavrttyartham yogah karaniyah //

tatra mahamate pratyekabuddhayanabhisamayagoṭrakah, yah
pratyekabhisamāye desyamane asruhrstāromañcītanurbhavati /
asamsargapratyayadbhāvābhīnīvesabāhuvīdhasvakayavaicitryarddhivyastaya
makapratihāryadarsane nirdīśyamane 'nūnyate, sa
pratyekabuddhayanabhisamayagoṭraka itī viditva
pratyekabuddhayanabhisamayānurūpa katha karāniya / etānmahamate
pratyekabuddhayanabhisamayagoṭrakāśya lakṣanam //

tatra mahamate tathagatayanabhisamayagoṭram trividham - yaduta
svābhāvānīhsvābhāvādharmābhisamayagoṭram,
adhigamaśvaprāyatmāryābhisamayagoṭram,
bhāyabuddhakṣetraudāryābhisamayagoṭram ca / yada punarmahamate
trāyanāmapyēsamānyatāme desyamane
svacittādrśyādehābhogapratīśhacintyāvisāye desyamane notrasati
na samtrasati na samtrasamāpadyate, veditavyamāyam
tathagatayanabhisamayagoṭraka itī / etānmahamate
tathagatayanabhisamayagoṭrakāśya lakṣanam //

āniyātagoṭrakah punarmahamate trīśvāpyētesu desyamānesu
yātrānūnyate tātrānūyōjyāḥ syāt / parīkarmābhūmiriyāma mahamate
gotravāyavāsthā / nīrabhāśabhūmyāvākramānatāya vyāvāsthā kriyate /
prāyatmālaye tu śvakleśavasānasuddhāśya
dharmānairatmyadarsānātsamādhīśukhāvīharam prāpya śravāko
jīnakāyatam prātilāpsyate //

atha khalu bhagavamstasyam velayamima gatha abhasat -

srotapattiphalam caiva sakrdagaminastatha /
anagamiphalam caiva arhattvam cittavibhramam // lank_2.128 //

triyanamekayanam ca ayanam ca vadamyaham /
balanam mandabuddhinamaryanam ca viviktatam // lank_2.129 //

dvaram hi paramarthasya vijñaptirdvayavarjita /
yanatrayavyavasthanam nirabhase sthite kutah // lank_2.130 //

dhyanani capramanani arupyasca samadhyah /
samjñānirodho nikhilam cittamatre na vidyate // lank_2.131 //

tatrecchantikanam punarmahamate anicchantikatamoksam kena pravartate?
yaduta sarvakusalamulotsargatasca sattvanadikalapranidhanatasca /
tatra sarvakusalamulotsargah katamah? yaduta bodhisattvapitakaniksepo
'bhyakhyanam ca naite sutranta vinayamoksanukula iti bruvatah
sarvakusalamulotsargatvanna nirvayate / dvitiyah punarmahamate
bodhisattvo mahasattva evam
bhavapranidhanopayapurvakatvannaparinirvrtaih sarvasattvaih
parinirvasyamiti tato na parinirvati / etanmahamate
aparinirvanadharmakanam laksanam yeneccchantikagatim
samadhigacchanti //

punarapi mahamatiraha - katamo 'tra bhagavan atyantato na parinirvati?
bhagavanaha - bodhisattvecchantiko 'tra mahamate adiparinirvrtan
sarvadarman viditva atyantato na parinirvati / (vaidya 29) na punah
sarvakusalamulotsargeccchantikah / sarvakusalamulotsargeccchantiko hi
mahamate punarapi tathagatadhisthanatkadacitkarhicitkusalamulan
vyutthapayati / tatkasya hetoh? yaduta aparityakta hi mahamate
tathagatanam sarvasattvah / ata etasmatkarananmahamate
bodhisattvecchantiko na parinirvatiti //

punaraparam mahamate bodhisattvena mahasattvena
svabhavalaksanatranyakusalena bhavitavyam / tatra mahamate
parikalpitasvabhavo nimittatpravartate / katham punarmahamate
parikalpitasvabhavo nimittatpravartate? tatra mahamate paratantrasvabhavo
vastunimittalaksanakarah khyayate / tatra mahamate
vastunimittalaksanabhinivesah punardviprakarah /
parikalpitasvabhavam vyavasthapayanti tathagata arhantah
samyaksambuddha namabhinivesalaksanena ca
namavastunimittabhinivesalaksanena ca / tatra
vastunimittabhinivesalaksanam punarmahamate yaduta
adhyatmabadyadharmabhinivesah / nimittalaksanabhinivesah
punaryaduta tesveva adhyatmikabahyesu dharmesu
svasamanyalaksanaparijñānavabodhah / etanmahamate dviprakaram
parikalpitasvabhavasya laksanam / yadasrayalambanatpravartate
tatparatantram / tatra mahamate parinispannasvabhavah katamah? yaduta
nimittanamavastulaksanavikalpavirahitam

tathataryajñanagatimanapratyatmaryajñanagatigocarah / esa mahamate
parinispansvabhavastathagatagarbhahridayam //

atha khalu bhagavamstasyam velayamimam gathamabhasata -

nimittam nama samkalpah svabhavadvayalaksanam /
samyajñanam hi tathata parinispansalaksanam // lank_2.132 //

esa mahamate pañcadharmasvabhavalaksanapravicayo nama
dharmaparyayah pratyatmaryajñanagatigocarah, yatra tvaya anyaisca
bodhisattvaih siksitavyam //

punaraparam mahamate bodhisattvena mahasattvena
nairatmyadvayalaksanapravicayakusalena bhavitavyam / tatra mahamate
katamannairatmyadvayalaksanam? yaduta
atmatmiyarahitaskandhadhatvayatanakadambamajñanakarmatrsnaprabhav
am caksusa rupadigrahanabhinivesatpravartamanam vijñanam
sarvendriyaih svacittadrsyabhajanadehalayasvacittavikalpavikalpita
vijñapayati /
nadibijadipavayumeghasadrsaksanaparamparabhedabhinnam capalam
vanaramaksikasadrsamacauksamacauksavisayacaryanatho 'nala
ivatrptamanadikalaprapañcavisayavasanaarahitamaraghattacakrayantra
cakravatsamsarabhavagaticakre
vicitradeharupadharimayavetalayantrapratimam pravartamanam pravartate
/ yadatra mahamate laksanakausalajñanam, idamucyate
pudgalanairatmyajñanam //

tatra mahamate dharmanairatmyajñanam katamat? yaduta
skandhadhatvayatananam parikalpitalaksanasvabhavavabodhah /
yatha mahamate skandhadhatvayatananyatmavirahitani
skandhasamuhamatram
hetukarmatrsnasutropanibaddhamanyonyapratyayataya pravartate niriham,
tatha skandha api mahamate svasamanyalaksanavirahita
abhutaparikalpalaksanavicitrprabhavita balairvikalpyante na
tvaryaih / (vaidya 30) cittamanomanovijñanapañcadharmasvabhavarahitan
mahamate sarvadarman vibhavayan bodhisattvo mahasattvo
dharmanairatmyakusalo bhavati / dharmanairatmyakusalah punarmahamate
bodhisattvo mahasattvo naciratprathamam bodhisattvabhumim
nirabhasapracayam pratilabhate /
bhumilaksanapravicayavabodhatpramuditantaramanupurvam navasu
bhumisu krtavidyo mahadharmamegha pratilabhate / sa tasyam
pratisthito 'nekaratnamuktosobhite mahapadmaraje padmakrtau
maharatnavimane mayasvabhavagocarapricayabhinirvrtte nisannah
tadanurupairjinaputrah parivrtah
sarvabuddhaksetragatairbuddhapananyabhisekaiscakravartiputravadabhisic
yate / buddhasutabhumimatikramya pratyatmaryadharmagatigamanatvattathagato
dharmakayavasavarti bhavisyati dharmanairatmyadarsanat / etanmahamate
sarvadarmanairatmyalaksanam / atra te mahamate siksitavyam, anyaisca
bodhisattvairmahasattvaih //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- samaropapavadalaksanam me bhagavan desayatu yathaham ca anye ca
bodhisattvah samaropapavadakudrstivarjitamatayah
ksipramanuttaram samyaksambodhimabhisambudhyeran / abhisambudhya
sasvatasamaropapavadocchedadrstivivarjitastava buddhanetrim
napavadisyante //

atha khalu bhagavan punarapi mahamaterbodhisattvasya
mahasattvasyadhyesanam veditva imam gathamabhasata -
samaropapavado hi cittamatre na vidyate /
dehabhogapratisthabham ye cittam nabhijanate /
samaropapavadesu te carantyavipascitah // lank_2.133 //

atha khalu bhagavanetameva gatharthamuddyotayan punarapyetadvocat -
caturvidho mahamate asatsamaropah / katamascaturvidhah? yaduta
asallaksanasamaropo 'saddrstisamaropo 'taddhetusamaropo
'sadbhavasamaropah / esa hi mahamate caturvidhah samaropah //

apavadah punarmahamate katamah? yaduta asyaiva
kudrstisamaropasyanupalabdhipravicyabhavadapavado bhavati /
etaddhi mahamate samaropapavadasya laksanam //

punaraparam mahamate asallaksanasamaropasya laksanam katamat?
yaduta skandhadhatvayatananamasatsvasamanyalaksanabhinivesah -
idamevamidam nanyatheti / etaddhi mahamate asallaksanasamaropasya
laksanam / esa hi mahamate asallaksanasamaropavikalpo
'nadikalaprapañcadausthulyavicitravasanaabhinivesatpravartate /
etaddhi mahamate asallaksanasamaropasya laksanam //

asaddrstisamaropah punarmahamate yastesveva
skandhadhatvayatanesvatmasattvajivajantuposapuruspudgaladrstis
amaropah / ayamucyate mahamate asaddrstisamaropah //

asaddhetusamaropah punarmahamate yaduta ahetusamutpannam
pragvijñanam pascadabhutva mayavadanutpannam purvam
caksurupalokasmrtipurvakam pravartate / pravrtya bhutva ca
punarvinasyati / esa mahamate asaddhetusamaropah //

(vaidya 31) asaddhavasamaropah punarmahamate yaduta
akasanirodhanirvanakrtakabhavabhinivesasamaropah / ete ca
mahamate bhavabhavavinivrttah /
sasahayakharostravisanakesondukaprakhya mahamate
sarvadharmah sadasatpaksavigatah / samaropapavadasca /
balairvikalpyante svacittadrsyamatanavadharitamtibhirna tvaryaih /
etanmahamate asadbhavavikalpasamaropapavadasya laksanam / tasmattarhi
mahamate samaropapavadadrstivigatena bhavitavyam //

punaraparam mahamate
bodhisattvascittamanomanovijñanapañcadharmasvabhavanairatmyalaksanad
vayagatimgatva parahitahetoranekarupavesadharino bhavanti /

parikalpitasvabhava iva paratantrasaya
visvarupacintamanisadrshah
sarvabuddhaksetraparsanmandalagata
mayasvapnapratibhasapratibimbodakacandragatisamanutpadabhangasasvatoc
chedarahitan sarvadarman sammukham sarvatathagatebhyah
sarvasravakapratyekabuddhayanavirahan dharmadesanam srnvanti,
samadhimukhasatasahasrani ca pratilabhante / yavadanekani
samadhikotiniyutasatasahasrani pratilabhyah taih samadhibhih
ksetratksetram samkramanti / buddhapujabhiyuktasca
sarvopapattidevabhavanalayesu ratnatrayamupadesya buddharupamasthaya
sravakaganabodhisattvaganaparivrtah
svacittadrsyamatravatanataya bahyabhavabhavopadesam kurvanti
sadasatpaksavinivrttyartham //

atha khalu bhagavamstasyam velayamimam gathamabhasata -

cittamatram yada lokam prapasyanti jinatmajah /
tada nairmanikam kayam kriyasamskaravarjitam /
labhante te balabhijnnavasitaih saha samyutam // lank_2.134 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu bhagavan sunyatanutpadadvayanihsvabhavalaksanam
sarvadarmanam, yena
sunyatanutpadadvayanihsvabhavalaksanavabodhena aham ca anye ca
bodhisattva mahasattva nastyastivikalpavarjitah ksipramanuttaram
samyaksambodhimabhisambudhyeran //

atha khalu bhagavan mahamatim bodhisattvam mahasattvametadvocat - tena
hi mahamate srnu, tatsadhu ca susthu ca manasi kuru / bhasisyeham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavanetadvocat - sunyata sunyateti mahamate
parikalpitasvabhavapadametat / parikalpitasvabhavabhiniवेशना
punarmahamate sunyatanutpadabhavadvayanihsvabhavabhavavadino
bhavanti / tatra mahamate samksepena saptavidha sunyata / yaduta
laksanasunyata bhavasvabhavasunyata apracaritasunyata
pracaritasunyata sarvadarmanirabhilapyasunyata
paramartharyajñanamahasunyata itaretarasunyata ca saptami //

(vaidya 32) tatra mahamate laksanasunyata katama? yaduta
svasamanyalaksanasunyah sarvabhavah /
parasparasamuhapeksitatvatpravicyavibhagabhavanmahamate
svasamanyalaksanasyapravrttih / svaparobhayabhavacca mahamate
laksanam navatisthate / atastaducyate svalaksanasunyah
sarvabhava iti //

bhavasvabhavasunyata punarmahamate katama? yaduta svayam
svabhavabhavotpattito mahamate bhavasvabhavasunyata bhavati
sarvadarmanam / tenocyate bhavasvabhavasunyateti //

apracaritasunyata punarmahamate katama? yaduta apracaritapurvam

nirvanam skandhesu / tenocyate apracaritasunyateti //

pracaritasunyata punarmahamate katama? yaduta skandha atmatmiyarahita
hetuyuktikriyakarmayogaih pravartamanah pravartante / tenocyate
pracaritasunyateti //

sarvadarmanirabhilapyasunyata punarmahamate katama? yaduta
parikalpitasvabhavanabhilapyatvannirabhilapyasunyah sarvadharmah /
tenocyate nirabhilapyasunyateti //

paramartharyajñanamahasunyata punarmahamate katama? yaduta
svapratyatmaryajñanadhigamah sarvadrstidosavasanabhih
sunyah / tenocyate paramartharyajñanamahasunyateti //

itaretarasunyata punarmahamate katama? yaduta yadyatra nasti tattena
sunyamityucyate / tadyatha mahamate srgalamatuh prasade
hastigavaidakadya na santi / asunyam ca bhiksubhiriti bhasitam
maya / sa ca taih sunya ityucyate / na ca punarmahamate prasadah
prasadabhavato nasti, bhiksavasca bhiksubhavato na santi / na ca te
'nyatra hastigavaidakadya bhava navatisthante / idam mahamate
svasamanyalaksanam sarvadarmanam / itaretaram tu na samvidyate
/ tenocyate itaretarasunyateti / esa mahamate saptavidha sunyata /
esa ca mahamate itaretarasunyata sarvajaghanya / sa ca tvaya
parivarjayitavya //

na svayamutpadyate, na ca punarmahamate te notpadyante anyatra
samadhyavasthaya / tenocyante anutpanna nihsvabhavah / anutpattim
samghaya mahamate nihsvabhavah sarvabhavah /
ksanasamtatiprabandhabhavacca anyathabhavadarsananmahamate
nihsvabhavah sarvabhavah / tenocyate nihsvabhavah sarvabhava
iti //

advayalaksanam punarmahamate katamat? yaduta
cchayatapavaddirghahrasvakrsnasuklavanmahamate dvayaprabhaviata na
prthakprthak / evam samsaranirvanavanmahamate sarvadharmah
advayah / na yatra mahamate nirvanam tatra samsarah / na ca yatra
samsarastatra nirvanam, vilaksanahetusadbhavat / tenocyate advaya
samsaraparinirvanavatsarvadharmah iti / tasmattarhi mahamate
sunyatanutpadadvayanihsvabhavalaksane yogah karaniyah //

atha khalu bhagavamstasyam velayamime gathe abhasata -

desemi sunyatam nityam sasvatocchedavarjitam /
samsaram svapnamayakhyam na ca karma vinasyati // lank_2.135 //

akasmatha nirvanam nirodham dvayameva ca /
balah kalpentyakrtakanarya nastyastivarjitan // lank_2.136 //

atha khalu bhagavan punarapi mahamatim bodhisattvam
mahasattvametadvocat - etaddhi mahamate
sunyatanutpadadvayanihsvabhavalaksanam sarvabuddhanam
sarvasutrantagatam / yatra kvacitsutrante 'yamevartho vibhavayitavyah /

esa hi mahamate sutrantah sarvasattvasayadesanarthavyabhicarani,
na sa tattvapratyavasthanakatha / tadyatha mahamate mrgatrsnika
mrgollapini udakabhavabhinivesenabhinivesyate, tasyam codakam
nasti, evameva mahamate sarvasutrantadesana dharma balanam
svavikalpasamtosanam, na tu sa tattvaryajñanavyavasthanakatha /
tasmattarhi mahamate arthanusarina bhavitavyam na
desanabhilapabhinivistena //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -
tathagatagarbhah punarbhagavata sutrantapathe 'nuvarnitah / sa ca
kila tvaya prakrtiprabhasvaravisuddhyadivisuddha eva varnyate
dvatrimisallaksanadharah sarvasattvadehantargatah /
maharighamulyaratnam malinavastuparivestitamiva
skandhadhatvayatanavastuvestito
ragadvesamohabhutaparikalpamalalino nityo dhruvah sivah
sasvatasca bhagavata varnitah / tatkathamayam
bhagavamstirthakaratmavadatulyastathagatagarbhavado na bhavati?
tirthakara api bhagavan nityah karta nirguno vibhuravyaya
ityatmavadopadesam kurvanti //

bhagavanaha - na hi mahamate tirthakaratmavadatulyo mama
tathagatagarbhopadesah / kim tu mahamate tathagatah
sunyatabhutakotinirvananutpadanimittapranihitadyanam
mahamate padarthanam tathagatagarbhopadesam krtva tathagata
arhantah samyaksambuddha balanam
nairatmyasamtrasapadavivarjanartham nirvikalpanirabhasagocaram
tathagatagarbhamukhopadesena desayanti / na catra mahamate
anagatapatyutpannaih bodhisattvairmahasattvairatmabhinivesah
kartavyah / tadyatha mahamate kumbhakara
ekasmanmrtparamanuraservividhani bhandani karoti
hastasilpadandodakasutrprayatnayogat, evameva mahamate
tathagatastadeva dharmanairatmyam sarvavikalpalaksanavinivrttam
vididhah prajñopayakausalyayogairgarbhopadesena va nairatmyopadesena
va kumbhakaravaccitraih padavyañjanaparyayairdesayante /
etasmatkaranamahamate
tirthakaratmavadopadesatulyastathagatagarbhopadeso na bhavati / evam hi
mahamate tathagatagarbhopadesamatmavadabhinivistanam
tirthakaranamakarsanartham tathagatagarbhopadesena nirdisanti -
katham bata abhutatmavikalpadrstipatitasaya
vimoksatrayagocarapatitasayopetah ksipramanuttaram
samyaksambodhimabhisambudhyeranniti / etadartham mahamate tathagata
arhantah samyaksambuddhastathagatagarbhopadesam kurvanti / ata etanna
bhavati tirthakaratmavadatulyam / tasmattarhi mahamate
tirthakaradrstiviniivrttyartham
tathagatanairatmyagarbhanusarina ca te bhavitavyam //

atha khalu bhagavamstasyam velayamimam gathamabhasata -
pudgalah samtatih skandhah pratyaya anavastatha /

pradhanamisvarah karta cittamatram vikalpyate // lank_2.137 //

atha khalu mahamatirbodhisattvo 'nagam janatam samalokya punarapi
bhagavantamadhyesate sma - desayatu me bhagavan yogabhisamayam yatha
bodhisattva mahasattva mahayogayogino bhavanti / bhagavanaha -
caturbhirmahamate dharmaih samanvagata bodhisattva mahayogayogino
bhavanti / katamaiscaturbhih? yaduta svacittadrsyavibhavanataya ca
utpadasthitibhangadrstivivarjanataya ca
bahyabhavabhavopalaksanataya ca
svapratyatyajñanadhigamabhilaksanataya ca / ebhirmahamate
caturbhir dharmaih samanvagata bodhisattva mahasattva mahayogayogino
bhavanti //

tatra katham mahamate bodhisattvo mahasattvah
svacittadrsyavibhavanakusalo bhavati? yaduta sa evam pratyaveksate -
svacittamatramidam traidhatukamatmatmiarahitam
nirāhamāyāhaniyāhavigatamanādikālaprapaācadauá¹-Éá¹-hulyavāsanābhiniveā
avasitam traidhatukavicitrarupacaropanibaddham
dehabhogapratisthagativikalpanugatam vikalpyate khyayate ca / evam
hi mahamate bodhisattvo mahasattvah svacittadrsyavibhavanakusalo
bhavati //

katham punarmahamate bodhisattvo mahasattva
utpadasthitibhangadrstivivarjito bhavati? yaduta
mayasvapnarupajanmasadsah sarvabhavah
svaparobhayabhavannotpadyante /
svacittamatranusarivadbahyabhavabhavadarsanadvijñananamapravrt
tim drstva pratyayanamakutarasitvam ca
vikalpapratyayodbhavam traidhatukam pasyanto
'dhyatmabahasarvadharmanupalabdhibhirnihsvabhavadarsanadutpadadr
tivinivrttau mayadidharmasvabhavanugamadanutpattikadharmaksantim
pratilabhante / astamyam bhumau sthitah
cittamanomanovijñanapañcadharmasvabhavanairatmyadvayagatiparavrttyadhig
amanmanomayakayam pratilabhante //

mahamatiraha - manomayakaya iti bhagavan kena karanena? bhagavanaha -
manomaya iti mahamate manovadapratihatasisghragabhitvanmanomaya ityucyate /
tadyatha mahamate mano 'pratihatam girikudyadanadivksadisvanekani
yojanasatasahasrani purvdrstanubhutan visayananusmaran
svacittaprabandhavicchinnsariramapratihatagati pravartate, evameva
mahamate manomayakayasahapratilambhena mayopamasamena samadhina
balavasitabhijñanalaksanakusumitamaryagatinikayasahajo mana iva
pravartate 'pratihatagatih purvapranidhanavisayananusmaran
sattvapari pakartham / evam hi mahamate bodhisattvo mahasattva
utpadasthitibhangadrstivivarjito bhavati //

tatra katham mahamate bodhisattvo mahasattvo
bahyabhavabhavopalaksanakusalo bhavati? yaduta
maricisvapnakesondukaprakhya mahamate sarvabhavah /

anÄ•dikÄ•laprapaÄ±cadauá¹£á¹-hulyavicitravipÄ•kavikalpavÄ•sanÄ•bhiniveÄ>ahetukÄ
h sarvabhavasvabhava iti sampasyan
pratyatmaryajñanagativisayamabhilasate / ebhirmahamate
caturbhirdharmaih samanvagata bodhisattva mahasattva mahayogayogino
bhavanti / atra te mahamate yogah karaniyah //

atha khalu mahamatirbodhisattvah punarapi bhagavantamadhyesate sma -
desayatu me bhagavan hetupratyayalaksanam sarvadarmanam, yena
hetupratyayalaksanavabodhena aham ca anye ca bodhisattva mahasattva
sadasaddrstivikalparahitah sarvabhavanakramam yugapadutpattim na
kalpayeyuh //

bhagavanaha - dviprakaram mahamate pratityasamutpadahetulaksanam
sarvadarmanam yaduta bahyam ca adhyatmikam ca / tatra
bahyapratityasamutpado mahamate /
mrtpindadandacakrasutrodakapuraprayatnadipratyayairmahamate
ghata utpadyate / yatha ca mahamate ghato mrtpindadeva,
tantubhyah patah, viranebhyah katah, bijadankurah,
manthadipuraprayatnayogaddadhno navanita utpadyate, evameva mahamate
bahyah pratityasamutpadah purvottarottaro drastavyam //

tatra adhyatmikah pratityasamutpado yaduta avidya trsa
karmetyevamadya mahamate dharmah pratityasamutpadasamjñam
pratilabhante / ebhya utpanna mahamate skandhadhatvayatanakhya dharmah
pratityasamutpadasamjñam pratilabhante / te cavisistah,
kalpyante ca balaih //

tatra heturmahamate saduvidhah / yaduta bhavisyaddhetuh
sambandhaheturlaksanahetuh
karanaheturvyañjanaheturupeksaheturmahamate sasthah / tatra
bhavisyaddheturmahamate hetukrtyam karotyadhyatmabahyotpattau
dharmanam / sambandhahetuh punarmahamate alambanakrtyam
karotyadhyatmikabahyotpattau skandhabijadinam / laksanahetuh
punaraparam mahamate anantarakriyalaksanoparibaddham janayati /
karanahetuh punarmahamate adhipatyadhikarakrtyam karoti
cakravartinrpavat / vyañjanahetuh punarmahamate utpannasya vikalpasya
bhavasya laksanoddyotanakrtyam karoti pradipavadrupadinam /
upeksahetuh punarmahamate vinivrttikale prabandhakriyavyucchittim
karotyavikalpotpattau //

ete hi mahamate svavikalpakalpita balaprthagjanairna kramavrttya na
yugapatpravartante / tatkasya hetoh? yadi punarmahamate yugapatpravarteran,
karyakaranavibhago na syadapratilabdahetulaksanatvat / atha
kramavrttya pravarteran, alabdhasya laksanatmakatvatkramavrttya na
pravartate / ajataputrapitrsabdavanmahamate kramavrttisambandhayoga
na ghatante / tarkikanam
hetvarambananirantaradhipatipratyayadibhirjanyajanakatvanmahamate
kramavrttya notpadyante /
parikalpitasvabhavabhinivesalaksananmahamate yugapannotpadyante /

svacittadrsyadehabhogapravisthanatvatsvasamanyalaksanabahyabha
vabhavanmahamate kramena yugapadva notpadyante / anyatra
svacittadrsyavikalpavikalpitatvadviññanam pravartate / tasmattarhi
mahamate hetupratyayakriyayogalaksanakramayugapaddrstivigatena te
bhavitavyam //

tatredamucyate -

na hyatropadyate kimcitpratayairna nirudhyate /
utpadyante nirudhyante pratyaya eva kalpita // lank_2.138 //

na bhangotpadasamklesah pratyayanam nivaryate /
yatra bala vikalpanti pratyayaih sa nivaryate // lank_2.139 //

yaccasatah pratyayesu dharmanam nasti sambhavah /
vasanairbhrimitam cittam tribhave khyayate yatah /
nabhutva jayate kimcitpratayairna virudhyate // lank_2.140 //

vandhyasutakasapuspam yada pasyanti samskrta /
tada grahasca grahyam ca bhrantim drstva nivartate //
lank_2.141 //

na cotpadyam na cotpannah pratyayo 'pi na kimcana /
samvidyate kvacitkecidvayavaharastu kathyate // lank_2.142 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- desayatu me bhagavan vagvikalpalaksanahrdyam nama
dharmaparyayam yena vagvikalpalaksanahrdyena bhagavan
suprativibhagavinibaddhena aham ca anye ca bodhisattva mahasattva
abhilapabhiparthyadvayagatimgatah ksipramanuttaram
samyaksambodhimabhisambudhya abhilapabhiparthyadvayagatim
sarvasattvanam visodhayeyuh / bhagavanaha - tena hi mahamate
srnu, sadhu ca susthu ca manasikuru / bhasisyeham te /
sadhu bhagavan iti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavanasyaitadvocat - caturvidham mahamate
vagvikalpalaksanam bhavati / yaduta laksanavak svapnavak
dausthulyavikalpabhinivesavak anadivikalpavak //

tatra mahamate laksanavak svavikalparupanimittabhinivesatpravartate /
svapnavak punarmahamate
purvanubhutavisayanusmaranatprativibuddhavisayabhavacca
pravartate / dausthulyavikalpabhinivesavak punarmahamate
satrupurvakrtakarmanusmaranatpravartate / anadikalavikalpavak
punarmahamate
anadikalaprapañcabhinivesadausthulyasvabijavasatah pravartate /
etaddhi mahamate caturvidham vagvikalpalaksanamiti me yaduktam, idam
tatpratryuktam //

atha khalu mahamatirbodhisattvo mahasattvah punarapi
bhagavantametamevarthamadhyesate sma - desayatu me bhagavan punarapi
vagvikalpabhivyaktigocaram / kutra kasmad katham kena bhagavan

nrnam vagvijñaptivikalpah pravartate? bhagavanaha -
sirauronasanthatavosthajihvadantasamavayanmahamate vak
pravartamana pravartate / mahamatiraha - kim punarbhagavan vag
vikalpadanya uta ananya? bhagavanaha - na hi mahamate vag vikalpadanya
nananya / tatkasya hetoh? yaduta taddhetutpatilaksanatvanmahamate
vagvikalpah pravartate / yadi punarmahamate vag vikalpadanya syat,
avikalpahetuki syat / athananya syat, arthabhivyaktitvadvag na kuryat
/ sa ca kurute / tasmannanya nananya //

punarapi mahamatiraha - kim punarbhagavan vacanameva paramarthah, uta
yadvacanenabhilapyate sa paramarthah? bhagavanaha - na mahamate
vacanam paramarthah, na ca yadvacanenabhilapyate sa paramarthah /
tatkasya hetoh? yaduta
paramartharyasukhahilapapravesitvatparamarthasya vacanam na
paramarthah / paramarthasyu mahamate aryajñanapratyatmagatigamyo na
vagvikalpabuddhigocarah / tena vikalpo nodbhavayati paramartham /
vacanam punarmahamate utpannapradhvamsi capalam
parasparapratyayahetusamutpannam / yacca mahamate
parasparapratyayahetusamutpannam tatparamartham nodbhavayati /
svaparalaksanabhavanmahamate bahyalaksanam nodbhavayati //

punaramahamate
svacittadá¹ >yamÄ•trÄ•nusÄ•ritvÄ•dvidhavicitralaká¹faá¹‡abÄ•hyabhÄ•vÄ•bhÄ•vÄ
dvagvikalpah paramartham na vikalpayati / tasmattarhi mahamate
vagvicitravikalparahitena te bhavitavyam //

tatredamucyate -

sarvabhavo 'svabhavo hi sadvacanam tathapyasat /
sunyatasunyatartham va balo 'pasyan vidhavati // lank_2.143 //

sarvabhavasvabhava ca vacanamapi nrnam /
kalpana sapi nasti nirvanam svapnatulyam /
bhavam parikseta na samsare napi nirvayat // lank_2.144 //

raja sresthi yatha putran vicitairmrnmayairmrgaih /
pralobhya kridayitva ca bhutan dadyattato mrgan // lank_2.145 //

tathaham laksanaiscitrairdharmanam pratibimbakaih /
pratyatmavedyam putrebhyo bhutakotim vadamyaham // lank_2.146 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- desayatu me bhagavan
nastyastitvaikatvanyatvobhayanobhayanavastinanastinityanityavarjitam
sarvatirthyagatipracaramaryapratyatmajñanagatigamyam
parikalpitasvasamanyalaksanavinivrttam paramarthatattvavataaram
bhumyanusamdikramottarottaravisuddhilaksanam
tathagatabhumyanupravesalaksanamanabhogapurvapranidhanavisvarupam
anisadrsavisayanantalaksanapracaram
svacittadrsyagocaragativibhagalaksanam sarvadarmanam / yatha ca
aham ca ane ca bodhisattva mahasattva evamadisu

parikalpitasvabhavasvasamanya laksanavinivrttadrstayah
ksipramanuttaram samyaksambodhimabhisambudhya sarvasattvanam
sarvagunasampattih paripurayema //

bhagavanaha - sadhu sadhu mahamate, sadhu khalu punastvam mahamate,
yattvametarhamadhyesitavyam manyase / bahunahitaya tvam mahamate
pratipanno bahunasukhaya lokanukampayai mahato janakayasyarthaya
hitaya sukhaya devanam ca manusyanam ca / tena hi mahamate
srnu, sadhu ca susthu ca manasi kuru / bhavisye 'ham te / sadhu
bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah (vaidya 38)
pratyasrausit / bhagavamstasyaitadavocat -
svacittadrsyamatranavabodhanmahamate balaprthagjana
bahyavicitrabhavabhinivesena ca
nastyastitvaikatvanyatvobhayanavastinanastinityanityasvabhavavasanahet
uvikalpabhinivesena vikalpayanti / tadyatha mahamate
mrgatsrnodakam mrga udakabhavena vikalpya grismabhitaptah
patukamataya pradhavanti, svacittadrstibhrantyanavabodhanna
prajanantinatrodakamiti, evameva mahamate balaprthagjana
anadikalavividhaprapañcavikalpavasitamatayo
ragadvesamohagnitapitamanaso vicitrarupavisayabhilasinah
utpadabhangasthitidrstyasaya
adhyatmikabahyabhavabhavakusalah / te
ekatvanyatvanastyastitvagrahe prapatanti / tadyatha mahamate
gandharvanagare 'vidusamanagare nagarasamjña bhavati / sa ca
nagarakrtiranadikalanagarabijavasanabhinivesatkhyati / tacca
nagaram nanagaram na nagaram / evameva mahamate
anadikalatirthyaprapañcavadavasanabhinivistah
ekatvanyatvastitvanastitvavadanabhinivisante
svacittadrsyamatranavadharitamatayah / tadyatha mahamate kascideva
purusah sayitah svapnantare
stripurusahastyasvarathapadatigramanagaranigamagomahisavanodyanavividh
agirinaditadagopasobhitam janapadamantahpuram pravisya
prativibudhyeta / sa prativibuddhah samstadeva janapadamantahpuram
samanusmaret / tatkim manyase mahamate - api nu sa purusah
panditajatiyo bhavet, yastadabhutam svapnavaicitryamanusmaret? aha -
no hidam bhagavan / bhagavanaha - evameva mahamate balaprthagjanah
kudrstidastastirthyamatayah
svapnatulyatsvacittadrsyabhavanna prativijanante,
ekatvanyatvanastyastitvadrstim samasrayante / tadyatha mahamate
citrakaraktapradesa animnonnatah santo nimnonnata balaih kalpyante,
evameva mahamate bhavisyantyanagate 'dhvani
tirthyadrstivasanasayaprativikalpapustah / te
ekatvanyatvobhayanubhayavadabhinivistah svayam nasta
anyanapi sadasatpaksaviviktanutpadavadino nastika iti vaksyanti / ete
hetuphalapavadino durdarsanonmulitahetukusalasuklapaksah / ete
sreyorthibhirduratah parivarjyam iti vaksyante / te ca
svaparobhayadrstipatitasaya

nastyastitvavikalpasamaropapavadakudrstipitasaya
narakaparayana bhavisyanti / tadyatha mahamate taimirikah
kesondukam drstva parasparamacaksate - iadam citramidam
citramiti pasyantu bho marsah / tacca
kesondukamubhayanutpannataya na bhavo nabhavo darsanadarsanatah
/ evameva mahamate tirthyakudrstivikalpasayabhinivistah
sadasatpaksaiikatvanyatvobhayanubhayatvavadabhinivistah
saddharmapavadaka atmanam paramsca vinipatayisyanti / tadyatha
mahamate acakramalatacakram balaiscakrabhavana parikalpyate na
panditaih, evameva mahamate kudrstitirthyasayapatita
ekatvanyatvobhayanubhayatvam parikalpayisyanti sarvabhavotpattau /
tadyatha mahamate deve pravarsati jalabudbudakah
sphatikamanisadrsah khyayante / tatra ca balah
sphatikamanibhavamabhinivesya pradhavanti / te ca mahamate
udakabudbudaka na manayo namanayo grahanagrahanatah / evameva
mahamate tirthyadrstivikalpasayavasanasita asatascotpadam
varnayisyanti pratyayaih, satasca vinasam //

punaraparam mahamate pramanatrayavayavapratyavasthanam krtva
aryajñanapratyatmadhigamyam svabhavadvayavinirmuktam vastu
svabhavato vidyata iti vikalpayisyanti / na ca mahamate cittamano
manovijñanacittaparavrttyasrayanam
svacittadrsyagrahyagrahakavikalpaprahananam
tathagatabhumipratyatmaryajñanagatanam yoginam
bhavabhavasamjña pravartate / yadi punarmahamate
yoginamevamgatavisayanam bhavabhavagrahah pravartate, sa
evaisamatmagrahhah posagrahhah purusagrahhah pudgalagrahhah
syat / ya punarevam mahamate
bhavasvabhavasvasamanyalaksanadesana, esa mahamate
nairmanikabuddhadesanah na dharmatabuddhadesana / desana
punarmahamate balasayagatadrstipravrtta, na ca
pratyavasthanagatisvabhavadharmaryajñanapratyatmadhigamasamadhisukhavih
aramudbhavayati / tadyatha mahamate jalantargata vrksacchaya
khyayate / sa ca na cchaya nacchaya
vrksasamsthanasamsthanatah, evameva mahamate
tirthyadrstivasanasitavikalpa
ekatvanyatvobhayatvanubhayatvanastyastitvam vikalpayisyanti
svacittadrsyamatranavadharitamatayah / tadyatha mahamate
darpanantargatani sarvarupapratibimbakani khyayante yathapratyayatah
svavikalpanacca, na tani bimbani nabimbani bimbabimbadarsanatah / atha
ca te mahamate svacittadrsyavikalpah khyayante balanam
bimbakrtayah / evameva mahamate svacittapratibimbani khyayante
ekatvanyatvobhayanubhayadrstyakarena / tadyatha mahamate
pratisrutka purusanadipavanasamyogatpravartamana anusruyate / sa
ca na bhava nabhava ghosaghosaravanatah, evameva mahamate
nastyastitvaikatvanyatvobhayanubhayadrstisvacittavasanasitavikalpah
khyayante / tadyatha mahamate nistrnagulmalatavanayam

medinyamadityasamyoganmrgatrsnikastaramgavatsyandante / te ca
na bhava nabhava lobhyalobhyatah / evameva mahamate
balanamanadikalaprapañcadausthulyavasanavasitam
vikalpavijñanamutpadaṣṭhitibhangaikatvanyatvobhayanubhayanastyastyarya
pratyatmajñānavastumukhena mrgatrsnikavattaramgayate / tadyatha
mahamate vetalayantrapurusau nihsattvau
pisacayuktigatspandanakriyam kurvate / tatra ca asadvikalpe bala
abhinivisante gamanagamanatah / evameva mahamate balaprthagjanah
kudrstitrthyasayapatita ekatvanyatvavadanabhinivisante / sa ca
asadbhutasamaropah / tasmattarhi mahamate
utpadaṣṭhitibhangaikatvanyatvobhayanubhayanastyastyaryapratyatmavastvad
higamavikalparahitena bhavitavyam //

tatredamucyate -

jalavrksacchayasadrśah skandha vijñānapañcamah /
mayasvapnopamadrśa(sya?) vijñāptya ma vikalpayate // lank_2.147 //

kesondukaprakhyamidam maricyudakavibhramat /
tribhavam svapnamayakhyam vibhaventō vimucyate // lank_2.148 //

mrgatrsna yatha grisme spandate cittamohani /
mrga grhnanti paniyam na casyam vastu vidyate // lank_2.149 //

tatha vijñānabijam hi spandate drstigocare /
bala grhnanti jayantam timiram taimira yatha // lank_2.150 //

anadigatisamsare bhavagrahopaguhitam /
bala kile yatha kilam pralobhya vinivartayet // lank_2.151 //

mayavetalayantrabham svapnavidyuddhanam sada /
trisamtativyavacchinnam jagatpasya (n?) vimucyate // lank_2.152 //

na hyatra kacidvijñāptirmaricinam yatha nabhe /
evam dharman vijananto na kimcitpratijanate // lank_2.153 //

vijñāptirnamamatreyam laksanena na vidyate /
skandhah kesondukakara yatra casau vikalpyate // lank_2.154 //

cittam kesondukam mayam svapna gandharvameva ca /
alata mrgatrsna ca asantah khyati vai nrnam // lank_2.155
//

nityanityam tathaikatvamubhayam nobhayam tatha /
anadidosasambandhad bala kalpanti mohitah // lank_2.156 //

darpane udake netre bhandesu ca manisu ca /
bimbam hi drsyate tesu bimbam nasti ca kutracid // lank_2.157 //

bhavabhasam tatha cittam mrgatrsna yatha nabhe /
drsyate citrarupena svapne vandhyauraso yatha // lank_2.158 //

punaraparam mahamate catustayavinirmukta tathagatanam
dharmadesana, yaduta ekatvanyatvobhayanubhayapaksavivarjita

nastyastisamaropapavadavinirmukta /
asatyapratityasamutpadanirodhamargavimoksapravrttipurvaka mahamate
tathagatanam dharmadesana / na
prakrtisvarahetuyadrcchanukalavabhavopanibaddha mahamate
tathagatanam dharmadesana //

punaraparam mahamate klesajñeyavaranaadvayavisuddhyartham
sarthavahavadanupurvya astottare nirabhasapadasate
pratisthapayanti yanabhummyangasuvi bhagalaksane ca //

punaraparam mahamate caturvidham dhyanam / katamaccaturvidham? yaduta
balopacarikam dhyanam, arthapravicayam dhyanam, tathatalambanam
dhyanam, tathagatam caturtham dhyanam / tatra mahamate
balopacarikam dhyanam katamat? yaduta
sravakapratyekabuddhayogayoginam
pudgalanairÄ•tmyabhÄ•vasvasÄ•mÄ•nyabimbasaá¹fkalÄ•nityaduá¹,¥khÄ•Ä•ubhalaká¹£aá¹
abhinivesapurvakam, evamidam laksanam nanyatheti (vaidya 41)
pasyatah purvottarottarata a samjñanirodhadbalopacarikam bhavati
/ tatra arthapravicayadhyanam punarmahamate katamat? yaduta
pudgalanairatmyasvasamanyalaksanabahyatirthakaravaparobhayabhavam
krtva dharmanairatmyabhūmilaksanartham
pravicyanupurvakamarthapravicayadhyanam bhavati / tatra
tathatalambanam dhyanam mahamate katamat? yaduta
parikalpitanairatmyadvayavikalpayathabhutavasthanadapravrttervikalpasya
tathatalambanamiti vadami / tathagatam punarmahamate dhyanam katamat?
yaduta tathagatabhūmyakarapravesam
pratyatmaryajñanalaksanatrāyasukhaviharacintyasattvakrtyakaranata
ya tathagatam dhyanamiti vadami //

tatredamucyate -

arthapravicayam dhyanam dhyanam balopacarikam /
tathatalambanam dhyanam dhyanam tathagatam subham // lank_2.159
//

somabhaskarasamsthanam padmapatalasādrsam /
gaganagnicitrasādrsam yogi yuñjan prapasyati // lank_2.160 //

nimittani ca citrani tirthamargam nayanti te /
sravakatve nipatanti pratyekajinagocare // lank_2.161 //

vidhuya sarvanyetani nirabhasam yada bhavet /
tada buddhakaradityah sarvaksetrah samagatah /
siro hi tasya marjanti nimittam tathatanugam // lank_2.162 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- nirvanam nirvanamiti bhagavannucyate /
kasyaitadbhagavannadhivacanam yaduta nirvanamiti ? bhagavanaha -
sarvavijÄ±Ä•nasvabhÄ•vavÄ•sanÄ•layamanomanovijÄ±Ä•nadá¹>á¹£á¹-ivÄ•sanÄ•parÄ•vá¹
ttirnirvanamityucyate sarvabuddhairmaya ca
nirvanagatisvabhavasunyatavastugocaram //

punaraparam mahamate nirvanamaryajñanapratyatmagatigocaram
sasvatocchedavikalpabhavabhavavivarjitam / katham na sasvatam?
yaduta svasamanyalaksanavikalpaprahinam, ato na sasvatam /
tatanucchedo yaduta sarvartha atitanagatapratyutpannah pratyatmamapi
gacchanti, ato nocchedah //

punarmahamate mahaparinirvanam na naso na maranam / yadi
punarmahamate mahaparinirvanam maranam syat, punarapi
janmaprabandhah syat / atha vinasah syat,
samskrtalaksanapatitam syat / ata etasmatkarananmahamate
mahaparinirvanam na nasam na maranam / cyutivigatam
maranamadhigacchanti yoginah / punaraparam mahamate
mahaparinirvanamaprahinasampraptito 'nucchedasasvatato
naikarthato nanarthato nirvanamityucyate //

punaraparam mahamate sravakapratyekabuddhanam nirvanam
svasamanyalaksanavabodhdasamsargatah /
visayaviparyasadarsanadvikalpo na pravartate / tatastesam tatra
nirvanabuddhirbhavati //

punaraparam mahamate dviprakaram svabhavadvayalaksanam bhavati /
katamat dviprakaram? yaduta abhilapasvabhavabhinivesatasca
vastusvabhavabhinivesatasca / tatra mahamate abhilapasvabhavabhiniveso
'nadikalavakprapañcavasabhinivesatpravartate / tatra
vastusvabhavabhinivesah punarmahamate
svacittadrsyamatanavabodhatpravartate //

punaraparam mahamate adhisthanadvayadhisthita
bodhisattvastathagatanamarhatam samyaksambuddhanam
caranayornipatya prasnan pariprecchanti /
katamenadhisthanadvayenadhisthitah? yaduta
samadhisamapattyadhisthanena
sarvakayamukhapanabhisekadhisthanena ca / tatra mahamate
bodhisattva mahasattvah prathamayam bhumau
buddhadhisthanadhisthita mahayanaprabhasam nama
bodhisattvasamadhim samapadyante / samanantarasamapannanam ca
tesam bodhisattvanam mahasattvanam mahayanaprabhasam
bodhisattvasamadhim, atha dasadiglokadhatuvyavasthitastathagata
arhantah samyaksambuddha mukhanyupadarsya
sarvakayamukhavacasamdarsanenadhisthanam kurvanti / yatha
mahamate vajragarbhasya bodhisattvasya mahasattvasya anyesam ca
tadrglaksanagunasamanvagatanam bodhisattvanam
mahasattvanam, evam mahamate prathamayam bhumau bodhisattva
mahasattvah samadhisamapattyadhisthanam pratilabhante /
kalpasatasahasram samcitaih kusalamulairanupurvena
bhumipaksavipaksalaksanagatimgatam dharmameghayam
bodhisattvabhūmau mahapadmavimanasanasthasya bodhisattvasya mahasattvasya
tadanurupairbodhisattvairmahasattvaih parivrtasya
sarvaratnabharanavibhusitakiritasya

haritalakanakacampakacandrumsamayukhapadmasadrsa
dasadiglokadhatvagata jinakarastasya bodhisattvasya mahasattvasya
padmavimanasanasthasya murdhanyabhisiñcanti
vasavarticakravartindrarajavatsarvakayamukhapanyabhisekena / sa ca
bodhisattvaste ca bodhisattvah
panyabhisekadhisthanadhisthita ityucyante / etanmahamate
bodhisattvanam mahasattvanamadhisthanadvayam,
yenadhisthanadvayenadhisthita bodhisattva mahasattvah
sarvabuddhamukhanyavalokayanti / anyatravyavalokyastathagata arhantah
samyaksambuddhah //

punaraparam mahamate yatkimcidbodhisattvanam mahasattvanam
pratibhati samadhyrddhidesanakarena,
tatsarvabuddhadhisthanadvayadhisthitanam / yadi punarmahamate
bodhisattvanam mahasattvanamadhisthanamantarena pratibhanam
pratibhayat, balaprthagjananamapi mahamate pratibhanam pratibhayat
/ tatkasya hetoh? yaduta adhisthananadhisthitatvat /
trnagulmavrksaparvata api mahamate vividhani ca vadyabhandani
nagarabhavanagrhavimanasanasthanani tathagatapravesadhisthanena
pravadyante / kim punarmahamate sacetana mukandhabadhira api mahamate
svadosebhyo vimucyante / evam mahagunavisesam mahamate
tathagatadhisthanam //

punaraparam mahamatiraha - kim punarbhagavamstathagata arhantah
samyaksambuddha bodhisattvanam mahasattvanam
samadhisamapattyavasthanakale visesabhumau ca
abhisekadhisthanam prakurvanti? (vaidya 43) bhagavanaha -
marakarmaklesaviyuktartham sravakadhyanabhummyaprapatanataya ca
tathagatabhumipratyatmadhigamanataya ca praptadharmadhigamavivrdhaye
ca / etena mahamate karanena tathagata arhantah samyaksambuddha
bodhisattvanam mahasattvanamadhisthanairadhitisthanti /
anadhisthitasca mahamate bodhisattva mahasattvah
kutirthyasravakamarasayapatita nanuttaram
samyaksambodhimabhisambudhyeran / atastena karanena bodhisattva
mahasattvastathagatairarhadbhiih samyaksambuddhairanugrhyante //

tatredamucyate -

adhisthanam narendranam pranidhanairvisodhitam /
abhisekasamadhyadyah prathamaddasamaya vai // lank_2.163 //

atha khalu mahamatirbodhisattvah punarapi bhagavantametadvocat -
pratityasamutpadam punarbhagavata desayata karanavyapadesa eva
krto na svanayapraktyavasthanakatha / tirthakara api bhagavan
karanata utpattim varnayanti, yaduta
pradhanesvarapuruskalanupratyayebhyo bhavanamutpattayah / kim
tu bhagavata pratyayaparyayantarenotpattirvarnyate bhavanam / na ca
siddhantavisesantaram / sadasato hi bhagavamstirthakara apyutpattim
varnayanti, bhutva ca vinasam pratyayairbhavanam / yadapyuktam

bhagavata - avidyapratyayah samskara yavajjaramaranamiti,
ahetuvadavyapadesa esa bhagavatanuvarnitah, na sa hetuvadah /
yugapadvayavasthitanam bhagavannetadbhavati - asmin satidam bhavatiti,
na kramavrtyapeksavasthitanam / kim tu tirthakaravyapadesa eva
bhagavan visisyate na tvadiyam / tatksya hetoh? tirthakaranam
him bhagavan karanamapratityasamutpannam karyamabhinirvartayati / tava
tu bhagavan karanamapi karyapeksam karyamapi karanapeksam /
hetupratyayasamkarasca evamanyonyanavastha prasajyate / aheturvam ca
bhagavan lokasya - asmin satidam bruvatah / bhagavanaha - na mahamate
mamahetukakaranavado hetupratyayasamkarasca prasajyate - asmin
satidam bruvatah, grahyagrahakabhavat,
svacittadrsyamatravabodhat / ye tu mahamate
grahyagrahakabhinivistah svacittadrsyamatram navabudhyante
bahyasvavisayabhavabhavatvena, tesam mahamate esa dosah
prasajyate , na tu mama pratityakaranavyapadesam kurvatah //

punaraparam mahamatiraha - nanu bhagavan abhilapasadbhavatsanti
sarvabhavah / yadi punarbhagavan bhava na syuh, abhilapo na pravartate
/ pravartate ca / tasmadabhilapasadbhavadbhagavan santi sarvabhavah /
bhagavanaha - asatamapi mahamate bhavanamabhilapah kriyate / yaduta
sasavisanakurmaromavandhyaputradinam loke drsto
'bhilapah / te ca mahamate na bhava nabhavah, abhilapyante ca /
tadyadavocastvam mahamate - abhilapasadbhavatsanti sarvabhava iti, sa
hi vadah prahinah / na ca mahamate sarvabuddhaksetresu prasiddho
'bhilapah / abhilapo mahamate krtakah / kvacinmahamate buddhaksetre
'nimisapreksaya dharmo desyate, kvacidingitaih,
kvacidbhuviksepene, kvacinnetrasamcarena, kvacidasyena,
kvacidvijrmbhitena, kvacidutkasanasabdena, (vaidya 44)
kvacitksetrasmrtya, kvacitpanditena / yatha mahamate animisayam
gandhasugandhayam ca lokadhatau samantabhadrasya tathagatasyarhatah
samyaksambuddhasya buddhaksetre animisairnetraih preksamanaste
bodhisattva mahasattva anutpattikadharmaksantim pratilabhante
anyamsca samadhivisesan, ata evasmatkarananmahamate
nabhilapasadbhavatsanti sarvabhavah / drstam caitanmahamate /
iha loke krmimaksikaivamadyah sattvavisesa anabhilapenaiva
svakrtyam kurvanti //

tatredamucyate -

akasam sasarngam ca vandhyayah putra eva ca /
asanto hyabhilapyante tatha bhavesu kalpana // lank_2.164 //

hetupratyayasamagryam balah kalpanti sambhavam /
ajanana nayamidam bhramanti tribhavalaye // lank_2.165 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- nityasabdah punarbhagavan kvabhihitah? bhagavanaha - bhrantau
mahamate / yasmadiyam bhrantiraryanamapi khyayate viparyasatah /
tadyatha mahamate

má'gata'á'Éá'†Ä•lÄ•tacakrakeÄ>óá'†á,•ukagandharvanagaramÄ•yÄ•svapnapratibimbÄ
ksapurusa loke 'vidvadbhirviparyasyante, na tu vidvadbhiih / na ca
punarna khyayante / sa punarbhrantirmahamate anekaprakara khyayat / na
bhranterasvatatam kurute / tatkasya hetoh? yaduta
bhavabhavavivarjitatvat / katham punarmahamate bhavabhavavivarjita
bhrantih? yaduta
sarvabalavicitragocaratvatsamudrataramgagangodakavatpretanam
darsanadarsanatah / ata etasmatkarananmahamate bhrantibhavo na
bhavati / yasmacca tadudakamanyesam khyayate, ato hyabhavo na bhavati /
evam bhrantiraryanam viparyasaviparyasavarjita / atasca
mahamate asmatkaranacchasvata bhrantiryaduta
nimittalaksanabhedatvat / na hi mahamate
bhrantirvidhavicitranimittavikalpena vikalpyamana bhedamupayati / ata
etasmatkarananmahamate bhrantih sasvata //

katham punarmahamate bhrantistattvam bhavati? yena punah karanena
mahamate ariyanamasyam bhrantau viparyasabuddhirna pravartate,
naviparyasabuddhih / nanyatra mahamate ariya asyam bhrantau
yakimcitsamjñino bhavanti naryajñānavastusamjñinah /
yatkimciditi mahamate balapralapa esa naryapralapah / sa
punarbhrantirviparyasaviparyasena vikalpyamana gotradvayavaha bhavati
yaduta ariyagotrasya va balaprthagjanagotrasya va / ariyagotram
punarmahamate triprakaramupayati yaduta
sravakapratyekabuddhabuddhaprabhedatah / tatra katham punarmahamate
balairbhrantirvikalpyamana sravakayanagotram janayati? yaduta
mahamate svasamanyalaksanabhini vesenabhinivisyamana
sravakayanagotrasya samvartate / evam mahamate sa bhrantih
sravakayanagotravaha bhavati / tatra katham punarmahamate saiva
bhrantirvikalpyamana pratyekabuddhayanagotravaha bhavati? yaduta tasya
eva mahamate bhranteh svasamanyalaksanabhinivesasamsargatah
pratyekabuddhayanagotravaha bhavati / tatra katham (vaidya 45)
punarmahamate panditaih saiva bhrantirvikalpyamana
buddhayanagotravaha bhavati? yaduta mahamate
svacittadrsyamatravabodhadbahyabhavabhavavikalpanataya
vikalpyamana buddhayanagotraavaha bhavati / ata eva mahamate gotram /
esa gotrarthah / vicitravastubhavana punarmahamate
balairbhrantirvikalpyamana samsarayanagotravaha bhavati, evamidam
nanyatheti / ata etasmatkarananmahamate bhrantirvicitravastutvena
kalpyate balaih / sa ca na vastu, navastu / saiva mahamate
bhrantiravikalpyamana ariyanam
cittamanomanovijñānadausthulyavasanasvabhavadharmaparavrttibhavad
bhrantiraryanam tathatetyucyate / ata etaduktam bhavati mahamate -
tathatapi cittavinirmukteti / asyaiva mahamate
padasyabhidyotanarthamidamuktam maya - kalpanaisca vivarjitam
sarvakalpanavirahitamiti yavaduktam bhavati //

mahamatiraha - bhrantirbhagavan vidyate neti? bhagavanaha -
mayavanmahamate na laksanabhinivesato bhrantirvidyate / yadi

punarmahamate bhrantirlaksanabhinivesena vidyate, avyavrta eva
mahamate bhavabhinivesah syat /
pratityasamutpadavattirthakarakaranotpadavadetatsyanmahamate /
mahamatiraha - yadi bhagavan mayaprakhya bhrantih, tenanyasya
bhranteh karanihbhavisyati / bhagavanaha - na mahamate maya
bhrantikaranam / adausthulyadosavahatvanna hi mahamate maya
dausthulyadosamavahati / avikalpyamana maya punarmahamate
parapurusa vidyadhistanatpravartate, na
svavikalpadausthulyavasanadhistanatah / sa na dosavaha
bhavati / cittadrstimohamatrametanmahamate balanam
yatkimcidabhinivesato na tvaryanam //

tatredamucyate -

aryo na pasyati bhrantim napi tattvam tadantare /
bhrantireva bhavettattvam yasmattattvam tadantare // lank_2.166 //

bhrantim vidhuya sarvam hi nimittam jayate yadi /
saiva tasya bhavedbhrantirasuddham timiram yatha // lank_2.167 //

punaraparam mahamate na maya nasti /
sadharmyadarsanatsarvadarmanam mayopamatvam bhavati /
mahamatiraha - kim punarbhagavan vicitramayabhinivesalaksanena
sarvadarmanam mayopamatvam bhavati, atha
vitathabhinivesalaksanena? tadyadi bhagavan
vicitramayabhinivesalaksanena sarvadarmanam mayopamatvam
bhavati, hanta bhagavan na bhava mayopamah / tatkasya hetoh? yaduta
rupasya vicitralaksanahetudarsanat / na hi bhagavan kasciddheturasti
yena rupam vicitralaksanakaram khyayate mayavat / ata
etasmatkaranadbhagavan na
vicitramayalaksanabhinivesasadharmyadbhava mayopamah //

bhagavanaha - na mahamate
vicitramayalaksanabhinivesasadharmyatsarvadharmam mayopamah,
kim tarhi mahamate vitathasuvidyutsadrsadharmyena sarvadharmam
mayopamah / tadyatha mahamate (vaidya 46) vidyullata
ksanabhangadrstanastadarsanam punarbalanam khyayate,
evameva mahamate sarvabhavah svavikalpasamanyalaksanah
pravicyabhavanna khyayante rupalaksanabhinivesatah //

tatredamucyate -

na maya nasti sadharmyadbhavanam kathyate 'stita /
vitathasuvidyutsadrsastena mayopamah smrtah // lank_2.168 //

punaraparam mahamatiraha - yatpunaretaduktam bhagavata - anutpannah
sarvabhava mayopamasceti / nanu te bhagavan evam bruvatah
purvottaravacanavyaghatadosah prasajyate, anutpadam bhavanam
mayopamatvenabhilapatah / bhagavanaha - na mahamate mamanutpadam
bhavanam mayopamatvenabhilapatah purvottaravacanavyaghatadoso
bhavati / tatkasya hetoh? yaduta

utpadanutpadasvacittadrsyamatravabodhsadasatorbahyabhavabhavanu
tpattidarsananna mahamate purvottaravacanavyaghatadosah prasajyate /
kim tu mahamate tirthakarakaranaksotpattivyudasarthamidamucyate -
mayavadanutpannah sarvabhavah / tirthakaramohavarga hi mahamate
sadasatorbhavanamutpattimicchanti na
svavikalpavicitrabhinivesapratyayatah / mama tu mahamate na
samtrasamutpadyate / ata etasmatkarananmahamate
anutpadabhidhanamevabhidhiyate / bhavopadesah punarmahamate
samsaraparigrahartham ca nastityucchedanivaranartham ca /
macchisyanam vicitrakarmopapattyayanaparigrahartham
bhavasabdaparigrahena samsaraparigrahaah kriyate /
mayabhavasvabhavalaksananirdesena mahamate
bhavasvabhavalaksanavyavrttyartham balaprthagjananam
krdrstilaksanapatitasayanam
svacittadrsyamatranavadharinam
hetupratyayakriyotpattilaksanabhinivisthanam nivarananartham
mayasvapnasvabhavalaksanan sarvadharman desayami / ete
balaprthagjanah kudrstilaksanasayabhinivista
atmanam param ca sarvadharma
yathabhutavasthanadarsanadvisamvadayisyanti / tatra
yathabhutavasthanadarsanam mahamate sarvadharmanam yaduta
svacittadrsyamatravataarah //

tatredamucyate -

anutpade karanabhavo bhava samsarasamgrahah /
mayadisadsam pasyellaksanam na vikalpayet // lank_2.169 //

punaraparam mahamate namapadavyañjanakayanam
laksanamuddeksyamah, yairnamapadavyañjanakayaih
supalaksitairbodhisattva mahasattva arthapadavyañjananusarinah
ksipramanuttaram samyaksambodhimabhisambudhya tathaiva
sarvasattvanavabodhayisyanti / tatra mahamate kayo nama yaduta
yadvastvasritya nama kriyate, sa kayo vastu / kayah
sariramityanarthantaram / esa mahamate namakayah / padakayah
punarmahamate yaduta padarthakayasadbhavo niscayah / nistha
upalabdhirityanarthantaram / esa mahamate padakayopadesah krto maya
/ vyañjanakayah punarmahamate yaduta yena namapadayorabhivyaktirbhavati /
vyañjanam lingam laksanamupalabdhih prajñaptirityanarthantaram
//

punaraparam mahamate padakayo yaduta padakaryanistha / nama
punarmahamate yaduta aksaranam ca namasvabhavabhedo
'karadyavaddhakararah / tatra vyañjanam punarmahamate yaduta
hrasvadirghaplutavyañjanani / tatra padakayah punarmahamate ye
padavithigamino hastyasvanaramrgapasugomahisajaidakadyah
padakayasamjñam labhante / nama ca vyañjanam ca punarmahamate
catvara arupinah skandhah / namnabhilapyanta iti krtva nama,
svalaksanena vyajyate iti krtva vyañjanam / etanmahamate

namapadavyañjanakayanam namapadabhidhanalaksanam / atra te
paricayah karaniyah //

tatredamucyate -

vyañjane padakaye ca namni capi visesatah /
balah sajjanti durmedha mahapanke yatha gajah // lank_2.170 //

punaraparam mahamate yuktihetubuddhivaikalyatkutarkika durvidagdhamatayo
'nagate 'dhvani prsta

vidvadbhirekatvanyatvobhayanubhayadrstilaksanavinirmuktamantadvayav

idhim prcchadbhirevam vaksyanti - aprasnamidam nedam yonisa iti,

yaduta rupadibhyo 'nityata anya ananyeti / evam nirvanam

samskarebhyo laksanallaksanam gunebhyo guni bhutebhyo

bhautikam drsyaddarsanam pamsubhyo 'navo jñanadyoginah,

evamadyenottarottarakramalaksanavidhina avyaktani prstah

sthaniam bhagavata avyaktamiti vaksyanti / na tu te mohapurusa

evam jñasyanti yatha srotrnam buddhivaikalyat tathagata

arhantah samyaksambuddha utrasapadavivarjanartham sattvanam na

vyakurvanti / avyaktanyapi ca mahamate

tirthakaradrstivadavyudasartham nopadisyante tathagataih /

tirthakara hi mahamate evamvadinah - yaduta sa jivastacchariram, anyo

jivo 'nyacchariram, ityevamadye 'vyaktavadah / tirthakaranam

hi mahamate karanavisammudhanamavyaktam na tu matpravacane /

matpravacane tu mahamate grahyagrahakavisamyukte vikalpo na pravartate /

tesam katham sthapyam bhavet? ye tu mahamate

grahyagrahakabhinivistah

svacittadrsyamatanavadharitamayatayastesam sthapyam bhavati /

caturvidhapadaprasnavyakaranena mahamate tathagata arhantah

samyaksambuddhah sattvebhyo dharmam desayanti / sthaniamiti

mahamate kalantaradesanaisa maya krta aparipakvendriyanam / na

tu paripakvendriyanam sthapyam bhavati //

punaraparam mahamate kriyakarakarahitah sarvadharma notpadyante

'karakatvat / tenocyate 'nuptannah sarvadharmah / nihsvabhavah

punarmahamate sarvabhavah kena karanenah? yasmanmahamate

svabuddhya vicaryamanam svasamanyalaksanabhava

navadharyante, tenocyante nihsvabhavah sarvadharma iti / tatra

anayuhaniryuhah punarmahamate sarvadharmah kena karanena?

yasmanmahamate svasamanyalaksanamayuhyamanam nayuhyate,

niryuhyamanam na niryuhyate / ata etasmatkarananmahamate

sarvadharma ayuhaniryuhavigatah / aniruddhah punarmahamate

sarvadharmah kena karanena? yaduta

bhavasvabhavalaksanasattvatsarvadharma nopalabhyante / tenocyante

'niruddhah sarvadharma iti / tatra (vaidya 48) anityah punarmahamate

sarvadharmah kena karanenocyante? yaduta laksanotpattyanityabhavat

/ tenocyante anityah sarvadharma iti / tatra nityah punarmahamate

sarvadharmah kena karanena? yaduta

laksanotpannanutpannabhavadanityataya nityah / tenocyante mahamate

nityah sarvadharmā itī //

tatredamucyate -

caturvidham vyakaraṇamekaṁsaṁ paripreccanam /
vibhajyam sthapanīyam ca tirthavadanīvaranam // lank_2.171 //

sadasatorhyanutpadah samkhyavaisesikāih smrtah /
avyakrtani sarvani taireva hi prakasita // lank_2.172 //

buddhya vivecyamananam svabhavo navadharyate /
tasmadanabhilapyaste nihsvabhavasca desitah // lank_2.173 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- desayatu me bhagavan srotaapannanam
srotaapattigatiprabhedanayalaksanam / yena
srotaapattigatiprabhedanayalaksanena aham ca anye ca bodhisattva
mahasattvah srotaapannanam
srotaapattigatiprabhedanayalaksanakusala
uttarottarasakrdagamyānagamīyārhattvopayalaksanavidhijñastatha
sattvebhyo dharmam desayeyuh, yatha
nairatmyalaksanadvayamavarānadvayam ca prativisodhya
bhūmerbhūmilaksanatīkramagatīngatāstathagatacīntyagatīvisayagocar
am pratilabhya visvarupamanīsādrśah
sarvasattvopajīvyatamadhigaccheyuh,
sarvadharmavisayagatikayopabhogyatopajīvyah syuh //

bhagavanaha - tena hi mahamate sruṇu, sadhu ca susthu ca manasikuru
/ bhasīsyē 'ham te / sadhu bhagavannīti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasīyāitadvocat -
traya ime mahamate srotaapannanam srotaapattīphalaprābhedah / katame
trayah? yaduta hinamādhyavisīstah tatra mahamate hinah
saptajānabhāvaparāmāh / madhyah punarmahamate tripāñcabhāvaparīnīrvayī
bhavati / uttamah punarmahamate tajjanmaparīnīrvayī bhavati / esam tu
mahamate trayanam trīni samyojanāni mrdumādhyadhīmatrānyeva
bhavanti / tatra mahamate katamāni trīni samyojanāni? yaduta
satkāyadrstīrvīcīkītsa silavratāparamārsasca / etāni mahamate
trīni samyojanāni visēstārotārenā arhatāmarhatphalībhavanti /
tatra mahamate satkāyadrstīrdvīdha yaduta sahaja ca parīkalpīta
ca, parāntrāparīkalpītasvabhāvavāt / tadyatha mahamate
parāntrāsvābhāvārayadvīcītrāparīkalpītasvābhāvābhīnīvesah
pravartate / sa ca tatra nā sannasānna sadāsan,
abhūtaparīkalpalaksanatvat / atha ca balāīrvīkalpyate
vīcītrāsvābhāvalaksānābhīnīvesēnā mrgātrsnīkeva mrgāīh /
īyam mahamate srotaapannāsya parīkalpīta
satkāyadrstīrājñānāccīrakalābhīnīvesāsāmcīta / sa ca tāsya
pudgalānīratmyāgrābhāvatah prāhīnā / sahaja punarmahamate
srotaapannāsya satkāyadrstīh svaparākāyasāmātāyā
catuḥskāndhārupalaksanatvadrūpāsyoṭpattībhūtabhūtikatvatparāspārahe
tulaksanatvadbhūtanam (vaidya 49) rūpāsyaśamūdāyā itī krtva

upayakusalamulapranidhanapurvakatvatparsanmandalesupapattim
darsayanti buddhaparsanmandalopasobhanartham /
vikalpagatisamsthanantaravicitropadeso 'yam mahamate yaduta
phalÄ•dhigamadyÄ•nadyÄ•tá¹>dhyeyaviviktatvÄ•tsvacittadá¹>Ä•yopagamÄ•tphalaprÄ
ptilaksanamupadisyate / punaraparam mahamate yadi (vaidya 50)
srotaapannasyaitadabhavisyat - imani samyojanani, ahamebhirna samyukta
iti, taddvitvaprasanga atmadrstipatitah
syadaprahinasamyojanasca //

punaraparam mahamate dhyanapramanarupyadhatusamatikramaya
svacittadrsyalaksanavyavrttih karaniya /
samjñaveditanirodhasamapattisca mahamate
svacittadrsyagativyatikramastasya na yujyate cittamatratvat //

tatredamucyate -

dhyanani capramanani arupyasca samadhayah /
samjñānirodho nikhilascittamatre na vidyate // lank_2.174 //

srotapattiphalam caiva sakrdagaminastatha /
anagamiphalam caiva arhattvam cittavibhramah // lank_2.175 //

dhyata dhyanam ca dhyeyam ca prahanam satyadarsanam /
kalpanamatramevedam yo budhyati sa mucyate // lank_2.176 //

punaraparam mahamate dviprakara buddhiv pravicyabuddhisca
vikalpalaksanagrahabhinivesapratisthapika ca / tatra mahamate
pravicyabuddhirnama yaduta yaya buddhya bhavasvabhavalaksanam
pravicyamanam catuskotikarahitam nopalabhyate, sa
pravicyabuddhiv / tatra mahamate catuskotika yaduta
ekatvanyatvobhayanobhayastinastinivanyarahitam catuskotikamiti
vadami / etaya catuskotikaya mahamate rahitah sarvadharmā ityucyate
/ iyam mahamate catuskotika sarvadharmāpariksayam prayoktavya /
tatra mahamate vikalpalaksanagrahabhinivesapratisthapika
buddhiv katama? yaduta yena mahamate
cittavikalpalaksanagrahabhinivesena
usnadravacalakathinanabhutaparikalpalaksanan mahabhutan
pratijñāhetulaksanadrstantabhinivesadasadbhutasamaropena
samaropayati, sa vikalpalaksanagrahabhinivesapratisthapika
buddhiv / etanmahamate buddhidvayasya laksanam yena
buddhidvayalaksanena samanvagata bodhisattva
dharmapudgalanairatmyalaksanagatimgata
nirabhasabuddhivpravicyacaryabhūmikusalah prathamam bhūmim
pratilabhante, samadhisatam ca samapadyante / buddhabodhisattvasatam ca
samadhivivesapratilambhena pasyanti, kalpasatam ca
purvantaparantato 'nupravisanti, ksetrasatam cavabhasayanti /
ksetrasatam cavabhasya uttarottarabhūmilaksanavidhijñāh
pranidhanavaisesikataya vikridanto
dharmameghabhisekabhisiktastathagatapratyatmabhūmimadhigamyā
dasanisthapadasunibaddhadharmanah sattvapariṣakaya

vicitrainirmanakiranairvirajante pratyatmagatisukhasamahitah //

punaraparam mahamate bodhisattvena mahasattvena
mahabhutabhautikakusalena bhavitavyam / katham ca mahamate bodhisattvo
mahabhutabhautikakusalo bhavati? tatra mahamate bodhisattvo mahasattva
itah pratisamsiksate tatsatyam yatra mahabhutanamasambhavo
'sambhutani cemani mahamate bhutaniti prativipasyati / evam
prativipasyan nama vikalpamatram
svacittadrsyamatravabodhadbhavyabhavabhavannama
cittadrsyavikalpamatramidam yaduta traidhatukam
mahabhutabhautikarahitam prativipasyati
catuskotikanayavisuddhimatmatmiarahitam
yathabhutasvalaksanavasthanavasthitamanutpadasvalaksanasiddham /
(vaidya 51) tatra mahamate mahabhutesu katham bhautikam bhavati?
yaduta snehavikalpamahabhutam mahamate abdhatum
nispadayatyadhyatmabahyam / utsahavikalpamahabhutam mahamate
tejudhatum nispadayatyadhyatmabahyam /
samudiranavikalpamahabhutam mahamate vayudhatum
nispadayatyadhyatmabahyam / rupaparicchedavikalpamahabhutam
punarmahamate prthividhatum janayatyakasaahitamadhyatmabahyam /
mithyasatyabhinivesatpañcaskandhakadambakam mahabhutabhautikam
pravartate / vijñanam punarmahamate
vicitrapadavisayabhinivesabhilasahetutvadvijñanam pravartate
'nyagatisamdhou / prthivibhutabhautikanam mahamate karanamasti
mahabhutani, na tu mahabhutanam / tatkasya hetoh? yaduta
bhavalingalaksanagrahanasamsthanakriyayogavatam mahamate
kriyasamyogotpattirbhavati nalingavatam / tasmadetanmahamate
mahabhutabhautikalaksanam tirthakarairvikalpyate na tu maya //

punaraparam mahamate skandhanam skandhasvabhavalaksanam
nirdeksyamah / tatra mahamate pañca skandhah / katame? yaduta
rupavedanasamjñasamskaravijñanani / tatra mahamate catvarah
skandha arupino vedana samjña samskaram vijñanam ca /
rupam mahamate caturmahabhautikam, bhutani ca parasparavilaksanani
/ na ca mahamate arupinam catuskasamkhya bhavatyakasavat /
tadyatha mahamate akasam samkhyalaksanatitam, atha ca
vikalpyate evamakasamiti, evameva mahamate skandhah
samkhyalaksanagananatita
bhavabhavavivarjitascatuskotikarahitah
samkhyaganananirdesena nirdisyante balairna tvaryaih //

aryaih punarmahamate mayavicitrarupakrtivadanyananyavarjitah
prajñapyante svapnabimbapurusat /
asrayananyatvadaryajñanagatisammohanmahamate skandhavikalpah
khyayate / etanmahamate skandhanam skandhasvabhavalaksanam / sa ca
vikalpastvaya vyavartaniyah, vyavrtiya viviktadharmopadesah
karaniyah / sarvabuddhaparsanmandalesu
tirthyadrstinivaranaya viviktadharmopadesena mahamate

kriyamanena dharmanairatmyadarsanam visudhyate,
duramgamabhumi pravesasca bhavati / sa duramgamam
mahabhumimanupravisya anekasamadhivasavarti bhavati /
manomayakayapratilambhacca samadhim mayopamam pratilabhate /
balabhijñavasitagatimgatah sarvasattvopajivyo bhavati prthivivat /
yatha mahamate mahaprthivi sarvasattvopajivya bhavati, evameva
mahamate bodhisattvo mahasattvah sarvasattvopajivyo bhavati //

punaraparam mahamate caturvidham nirvanam / katamaccaturvidham? yaduta
bhavasvabhavabhavanirvanam
laksanavicitrabhavabhavanirvanam
svalaksanabhavabhavavabodhanirvanam skandhanam
svasamanyalaksanasamtatiprabandhavyucchedanirvanam / etanmahamate
caturvidham tirthakaranam nirvanam na tu matpravacane /
matpravacane punarmahamate vikalpakasya manovijñanasya
vyavrttirnirvanamityucyate //

mahamatiraha - nanu bhagavata astau vijñanani vyavasthapitani?
bhagavanaha - vyavasthapitani mahamate / mahamatiraha - tadyadi bhagavan
vyavasthapitani, tat katham manovijñanasyaiva (vaidya 52)
vyavrttirbhavati na tu saptanam vijñananam? bhagavanaha -
taddhetvalambanatvanmahamate saptanam vijñananam
pravrttirbhavati / manovijñanam punarmahamate
visayaparichedabhinivesena pravartamanam vasanabhiralayavijñanam
prapusnati / manah
sahitamatmatmiyagrahabinivesamanyanakarenanupravartate /
abhinnasariralaksanamalayavijñanahetvalambanam
svacittadrsyavisayabhinivesaccittakalapah pravartate
'nyonyahetukah / udadhitaranga iva mahamate
svacittadrsyavisayapavaneritah pravartante nivartante ca / atastena
mahamate manovijñanena vyavrttena saptanam vijñananam
vyavrttirbhavati //

tatredamucyate -

naham nirvami bhavena kriyaya laksanena ca /
vikalpahetuvijñane nirvrtte nirvrto hyaham // lank_2.177 //

taddhetukam tadalambya manogatisamasrayam /
hetum dadati cittasya vijñanam ca samasritam // lank_2.178 //

yatha ksine maha)odhe taramganamasambhavah /
tatha vijñanavaicitryam niruddham na pravartate // lank_2.179 //

punaraparam mahamate
parikalpitasvabhavaprabhedanayalaksanamupadeksyamo yena
parikalpitasvabhavaprabhedanayalaksanena suprativibhagaviddhena tvam ca
anye ca bodhisattva mahasattva vikalpakalparahitah
pratyatmaryasvagatitirthyanyagatisudrstabuddhayo
grahyagrahakavikalpaprahinah paratantravividhavicitalaksanam

parikalpitasvabhavakaram na prativikalpayisyanti / tatra mahamate
katamatparikalpitasvabhavaprabhedanayalaksanam? yaduta abhilapavikalpo
'vidheyavikalpo laksanavikalpo 'rthavikalpah svabhavavikalpo hetuvikalpo
drstivikalpo yuktivikalpa utpadavikalpo 'nutpadavikalpah
sambandhavikalpo bandhabandhavikalpah / etanmahamate
parikalpitasvabhavaprabhedanayalaksanam //

tatra mahamate abhilapavikalpah katamah? yaduta
vicitrasvaragitamadhuryabhinivesah / esa mahamate abhilapavikalpah
/ tatra mahamate abhidheyavikalpah katamah? yaduta asti
tatkimcidabhidheyavastu svabhavakamaryajñanagatigamyam
yadasrityabhilapah pravartate iti vikalpayati / tatra
laksanavikalpah katamah? yaduta tasminnevabhidheye
mrgatrsnakhye laksanavaicityabhiniवेशेनabhinivesate yaduta
usnadravacalakathinalaksanatsarvabhavan vikalpayati / tatra
arthavikalpah katamah? yaduta
suvarnarupyavidharatnarthavisayabhilapah / tatra
svabhavavikalpah katamah? yaduta
bhavasvabhavavadharanamidamevamidam nanyatheti
tirthyavikalpadrstya vikalpayanti / tatra hetuvikalpah katamah?
yaduta yadyena hetupratyayena sadasatorvibhajyate hetulaksanotpattitah sa
hetuvikalpah / tatra drstivikalpah katamah? yaduta
nĀ•styastitvaikatvĀ•nyatvobhayĀ•nubhayakudá¹>á¹£á¹-itĀ<rthyavikalpĀ•bhiniveĀ>aá
/ (vaidyā 53) tatra yuktivikalpah katamah? yaduta
atmatmiyalaksanayuktivigrahopadesah / tatra utpadavikalpah
katamah? yaduta pratyayaih sadasatorbhavasyotpadabhinivesah / tatra
anutpadavikalpah katamah? yaduta anutpannapurvah sarvabhava
abhutva pratyayairbhavantyahetusarirah / tatra sambandhavikalpah
katamah? yaduta saha sambadhyate suvarnatantuvat / tatra
bandhabandhavikalpah katamah? yaduta bandhahetubandhyabhinivesavat /
yatha purusah pasasamyogadrajjugranthih kriyate mucyate ca / evam
mahamate parikalpitasvabhavaprabhedanayalaksanam, yasmin
parikalpitasvabhavaprabhedanayalaksane sarvabalaprthagjana
abhinivisante / sadasatah paratantrabhinivesabhinivista mahamate
parikalpitasvabhavaicityamabhinivisante /
mayasrayavaicityadarsanavadanyamayadarsanabuddhya balairvikalpyante /
maya ca mahamate vaicityannanya nananya / yadyanya syat,
vaicityam mayahetukam na syat / athananya syat,
vaicityanmayavaicityayorvibhago na syat / sa ca drsto vibhagah
/ tasmannanya nananya / ata etasmatkarananmahamate tvaya anyaisca
bodhisattvairmahasattvairmaya nastyastitvena nabhinivestavya //

tatredamucyate -

cittam visayasambandham jñanam tarke pravartate /
nirabhase visese ca prajña vai sampravartate // lank_2.180 //

parikalpitasvabhavo 'ti paratantre na vidyate /
kalpitam grhyate bhrantya paratantram na kalpyate // lank_2.181 //

vividhangabhiniirvrttya yatha maya na sidhyati /
nimittam hi tatha citram kalpyamanam na sidhyati // lank_2.182 //

nimittam dausthulyamayam bandhanam cittasambhavam /
parikalpitam hyajananam paratantraivikalpyate // lank_2.183 //

yadetatkalpitam bhavam paratantram tadeva hi /
kalpitam hi vicitrabham paratantra vikalpyate // lank_2.184 //

samvrtih paramarthasca trtiyam nastihetukam /
kalpitam samvrtirhyukta tacchedadaryagocaram // lank_2.185 //

yatha hi yoginam vastu citramekam virajate /
na hyasti citrata tatra tatha kalpitalaksanam // lank_2.186 //

yatha hi taimiraiscitram kalpyate rupadarsanam /
timiram na rupam narupam paratantram tathabudhaih // lank_2.187
//

haimam syattu yatha suddham jalam kalusavarjitam /
gaganam hi ghanabhavattatha suddham vikalpitam // lank_2.188 //

nasti vai kalpito bhavah paratantrasca vidyate /
samaropapavadam hi vikalpanto vinasyati // lank_2.189 //

kalpitam yadyabhavam syatparatantrasvabhavatah /
vina bhavena vai bhavo bhavascabhavasambhavah // lank_2.190 //

parikalpitam samasritya paratantrapalabhyate /
nimittanamasambandhajjayate parikalpitam // lank_2.191 //

atyantam capyanispannam kalpitam na parodbhavam /
tada prajñayate suddham svabhavam paramarthikam // lank_2.192 //

parikalpitam dasavidham paratantram ca sadvidham /
pratyatmatathatajñeyamato nasti visesanam // lank_2.193 //

pañca dharma bhavettattvam svabhava hi trayastatha /
etadvibhavayedyogi tathatam nativartate // lank_2.194 //

nimittam paratantram hi yannama tatprakalpitam /
parikalpitanimittam tu paratantryatpravartate // lank_2.195 //

buddhya vivecyamanam tu na tantram napi kalpitam /
nispanno nasti vai bhavah katham buddhya vikalpyate // lank_2.196 //

nispanno vidyate bhavo bhavabhavavivarjitah /
bhavabhavavinirmukto dvau svabhavau katham nu tau // lank_2.197 //

parikalpitasvabhave dvau svabhavau dvau pratisthitau /
kalpitam drsyate citram visuddham caryagocaram // lank_2.198 //

kalpitam hi vicitrabham paratantraivikalpyate /
anyatha kalpyamanam hi tirthyavadam samasrayet // lank_2.199 //

kalpana kalpityuktam darsanaddhetusambhavat /

vikalpadvayanirmuktam nispannam syattadeva hi // lank_2.200 //

punarapi mahamatiraha - desayatu me bhagavan
pratyatmaryajñanagatilaksanamekayanam ca, yena bhagavan
pratyatmaikayanagatilaksanena aham ca anye ca bodhisattva
mahasattvah pratyatmaryajñanaikayanakusala aparapraneya
bhavisyanti buddhadharmesu //

bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru
/ bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat -
pramanaptopadesavikalpabhavanmahamate bodhisattvo mahasattva ekaki
rahogatah svapratyatmabuddhya vicarayatyaparapraneyo
drstivikalpavivarjita uttarottaratathagatabhumipravesanataya
vyayamate / etanmahamate svapratyatmaryajñanagatilaksanam / tatra
ekayanagatilaksanam katamat? (vaidya 55) yaduta
ekayanamargadhigamavabodhadekayanamiti vadami /
ekayanamargadhigamavabodhah katamah? yaduta
grahyagrahakavikalpayathabhutavasthanadapravrtervikalpasya
ekayanavabodhah krto bhavati / esa ekayanavabodho mahamate
nanyatirthyasravakapratyekabuddhabrahmadibhih praptapurvo 'nyatra
maya / ata etasmatkarananmahamate ekayanamityucyate //

mahamatiraha - kim karanam bhagavata yanatrayamupadistam,
ekayanam nopadisyate? bhagavanaha -
svayamaparinirvanadharmatvanmahamate
sarvasravakapratyekabuddhanamekayanam na vadami / yasmanmahamate
sarvasravakapratyekabuddhastathagatavinayavivekayogopadesena vimucyante na
svayam //

punaraparam mahamate
jñeyavaranakarmavasana prahinatvatsarvasravakapratyekabuddhanam
naikayanam / dharmanairatmyanavabodhacca
acintyaparina macyuterapraptivacca yanatrayam desayami
sravakanam / yada tesam mahamate sarvadosavasanah
prahina bhavanti dharmanairatmyavabodhat, tada te
vasanadosasamadhmadabhavadanasravadhatau prativibudhyante / punarapi
lokottaranasravadhaturyapannan sambharan paripurya
acintyadharmakayavasavartitam pratilapsyante //

tatredamucyate -

devayanam brahmayanam sravakiyam tathaiva ca /
tathagatam ca pratyekam yananetan vadamyaham // lank_2.201 //

yananam nasti vai nistha yavaccittam pravartate /
citte tu vai paravrtte na yanam na ca yaninah // lank_2.202 //

yanavyavasthanam naivasti yanabhedam vadamyaham /
parikarsanartham balanam yanabhedam vadamyaham // lank_2.203 //

vimuktayastatha tisro dharmanairatmyameva ca /
samatajñanaklesakhya vimuktya te vivarjitah // lank_2.204 //

yatha hi kashthamudadhau taramgairvipravahyate /
tatha hi sravako mudho laksanena pravahyate // lank_2.205 //

vasanaklesasambaddhah paryutthanairvisamyutah /
samadhimadamattaste dhatau tisthantyanasrave // lank_2.206 //

nisthagatirna tasyasti na ca bhuyo nivartate /
samadhikayam samprapya a kalpana prabudhyate // lank_2.207 //

yatha hi mattapuruso madyabhavadvibudhyate /
tatha te buddhadharmakhyam kayam prapsyanti mamakam // lank_2.208 //

iti lankavatara satrimsatsahasrasarvadharmasamuccayo nama
dvitiyah parivartah //

start parivarta 3

anityataparivarto nama trtayah /

atha khalu bhagavan punarapi mahamatim bodhisattvam
mahasattvametaadvocat - manomayakayagatiprabhedanayalaksanam mahamate
upadeksyami / tacchrnu, sadhu ca susthu ca manasikuru /
bhasisyeham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo
bhagavatah pratyasrausit / bhagavamstasyaitadvocat - triprakaro
mahamate kayo manomayah / katamastriprakarah? yaduta
samadhisukhasamapattimanomayo dharmasvabhavavabodhamanomayo
nikayasahajasamskarakriyamanomayasca /
prathamottarottarabhumilaksanaparijñanadadhigacchanti yoginah / tatra
katamo mahamate samadhisukhasamapattimanomayah kayah? yaduta
triciturthapañcamyam bhumau
svacittavividhavidhivivekavijñānaśāstraśāstrācittodadhipravāḥḥtitaraśāstrāḥḥgavijñānaśāstrāḥḥnalakāśāstrāḥḥ
asukhasamapattimanaso 'pravrttih
svacittadrsyavisayabhavabhavaparijñananmanaso manomayah kaya
ityucyate / tatra dharmasvabhavavabodhamanomayah kayah katamah? yaduta
astamyam bhumau mayadidharmanirabhasapracicayavabodhena
cittasrayaparavrttasya mayopamasamadhipratilambhadanyesam ca
samadhimukhanam pratilambhadanekalaksanavasitabhijñākusumitam
manojavasadsam mayasvapnabimbaprakhyamabhautikam
bhutabhautikasadsam sarvarupaviciatrasamuditam
sarvabuddhaksetraparsanmandalanugatam kayam
dharmasvabhavagatimgatatvanmanomaya ityucyate / tatra
nikayasahajasamskarakriyamanomayah kayah katamah? yaduta
sarvabuddhadharmapratyatmadhigamasukhalaksanavabodhannikayasahajasam
skarakriyamanomaya ityucyate / atra te mahamate
kayatrāyalaksanapracicayavabodhe yogah karaniyah //

tatredamucyate -

na me yanam mahayanam na ghoso na ca aksarah /

na satya na vimoksa vai na nirabhasagocaram // lank_3.1 //

kim tu yanam mahayanam samadhivasavartita /
kayo manomayascitro vasitapuspamanditah // lank_3.2 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- pañcanantaryani bhagavata nirdistani / katamani tani bhagavan
pañcanantaryani yanyadhyapadya kulaputro va kuladuhita va aviciko
bhavati? bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca
manasikuru / bhasisy'e 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavanetadvocat - tatra mahamate pañcanantaryani katamani? yaduta
matrpitrarhadvahasamghabhedastathagatakaye
dustacittarudhirotpadasca //

tatra mahamate mata katama sattvanam? yaduta trsna paunarbhaviki
nandiragasahagata matrtenottisthate / avidya
pitrtvenayatanagramasyotpattaye /
anayorubhayormatpitroratyantamulopacchedanmatrpitrvadho (vaidya 57)
bhavati / tatra anusayanamariprakhyanam
musikavisavatprakopadharminamatyantasamuddhatadarhadvadhoh bhavati /
tatra samdhabhedah katamah? yaduta bhinnanyonyalaksanasya
skandhasamghatasyatyantamulopaghatatsamghabheda ityucyate /
svasamanyabahasvaccittadrsyamatravabodhakanam mahamate
astanam vijñanakayanam
vimoksatrayanasravadustavikalpenatyantopaghatadvijñanabuddhasya
dustacittarudhirotpadanadanantaryakarityucyate / etani mahamate
adhyatmikani pañcanantaryani yanyadhyapadya kulaputro va kuladuhita
va anantaryakari bhavatyabhisamitadharmah //

punaraparam mahamate bahyani te anantaryanyupadeksyami,
yairupadistaistvam ca anye ca bodhisattva anagate 'dhvani sammoham
na gamisyanti / tatra katamani tani? yaduta yani desanapathe
'nusamvarnitanyanantaryani, yanyadhyapadya tisrnam
vimuktinamanyataranyatarasyam nabhisameta bhavanti anyatra
nirmitadhisthanabhisamayam / nirmitadhisthanasravako hi
mahamate bodhisattvadhistanena va tathagatadhistanena va /
yasya kasyacidanyasyanantaryakarinah kaukrtyam tasya
kaukrtyadrstivivartanartham niksiptadhurasya
kaukrtyadrstyabhavartham / punarapi protsahanam karisyata iti
krtva nirmitadhisthanabhisamayam pradarsyate maya /
nastyekantena mahamate anantaryakarino 'bhisamayam anyatra
svaccittadrsyabhavanamatratavabodhaddehabhogapratisthagativikalpat
matmiyagrahaviviktadarsanatkada - citkarhicitkalyanamitramasadya
anyagatisamdhau svavikalpadosairvimucyate //

tatredamucyate -

trsna hi mata ityukta avidya ca pita tatha /
visayavabodhadvijñanam buddha ityupadisyate // lank_3.3 //

arhanto hyanusayah pañca samghah skandhakadambakah /
nirantarantaracchedatkarmasyanantaram bhavet // lank_3.4 //

punarapi mahamatiraha - desayatu me bhagavan buddhanam bhagavatam
katham bhagavan buddhanam buddhata bhavati? bhagavanaha -
dharmapudgalanairatmyavabodhanmahamate
avaranaadvayaparijñanavabodhacca
cyutidvayadhigamatklesadvayaprahanacca mahamate buddhanam
bhagavatam buddhata bhavati / etesameva mahamate
dharmanamadhigamacchravakapratyekabuddhasambuddhata bhavati / ata
etasmanmahamate ekayanam desayami //

tatredamucyate -

nairatmyasya dvayam klesastathaiavaranadvayam /
acintyaparinaminyascyuterlabhattathagatah // lank_3.5 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- kim samdhaya bhagavata parsanmadhyagatena vagbhasita - ahameva
sarvabuddha ye 'tita jatakopapattivaicitryam ca / ahameva ca tena kalena
tena samayena raja mamdhata / gajah suka indro vvasah sunetra,
(vaidya 58) ityevamadyani bhagavata jatakasatasahasranyupadistani?
bhagavanaha - caturvidham samatam samghaya mahamate tathagata
arhantah samyaksambuddhah parsanmadhyagata vacam niscarayanti
yaduta ahameva tena kalena tena samayena krakucchandah kanakamunih
kasyapascabhavam / katamam caturvidhasamatam samdhaya? yaduta
aksarasamatam vaksamatam dharmasamatam kayasamatam ca / imam
mahamate caturvidham samatam samghaya tathagata arhantah
samyaksambuddhah parsanmadhyagata vacam niscarayanti / tatra
mahamate katama aksarasamata? yaduta yairaksarairmama nama buddha iti,
tairevaksaraistesam buddhanam bhagavatam tanyaksarani
mahamate nirvisistanyaksaranyaksarasvabhavatvena / iyam
mahamate aksarasamata / tatra mahamate katama vaksamata
tathagatanamarhata samyaksambuddhanam? yaduta mamapi
catussastyakaro brahmasvararutaghosavagvikalpah pravartate,
tesamapi mahamate tathagatanamarhatam samyaksambuddhanamevameva
catussastyakaro brahmasvararutaghosavagvikalpah pravartate
'nunanadhika nirvisistah
kalavinkabrahmasvararutaghosasvabhavena / tatra katama kayasamata?
yaduta aham ca te ca tathagata arhantah samyaksambuddha dharmakayena
ca rupalaksananuvyañjanakayena ca sama nirvisista anyatra
vainevasamupadaya / tatra tatra sattvagativisesena tathagata
rupavaicitryamadarsayanti / tatra dharmasamata mahamate katama? yaduta te
ca aham ca saptatrimsatam bodhipaksyanam
dharmanamadhigantarah / imam mahamate caturvidham samatam
samdhaya tathagata arhantah samyaksambuddhah parsanmadhyagata
vacam niscarayanti //

tatredamucyate -

kasyapah krakuchandasca konakamunirapyaham /
bhasami jinaputranam samatayam samudgatah // lank_3.6 //

punarapi mahamatiraha - yadidamuktam bhagavata - yam ca ratrim
tathagato 'bhisambuddho yam ca ratrim parinirvasyati, atrantare
ekamapyaksaram tathagatena nodahrtam, na pravyaharisyati, avacanam
buddhavacanamiti, tatkimidam samdhayoktam tathagatenarhata
samyaksambuddhena avacanam buddhavacanamiti? bhagavanaha - dharmadvayam
mahamate samdhaya mayaitaduktam / katamaddharmadvayam? yaduta
pratyatmadharmatam ca samdhaya pauranasthitidharmatam ca / idam
mahamate dharmadvayam samdhayedamuktam maya / tatra
svapratyatmadharmatanusamdhih katamah? yattaistathagatairadhigatam
tanmayapyadhigatamanunamanadhikam svapratyatmagatigocaram
vavgikalparahitamaksaragatidvayavinirmuktam / tatra
pauranasthitidharmata katama? yaduta pauranamidam mahamate
dharmatavanme hiranyarajatamuktakaravanmahamate dharmadhatusthitita -
utpadadva tathagatanamanutpadadva tathagatanam sthitaivaisam
dharmanam dharmata dharmasthitita dharmaniyamata /
paurananagarapathavanmahamate / tadyatha mahamate kascideva puruso
'tavyam paryatan pauranam nagaramanupasyedavikalapathapravesam /
sa tam nagaramanupraviset / tatra pravisya pratinvisyaya (vaidya 59)
nagaram nagarakriyasukhamanubhavet / tatkim manyase mahamate api nu tena
purusena sa pantha utpadito yena patha tam nagaramanupravisto
nagaravaicitryam ca (anubhutam)? aha - no bhagavan / bhagavanaha -
evameva mahamate yanmaya taisca tathagatairadhigatam - sthitaivaisa
dharmata dharmasthitita dharmaniyamata tathata bhutata satyata / ata
etasmakaranam mahamate mayedamuktam - yam ca ratrim tathagato
'bhisambuddho yam ca ratrim parinirvasyati, atrantare
ekamapyaksaram tathagatena nodahrtam nodaharisyati //

tatredamucyate -

yasyam ca ratryam dhigamo yasyam ca parinirvrtah /
etasminnantare nasti maya kimcitprakasitam // lank_3.7 //

pratyatmadharmasthititam samdhaya kathitam maya /
taisca buddhairmaya caiva na ca kimcidvisesitam // lank_3.8 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavannastyastitvalaksanam sarvadarmanam
yatha aham ca anye ca bodhisattva mahasattva nastyastitvavarjitah
ksipramanuttaram samyaksambodhimabhisambudhyeran / bhagavanaha -
tena hi mahamate srnu, sadhu ca susthu ca manasi kuru /
bhasisyate 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo
bhagavatah pratyasrausit / bhagavanetadavocat - dvayanisrito 'yam
mahamate loko yaduta astitvanisritasca nastitvanisritasca /
bhavabhavacchandrstipatitasca anihsarane
nihsaranabuddhih / tatra mahamate kathamastitvanisrito lokah? yaduta
vidyamanairhetupratyayairloka utpadyate navidyamanaih, vidyamanam

cotpadyamanamutpadyate navidyamanam / sa caivam bruvan mahamate
bhavanamastitvahetupratyayanam lokasya ca hetvastivadi bhavati / tatra
mahamate katham nastitvanisrito bhavati? yaduta
ragadvesamohabhyupagamam krtva punarapi
ragadvesamohabhavabhavam vikalpayati / yasca mahamate
bhavanamastitvam nabhyupaiti bhavalaksanaviviktatvat, yasca
buddhasravakapratyekabuddhanam ragadvesamohannabhyupaiti
bhavalaksanavinirmuktatvadvidyante neti / katamo 'tra mahamate
vainasiko bhavati? mahamatiraha - ya esa bhagavan abhyupagamyā
ragadvesamohan na punarabhyupaiti / bhagavanaha - sadhu sadhu
mahamate, sadhu khalu punastvam mahamate, yastvamevam prabhasitah /
kevalam mahamate na ragadvesamohabhavabhavadvainasiko bhavati /
buddhasravakapratyekabuddhavainasiko 'pi bhavati / tatkasya hetoh? yaduta
adhyatmabahirdhanupalabdhitvacca klesanam / na hi mahamate
ragadvesamoha adhyatmabahirdhopalabhyante 'sariratvat /
anabhyupagamatvacca mahamate ragadvesamohabhavanam
buddhasravakapratyekabuddhavainasiko bhavati / prakrtivimuktaste
buddhasravakapratyekabuddha bandhyabandhahetvabhavat / bandhye sati
mahamate bandho bhavati bandhahetusca / evamapi bruvan mahamate vainasiko
bhavati / idam mahamate nastyastitvasya laksanam / idam ca mahamate
samdhayoktam maya - varam khalu sumerumatra pudgaladrstirna
tveva nastyastitvabhimanikasya sunyatadrstih /
nastyastitvabhimaniko hi mahamate vainasiko (vaidya 60) bhavati /
svasamanyalaksanadrstipatitasayah
svacittadrsyamatrabhavanna pratijanan,
apratijñanadbahyabhavannityadarsanatksanaparamparabhedabhinnani
skandhadhatvayatanani samtatiprabandhena vinivṛtya vinivartanta iti
kalpakсарarahitani prativikalpayan punarapi vainasiko bhavati //

tatredamucyate -

astinastityubhavantau yavaccittasya gocarah /
gocarena niruddhena samyakcittam nirudhyate // lank_3.9 //

visaye grahanabhavannirodho na ca nasti ca /
vidyate tathatavastu aryanam gocaro yatha // lank_3.10 //

abhutva yasya utpado bhutva vapi vinasyati /
pratyayaih sadasaccapi na te me sasane sthitah // lank_3.11 //

na tirthakairna buddhaisca na maya na ca kenacit /
pratyayaih sadhyate 'stivam katham nasti bhavisyati // lank_3.12 //

kena prasadhastitvam pratyayairyasya nastita /
utpadavadadurdrstya nastyastiti vikalpyate // lank_3.13 //

yasya notpadyate kimcinna ca kimcinnirudhyate /
tasyastinasti nopaiti viviktam pasyato jagat // lank_3.14 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
- desayatu me bhagavan, desayatu me sugatah, desayatu me tathagato 'rhan

samyaksambuddho vadatam varisthah siddhantanayalaksanam, yena
siddhantanayalaksanena suprativibhagaviddhena aham ca anye ca
bodhisattva mahasattvah siddhantanayalaksanagatimgatah
ksipramanuttaram samyaksambodhimabhisambhotsyante, aparapraneyasca
bhavisyanti sarvatarkikatirthakaranam / bhagavanaha - tena hi
mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat - dvididham mahamate
siddhantanayalaksanam sarvasravakapratyekabuddhabodhisattvanam
yaduta siddhantanayasca desananayasca / tatra siddhantanayo mahamate
yaduta pratyatmadhigamavisesalaksanam
vagvikalpaksarahitamanasravadhathugatiprapakam
pratyatmagatibhumigatisvalaksanam sarvatarkatirthyamaravarjitam /
vinihatya ca tamstirthyamaran pratyatmagatirvirajate / etanmahamate
siddhantanayalaksanam / tatra desananayah katamah? yaduta
navangasasanavicitropadeso 'nyananyasadasatpaksavarjitah
upayakusalavidhipurvakah sattvesu darsanavataarah /
yadyenadhimucyate tattasya desayet / etanmahamate desananayalaksanam /
atra mahamate tvaya anyaisca bodhisattvairmahasattvairyogah
karaniyah //

tatredamucyate -

siddhantasca nayascapi pratyatmasasanam ca vai /
ye pasyanti vibhagajña na te tarkavasam gatah // lank_3.15 //

na bhavo vidyate satyam yatha balairvikalpyate /
abhavena tu vai moksam katham necchanti tarkikah // lank_3.16 //

utpadabhangasambaddham samskrutam pratipasyatah /
drstidvayam prapusananti na pasyanti viparyayat // lank_3.17 //

ekameva bhavetsatyam nirvanam manavarjitam /
kadaliskandhamayabham lokam pasyedvikalpitam // lank_3.18 //

rago na vidyate dveso mohascapi na pudgalah /
trsnaya hyuditah skandha vidyante svapnasadrsah // lank_3.19
//

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavan, desayatu me sugatah abhutarikalpasya
laksanam / katham kim kena kasya bhagavan abhutarikalpah
pravartamanah pravartate? abhutarikalpo 'bhutarikalpa iti
bhagavannucyate / katamasyaitadbhagavan dharmasyadhivacanam yaduta
abhutarikalpa iti? kim va prativikalpayan abhutarikalpo bhavati?
bhagavanaha - sadhu sadhu mahamate / sadhu khalu punastvam mahamate,
yattvametarathamadhyesitavyam manyase / bahunahitaya tvam mahamate
pratipanno bahunasukhaya lokanukampayai mahato janakayasyarthaya
hitaya sukhaya devanam ca manusyanam ca / tena hi mahamate
srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te /

sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat -
arthavidhavaicitryabhutaparikalpabhinivesanmahamate vikalpah
pravartamanah pravartate / nrnam
grahyagrahakabhinivesabhinivistanam ca mahamate
svacittadrsyamatranavadharitamatinam ca
sadasaddrstipaksapatitanam ca mahamate
tirthakaradrstiprativikalpavasanapratipustanam
bahyavicitrarthopalambhabhinivesaccittacittakalapo
vikalpasamsabdihah pravartamanah pravartate atmatmiyabhinivesat /
mahamatirahatadyadi
bhagavannarthavidhavaicitryabhutaparikalpabhinivesannrnam
vikalpah pravartamanah pravartate sadasaddrstipaksapatitanam
grahyagrahakatirthakaradrstiprativikalpapustanam
bahyavicitrarthopalambhabhinivesaccittacittakalapo
vikalpasamsabdihah
svacittadrsyamatranavabodhatsantasantavicitrabhavabhinivesatpravarta
manah pravartate / tadyathaiva bhagavan bahyarthavicitralaksanah
sadasatpaksapatitalaksano bhavabhavavivikto
drstilaksanavinivrttah, tathaiva bhagavan
paramarthapramanendriyavayavadrstantahetulaksanavinivrttah
/ tatkatham bhagavannektra vicitravikalpo
'bhutarthavicitrabhavabhinivesam prativikalpayan pravartate, na punah
paramarthalaksanabhinivesam prativikalpayan pravartate vikalpah?
nanu bhagavan visamahetuvadastava prasajyate ekatra pravartate ekatra neti
bruvatah, sadasatpaksasrayabhinivesasca
abhutaprativikalpadrstipravrttim bruvato
vividhamayangapurusaicitryannispannaikarupavatprativikalpayan
vikalpena laksanavaicitryabhavabhavam ca vikalpasya
vinivrtterlokatikadrstiyasayapatitasca / (vaidya 62) bhagavanaha
- na hi mahamate vikalpah pravartate nivartate va / tatkasya hetoh?
yaduta sadasato
vikalpasyapravrttitvadbahyadrsyabhavabhavatsvacittadrsyamatrav
abodhanmahamate vikalpo na pravartate na nivartate / anyatra mahamate
balanam svacittavaicitryavikalpakalpitatvat / kriyapravrttipurvako
vikalpo vaicitryabhavalaksanabhinivesatpravartata iti vadami /
katham khalu mahamate balaprthagjanah
svavikalpacittamatravabodhadatmatmiyabhivinivrttadrstayah
karyakaranapratyayavinivrttadosah
svacittamatravabodhatparavrttacittasrayah sarvasu bhumisu
krtavidyastathagatasvapratyatmagatigocaram
pañcadharmasvabhavavastudrstivikalpavinivrttim pratilabheran? ata
etasmakarananmahamate idamucyate maya - vikalpo
'bhutarthavaicitryadabhinivesatpravartate,
svavikalpavaicitryarthayathabhutarthaparijñānadvimucyate iti //
tatedamucyate -

karanaih pratyayaiscapi yesam lokah pravartate /
catuskotikaya yukta na te mannayakovidah // lank_3.20 //

asanna jayate loko na sanna sadasan kvacit /
pratyayaih karanaiscapi yatha balairvikalpyate // lank_3.21 //

na sannasanna sadasadyada lokam prapasyati /
tada vyavartate cittam nairatmyam cadhigacchati // lank_3.22 //

anutpannah sarvabhava yasmatpratyayasambhava /
karyam hi pratyayah sarve na karyaajjayate bhava // lank_3.23 //

karyanna jayate karyam dvitvam karye prasajyate /
na ca dvitvaprasangena karyaadbhavopalabhyate // lank_3.24 //

alambalambavyavagatam yada pasyati samskrutam /
niscitam cittamatram hi cittamatram vadamyaham // lank_3.25 //

matra svabhavasamsthanam pratyayairbhavavarjitam /
nisthabhava param brahma etam matram vadamyaham // lank_3.26
//

prajñaptisatyato hyatma dravyasanna hi vidyate /
skandhanam skandhata tadvatprajñaptya na tu dravyatah // lank_3.27 //

caturvidha vai samata laksanam hetubhavajam /
nairatmyasamata caiva caturtham yogayoginam // lank_3.28 //

vyavrttih sarvadrstinam kalpyakalpanavarjita /
anupalambho hyajatisca cittamatram vadamyaham // lank_3.29 //

na bhavam napi cabhavam bhavabhavavivarjitam /
tathata cittavinirmuktam cittamatram vadamyaham // lank_3.30 //

tathatasunyatakoti nirvanam dharmadhatukam /
kayam manomayam citram cittamatram vadamyaham // lank_3.31 //

vikalpavasana baddham vicitram cittasambhavam /
bahirakhyate nram cittamatram hi laukikam // lank_3.32 //

drsyam na vidyate bahyam cittam citram hi drsyate /
dehabhogapratisthanam cittamatram vadamyaham // lank_3.33 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat -
yatpunaretaduktam bhagavata - yatharutarthagrahanam na kartavyam
bodhisattvena mahasattvena anyaisceti / katham na bhagavan bodhisattvo
mahasattvo yatharutarthagrahi na bhavati? kim ca rutam? ko 'rthah?
bhagavanaha - tena hi mahamate srnu, sadhu ca susthu na ca manasi
kuru / bhasisyeham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadvocat -
tatra rutam mahamate katamat? yaduta vagaksarasamyogavikalpo
dantahanutalujihvausthaputavinihsrtaparaparajalpo
vikalpavasana hetuko rutamityucyate / tatra arthah punarmahamate katamah?
yaduta srutacintabhavanamayya prajñaya eko rahogato

nirvanapuragamimargah svabuddhya vasanasrayaparavrttipurvakah
svapratyatmagatigocarabhumisthanantaravisesarthalaksanagatim
pravacarayan bodhisattvo mahasattvo 'rthakusalo bhavati //

punaraparam mahamate rutarthakusalo bodhisattvo mahasattvo
rutamarthadanyannanyaditi samanupasyati, artham ca rutat / yadi ca
punarmahamate artho rutadanyah syat, arutarthabhivyaktihetukah syat /
sa cartho rutenanupravisyate pradipeneva dhanam / tadyatha mahamate
kascideva purusah pradipam grhitva dhanamavalokayet - idam me
dhanamevamvidhamasmin pradese iti / evameva mahamate
vagvikalparutapradipena bodhisattva mahasattva vagvikalparahitah
svapratyatmaryagatimanupravisanti //

punaraparam mahamate aniruddha anutpannah
prakrtiparinirvrtastriyanamekayanam ca pañcacittasvabhavadisu
yatharutarthabhinivesam pratitya abhinivesatah
samaropapavadrstipatito bhavati / anyatha vyavasthitananyatha
prativikalpayan mayavaicitryadarsanavikalpanavat / tadyatha mahamate
anyatha hi mayavaicitryam drastavyamanyatha pratikalpyate balairna
tvaryaih //

tatredamucyate -

yatharutam vikalpitva samaropenti dharmatam /
te ca vai tatsamaropatpatanti narakalaye // lank_3.34 //

na hyatma vidyate skandhaih skandhascaiva hi natmani /
na te yatha vikalpyante na ca te vai na santi ca // lank_3.35 //

astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarve syustattvadarsinah // lank_3.36 //

abhavatsarvadarmanam samkleso nasti suddhitah /
na te tatha yatha drsta na ca te vai na santi ca // lank_3.37 //

punaraparam mahamate jñanavijñanalaksanam te upadeksyami, yena
jñanavijñanalaksanena suprativibhagaviddhena tvam ca anye ca
bodhisattva mahasattva jñanavijñanalaksanagatimgatah
ksipramanuttaram samyaksambodhimabhisambhotsyante / tatra mahamate
triprakaram jñanam laukikam lokottaram ca lokottaratamam ca /
tatrotpannapradhvamsi vijñanam / anutpannapradhvamsi jñanam /
punaraparam mahamate nimittanimittapatitam vijñanam
nastyastivaicitryalaksanahetukam ca /
nimittanimittavyatikrantalaksanam jñanam / punaraparam mahamate
upacayalaksanam vijñanam / apacayalaksanam jñanam / tatra
trividham jñanam svasamanyalaksanavadharakam ca
utpadavyayavadharakam ca anutpadanirodhavadharakam ca / tatra
laukikam jñanam sadasatpaksabhinivistanam
sarvatirthakarabalaprthagjananam ca / tatra lokottaram jñanam
sarvasravakapratyekabuddhanam ca
svasamanyalaksanapatitasayabhinivistanam / tatra

lokottaratamam jñanam buddhabodhisattvanam
nirabhasadharmapracicayadanirodhanutpadadarsanatsadasatpaksavigatam
tathagatabhuminairatmyadhigamatpravartate //

punaraparam mahamate asangalaksanam jñanam,
visayavaicitryasangalaksanam ca vijñanam / punaraparam mahamate
trisangaksayotpadayogalaksanam
vijñanamasangasvabhavalaksanam jñanam / punaraparam mahamate
apraptilaksanam jñanam
svapratyatmaryajñanagatigocaramapravesanirgamatvadudakacandravajjale //
tatedamucyate -

cittena ciyate karma jñanena ca vidhiyate /
prajñaya ca nirabhasam prabhavam cadhigacchati // lank_3.38 //

cittam visayasambaddham jñanam tarke pravartate /
nirabhase visese ca prajña vai sampravartate // lank_3.39 //

cittam manasca vijñanamsamjñavaikalpavarjitah /
vikalpadharmatam praptah sravaka na jinatmajah // lank_3.40 //

sante ksantivisease vai jñanam tathagatam subham /
samjayate visesartham samudacaravarjitam // lank_3.41 //

prajña hi trividha mahyam arya yena prabhavita /
laksanam kalpyate yena yasca bhavan vrnoti ca // lank_3.42 //

yanadvayavisamyukta prajña hyabhavarjita /
sadbhavabhinivesena sravakanam pravartate /
cittamatravatarena prajña tathagati mata // lank_3.43 //

punaraparam mahamate navavidha parinamavadinam tirthakaranam
parinamadrstirbhavati yaduta samsthanaparinamo
laksanaparinamo hetuparinamo yuktiparinamo drstiparinama
utpadaparinamo bhavaparinamah pratyayabhivyaktiparinamah
kriyabhivyaktiparinamah / eta mahamate nava
parinamadrstayah, yah samdhaya sarvatirthakarah
sadasatpaksotpadaparinamavadino bhavanti //

tatra mahamate samsthanaparinamo yaduta
samsthanasyanyathabhadarsanat, suvarnasya
bhusanavikrtivaicitryadarsanavat / tadyatha mahamate suvarnam
katarucakasvastyadiparinamena parinamyamanam
vicitrasamsthanaparinatam drsyate / na suvarnam bhavatah
parinamati / evameva mahamate sarvabhavanam parinamah
kaiscittirthakarairvikalpyate anyaisca karanatah / na ca te tatha, na
canyatha parikalpamupadaya / evam sarvaparinamabhedo drastavyo
dadhiksiramadyaphalapakavat / tadyatha mahamate evam
dadhiksiramadyaphaladinamekaikasya parinamo vikalpasya parinamo
vikalpyate tirthakaraih, na catra kascitparinamati sadasatoh
svacittadrsyabhyabhavabhat, evameva mahamate

balaprthagjananam svacittavikalpabhavanapravrttirdrastavya /
natra mahamate kasciddharmah pravartate va nivartate va,
mayasvapnapravrttarupadarsanavat / tadyatha mahamate svapne
pravrttiniivrtti upalabhyete vandhyaputramrtajanmavat //

tatredamucyate -

parinamam kalasamsthanam bhutabhavendriyesu ca /
antarabhavasamgrahyo ye kalpenti na te budhah // lank_3.44 //

na pratityasamutpannam lokam kalpenti vai jinah /
kim tu pratyaya evedam lokam gandharvasamnibham // lank_3.45 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantam
sarvadharmasamdhyarthaparimocanarthamadhyesate sma - desayatu me
bhagavan, desayatu me tathagato 'rhan samyaksambuddhah
sarvadarmanam samdhyasamdhilaksanam, yena
samdhyasamdhilaksanena suprativibhagabhividdhena aham ca anye ca
bodhisattva mahasattvah sarvasamdhyasamdhyupayakusala
yatharutarthabhinivesasamdhou na prapateyuh / sarvadarmanam
samdhyasamdhikausalena vagaksaraprativikalpanam ca vinihatya buddhya
sarvabuddhaksetraparsaccarino
balavasitabhijñadharanimudrasumudrita
vicitrainirmanakiranairdasanisthapade

sunibaddhabuddhayo 'nabhogacandrasuryamanimahabhutacaryagatisamah
sarvabhūmisu svavikalpalaksanavinivrttadrstayah
svapnamayadisarvadarmanudarsanadbuddhabhūmyasrayanupravistah
sarvasattvadhatum yatharhattvadharmadesanaya (vaidya 66) akrsya
svapnamayadisarvadharmasadasatpaksavarjite bhangotpadavikalparahite
rutanyathaparyayavrttyasrayataya pratisthapayeyuh /
bhagavanaha - sadhu sadhu mahamate / tena hi mahamate srnu, sadhu
ca susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadvocat - aparimito mahamate sarvadarmanam
yatharutarthabhinivesasamdhih, laksanabhinivesasamdhih,
pratyayabhinivesasamdhih, bhavabhavabhinivesasamdhih,
utpadanutpadavikalpabhinivesasamdhih,
nirodhanirodhabhinivesaprativikalpasamdhih,
yanayanabhinivesaprativikalpasamdhih,
samskrtasamskrtaprativikalpabhinivesasamdhih,
bhūmyabhūmisvalaksanavikalpabhinivesasamdhih,
svavikalpabhisamayavikalpasamdhih,
sadasatpaksatirthyasrayaprativikalpasamdhih,
triyanaikayanabhisamayavikalpasamdhih / ete canye ca mahamate
balaprthagjananam svavikalpasamdhyah, yam samdhim
samdhaya balaprthagjanah prativikalpayamanah kauseyakrimaya iva
svavikalpadrstisamdhisutrena atmanam paramasca
svavikalpadrstisamdhisutrarocanataya parivestayanti

bhavabhavasamdhilaksanabhinivesabhinivistah / na catra
mahamate kascitsamdhirna samdhilaksanam
viviktadarsanatsarvadarmanam / vikalpasyapravrttatvanmahamate
bodhisattvo mahasattvah sarvadarhmesu viviktadarsi viharati //

punaraparam mahamate
bahyabhavabhavasvacittadrsyalaksanavabodhannirabhasacittamatra
nusarivatsadasatoh sarvabhavavikalpasamdhi viviktadarsananna
samdhirnasamdhilaksanam sarvadarmanam / natra kascinmahamate
badhyate na ca mucyate, anyatra vitathapatitaya buddhya bandhamoksau
prajñayate / tatkasya hetoh? yaduta sadasatoh
samdhyanupalabdhitvatsarvadarmanam //

punaraparam mahamate trayah samdhayo balanam prthagjananam
yaduta rago dveso mohasca / trsna ca paunarbhaviki
nandiragasahagata yam samdhaya gatisamdhayah prajayante / tatra
samdhisamdhanam sattvanam gatipañcakam
samdhervyucchedanmahamate nasamdhirnasamdhilaksanam prajñayate
/ punaraparam mahamate trisamgatipratyayakriyayogabhinivesaya
samdhih / vijñananam nairantaryatpravrttiyogenabhinivesato
bhavasamdhirbhavati / trisamgatipratyayavyavrttervijñananam
vimoksatrayanudarmanatsarvasamdhayo na pravartante //

tatredamucyate -

abhutaparikalpo hi samdhilaksanamucyate /
tasya bhutaparijñanatsamdhi jalam prasidati // lank_3.46 //

bhavajñanarutagrahatkauseyakrimayo yatha /
badhyante svavikalpena balah samdhyavipascitah // lank_3.47 //

punarapi mahamatiraha - yatpunaretaduktam bhagavata - yena yena vikalpena
ye ye bhava vikalpyante, na hi sa tesam svabhavo bhavati / parikalpita
evasau / tadyadi bhagavan parikalpita (vaidya 67) evasau na
bhavasvabhavalaksanavadharanam, nanu te bhagavan evam bruvatah
samklesavyavadanabhavah prasajyate
parikalpitasvabhavabhavitatvatsarvadarmanam / bhagavanaha -
evametanmahamate yatha vadasi / na mahamate yatha
balaprthagjanairbhavasvabhavo vikalpyate, tatha bhavati / parikalpita
evasau mahamate, na bhavasvabhavalaksanavadharanam / kim tu
yatha mahamate aryairbhavasvabhavo 'vadharyate aryena jñanena
aryena darsanena aryena prajñaacaksusa tatha bhavasvabhavo
bhavati //

mahamatiraha - tadyadi bhagavan yatha aryairaryena jñanena aryena
darsanena aryena prajñaacaksusa na divyamamsacaksusa
bhavasvabhavo 'vadharyate tatha bhavati, na tu yatha
balaprthagjanairvikalpyate bhavasvabhavah, tatkatham bhagavan
balaprthagjananam vikalpavyavrttirbhavisyati
aryabhavavastvanavabodhat? na ca te bhagavan viparyastah

naviparyastah / tatkasya hetoh? yaduta
aryavastusvabhavanavabodhatsadasatorlaksanasya vrttidarsanat /
aryairapi bhagavan yatha vastu vikalpyate, na tatha bhavati
svalaksanavisayagocaratvat / sa tesamapi bhagavan
bhavasvabhavalaksanah parikalpitasvabhava eva khyayate
hetvahetuvyapadesat / yaduta
bhavasvalaksanadrstipatitvadanyesam gocaro bhavati na yatha
tesam / ityevamanavastha prasajyate bhagavan
bhavasvabhavalaksananavabodhat / na ca bhagavan
parikalpitasvabhavahetuko bhavasvabhavalaksanah / sa ca katham
parikalpena prativilkapyamano na tatha bhavisyati yatha parikalpyate?
anyadeva bhagavan prativilkapyasya laksanam, anyadeva svabhavalaksanam
/ visadrsahetuke ca bhagavan vikalpasvabhavalaksane / te ca
parasparam parikalpyamane balaprthagjanairna tatha bhavisyatah /
kim tu sattvanam vikalpavyavrttyarthamidamucyate / yatha
prativilkapyante tatha na vidyante //

kimidam bhagavan sattvanam tvaya nastyastitvadrstim vinivarya
vastusvabhavabhinivesena
aryajñanagocaravisayabhinivesannastitvadrstih punarnipatyate,
viviktadharmopadesabhavasca kriyate aryajñanasvabhavavastudesanaya?
bhagavanaha - na maya mahamate viviktadharmopadesabhavah kriyate, na
castitvadrstirnipyate aryavastusvabhavanirdesena / kim tu
utrasapadavivarjanartham sattvanam mahamate maya
anadikalabhavasvabhavalaksanabhinivistanamaryajñanavastusvabh
avabhinivesalaksanadrstya viviktadharmopadesah kriyate / na
maya mahamate bhavasvabhavopadesah kriyate / kim tu mahamate
svayamevadhigatayathatathyaviviktadharmaviharino bhavisyanti /
bhranternirnimittdarsanat svacittadrsyamamatramavatirya
bahyadrsyabhavabhavavinivrttadrstayo
vimoksatrayadhigatayathatathyaviviktadharmaviharino bhavisyanti /
bhranternirnimittdrstayo
vimoksatrayadhigatayathatathyamudrasumudrita bhavasvabhavesu
pratyatmadhigataya buddhya pratyaksaviharino bhavisyanti
nastyastitvavastudrstivivarjitah //

punaraparam mahamate anutpannah sarvadharmah iti bodhisattvena
mahasattvena pratijña na karaniya / tatkasya hetoh? pratijñayah
sarvasvabhavabhavitvattaddhetupravrttilaksanatvacca / anutpannan
(vaidya 68) sarvadharmah pratijñaya pratibruvan mahamate bodhisattvo
mahasattvah pratijñaya hiyate / ya pratijña - anutpannah
sarvadharmah iti, sasya pratijña hiyate,
pratijñayastadapeksotpattitvat / atha sapi pratijña anutpanna
sarvadharmabhyanantaranutpannalaksananutpattitvatpratijñayah,
anutpannah sarvadharmah iti sa vadah prahiyate /
pratijñavayavakaranena sadasato 'nutpattih pratijñayah / sa hi
mahamate pratijña sarvabhavabhyanantara sadasatoranutpattilaksanat /
yadi mahamate taya pratijñaya anutpannaya anutpannah sarvabhava iti

pratijñam kurvanti, evamapi pratijñahanih prasajyate /
pratijñayah sadasatoranutpattibhavalaksanatvatpratijña na
karaniya / anutpannasvabhavalaksana hi mahamate tesam
pratijña bhavati / ataste mahamate pratijña na karaniya /
bahudosadustatvadavayavanam
parasparahetuvilaksanakrtakatvacca avayavanam pratijña na
karaniya - yaduta anutpannah sarvadharmah / evam sunya
asvabhavah sarvadharmah iti mahamate bodhisattvena mahasattvena
pratijña na karaniya / kim tu mahamate bodhisattvena mahasattvena
mayasvapnavatsarvabhavopadesah karaniyo
drsyadrsyalaksanatvat / drstibuddhimohanatvacca
sarvadharmam mayasvapnavadbhavopadesah karaniyo 'nyatra
balanamutrasapadavivarjanataya / balah prthagjana hi mahamate /
nastyastitvadrstipatitanam tesamutrasah syanma iti /
utrasyamana mahamate duribhavanti mahayanat //

tatredamucyate -

na svabhavo na vijñaptirna vastu na ca alayah /
balairvikalpita hyete savabhutaih kutarkikaih // lank_3.48 //

anutpannah sarvadharmah sarvatirthyaprasiddhaye /
na hi kasyacidutpanna bhava vai pratyayanvitah // lank_3.49 //

anutpannah sarvadharmah prajñaya na vikalpayet /
taddhetumattvattatsiddherbuddhistesam prahiyate // lank_3.50 //

kesondukam yatha mithya grhyate taimirairjanaih /
tatha bhavavikalpo 'yam mithya balairvikalpyate // lank_3.51 //

prajñaptimatratribhavam nasti vastusvabhavatah /
prajñaptivastubhavana kalpayisyanti tarkikah // lank_3.52 //

nimittam vastu vijñaptim manovispanditam ca tat /
atikramya tu putra me nirvikalpasaranti te // lank_3.53 //

ajale ca jalagraho mrgatsna yatha nabhe /
drsyam tatha hi balanamaryanam ca visesatah // lank_3.54
//

aryanam darsanam suddham vimoksatrayasambhavam /
utpadabhanganirmuktam nirabhasapracarinam // lank_3.55 //

nirabhaso hi bhavanamabhava nasti yoginam /
bhavabhavasamatvena aryanam jayate phalam /
katham hyabhavo bhavanam kurute samatam katham // lank_3.56 //

yada cittam na janati bahyamadhyatmikam calam /
tada tu kurute nasam samatacittadarsanam // lank_3.57 //

punarapi mahamatiraha - yatpunaridamuktam bhagavata - yada
tvalambyamartham nopalabhate jñanam tada vijñaptimatravayavasthanam
bhavati / vijñaptergrahyabhavadgrahakasyapyagrahanam bhavati /

tadagrahananna pravartate jñanam vikalpasamsabditam / tatkim
punarbhagavan bhavanam
svasamanyalaksanananyavaicitryanavabodhannopalabhate jñanam? atha
svasamanyalaksanavaicitryabhavasvabhavabhibhavannopalabhate jñanam
/ atha
kudyakatavaprakarabhujalapavanagnivyavahitidurasamipyannopala
bhate jñanam jñeyam / atha balandhavrdhayogadindriyanam
jñeyartham nopalabhate jñanam / tadyadi bhagavan
svasamanyalaksanananyavaicitryanavabodhannopalabhate jñanam, na
tarhi bhagavan jñanam vaktavyam / ajñanametadbhagavan
yadvidyamanamartham nopalabhate / atha
svasamanyalaksanavaicitryabhavasvabhavabhibhavannopalabhate jñanam,
tadajñanameva bhagavan na jñanam / jñeye sati bhagavan jñanam
pravartate nabhavat / tadyogacca jñeyasya jñanamityucyate / atha
kudyakatavaprakarabhujalapavanagnivyavahitidurasamipyannopala
bhate balavrddhandhayogavadvaikalyadindriyanam jñanam
nopalabhate / tadyadevam nopalabhate, na tadbhagavan jñanam / ajñanameva
tadvidyamanamartham buddhivaikalyat //

bhagavanaha - na hi tanmahamate evamajñanam bhavati / jñanameva
tanmahamate, najñanam / na caitatsamdhayoktam maya - yada
tvalambyamartham nopalabhate jñanam tada vijñaptimatravayavasthanam
bhavatiti / kim tu
svacittadā¹ > yam & tr & vabodh & tsadasatorb & hyabh & v & bh & v & jj & ± & namapyarthaá
nopalabhate / tadanupalambhajñanajñeyayorapravrttih /
vimoksatrayanugamajñanasyapyanupalabdhih / na ca tarkika
anadikalabhavabhavaprapañcavasitamataya evam prajananti / te
caprajananto bahyadravyasamsthanalaksanabhavabhavam krtva
vikalpasyapravrttim cittamatratam nirdeksyanti /
atmatmiyalaksanagrahabhinivesabhinivistah
svacittadrsyamatanavabodhajñanam jñeyam prativikalpayanti / te
ca jñanajñeyaprativikalpanaya
bahyabhavabhavaprapañcayanupalabdherucchedadrstimasrayante //
tatreDamucyate -

vidyamanam hi alambyam yadi jñanam na pasyati /
ajñanam taddhi na jñanam tarkikanamayam nayah // lank_3.58 //

ananyalaksanabhavajñanam yadi na pasyati /
vyavadhanadurasamipyam mithyajñanam taducyate // lank_3.59 //

balavrddhandhayogacca jñanam yadi na jayate /
vidyamanam hi tajjñeyam mithyajñanam taducyate // lank_3.60 //

punaraparam mahamate balaprthagjana
anadikalaprapañcadausthulyasvapativikalpana natake nrtyantah
svasiddhantanayadesanayamakusalah
svacittadrsyabahyabhavalaksanabhinivista
upayadesanapathamabhinivisante, na svasiddhantanayam

catuskotikanayavisuddham prativibhavayanti / mahamatiraha -
 evametadbhagavan yatha vadasi / desayatu me bhagavan
 desanasiddhantanayalaksanam yena aham ca anye ca bodhisattva
 mahasattva anagate 'dhvani desanasiddhantanayakusala na vipralabhyeran
 kutarkikaistirthakarasravakapratyekabuddhayanikaih / bhagavanaha -
 yena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye
 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
 pratyasrausit / bhagavamstasyaitadavocat - dviprakaro mahamate
 atitanagatapratyutpannam tathagatanamarhatam
 samyaksambuddhanam dharmanayo yaduta desananayasca
 siddhantapratyavasthananayasca / tatra desanapathanayo mahamate yaduta
 vicitrasambharasutropadesah / yathacittadhimuktikataya desayanti
 sattvebhyah / tatra siddhantanayah punarmahamate katamah? yena
 yoginah svacittadrsyavikalpavyavrttim kurvanti yaduta
 ekatvÄ•nyatvobhayatvÄ•nubhayatvapaká¹Ä•patanatÄ•cittamanomanovijÄ•nÄ•tÄ•taá¹
 svapratyatmaryagatigocaram
 hetuyuktidrstilaksanavinivrttamanalidham
 sarvakutarkikaistirthakarasravakapratyekabuddhayanikairnastyastitvantadv
 ayapatitaih, tamaham siddhanta iti vadami / etanmahamate
 siddhantanayadesanalaksanam yatra tvaya ca anyaisca
 bodhisattvairmahasattvairyogah karaniyah //

tatredamucyate -

nayo hi dvividho mahyam siddhanto desana ca vai /
 desemi ya balanam siddhantam yoginamaham // lank_3.61 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
 - uktametadbhagavamstathagatenarhata samyaksambuddhena ekasmin kale
 ekasmin samaye yatha lokayatiko vicitramantrapratibhano na sevityavo na
 bhaktavyo na paryupasitavyah, yam ca sevamanasya lokamisasamgraho
 bhavati na dharmasamgraha iti / kim karanam punarbhagavatedamuktam
 lokayatiko vicitramantrapratibhanah, yam ca sevamanasya
 lokamisasamgraho bhavati na dharmasamgrahah? bhagavanaha -
 vicitramantrapratibhano mahamate lokayatiko
 vicitrairhetupadavyañjanairbalan vyamohayati na yuktivyuktam
 narthopasamhitam / atha yavadeva yatkimcidbalapralapam desayati /
 etena mahamate karanena lokayatiko vicitramantrapratibhana ityucyate /
 aksaravaicitryasausthavana balanakarsati, na tattvanayapravesena
 pravisati / svayam sarvadharmavabodhadantadvayapatitaya drstyā
 balan vyamohayati, svatmanam ca ksinoti /
 gatisamdyapramuktatvsvacittadrsyamatanavabodhadbahyabhavasvabha
 vabhinivesadvikalpasya vyavrttirna bhavati / ata
 etasmatkarananmahamate lokayatiko (vaidya 71) vicitramantrapratibhano
 'parimukta eva
 jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasadibhyo
 vicitraih padavyañjanairhetudrstantopasamharairbalan
 vyamohayati //

indro 'pi mahamate anekasastravidagdhabuddhih svasabdasastrapraneta
 / tacchisyena nagavesarupadharina svarge indasabhayam
 pratijñam krtva tava va sahasraro ratho bhajyatam mama va
 ekaikanagabhavasya phanacchedo bhavatviti / sahadharmena ca
 nagavesadharina lokayatikasisyena devanamindram vijitya
 sahasram ratham bhanktva punarapimam lokamagatah / evamidam
 mahamate lokayatikavicitrahedrstantopanibaddham yena tiryañco
 'pyadhitya devasuralokam vicitrapadavyañjanairvyamohayati /
 ayavyayadrstabhinivesenabhinivesayati kimanga punarmanusan /
 ata etasmatkarananmahamate lokayatikah parivarjitavyo
 dukhajanmahetuvahakatvat, na sevitavyo na bhajitavyo na paryupavitavyah
 / sarirabuddhivisyopalabdhimatram hi mahamate lokayatikairdesyate
 vicitrah padavyañjanaih / satasahasram mahamate lokayatam / kim tu
 pascime loke pascimayam pañcasatyam bhinnasamhitam bhavisyati
 kutarkahedrstantipranitatvat / bhinnasamhitam
 bhavisyatyasisyaparigrahat / evadeva mahamate lokayatam
 bhinnasamhitam vicitrahedrstantopanibaddham tirthakarairdesyate
 svakaranabhinivesabhinivistaih, na svanayah / na ca mahamate
 kasyacittirthakarasya svasastranayah / anyatra lokayatameva
 anekairakaraih karanamukhasatasahasrairdesayanti / na svanayam ca na
 prajananti mohohallokayatamidamiti //

mahamatiraha - yadi bhagavan sarvatirthakara lokayatameva vicitrah
 padavyañjanairdrstantopasamharairdesayanti, na svanayam
 svakaranabhinivesabhinivistah, atha kim bhagavanapi
 lokayatameva desayati agataganam nanadesasamnipatitanam
 devasuramanusyanam vicitrah padavyañjanaih, na svamatam
 sarvatirthyamatopadesabhyantaravat? bhagavanaha - naham mahamate
 lokayatam desayami na cayavyayam / kim tu mahamate anavyayam
 desayami / tatra ayo nama mahamate utpadarasih
 samuhagamadutpadyate / tatra vyayo nama mahamate vinasah / anavyayaya
 ityanutpadasyaitadadhivacanam / naham mahamate
 sarvatirthakaravikalpabhyantaram desayami / tatkasya hetoh? yaduta
 bÄ•hyabhÄ•vÄ•bhÄ•vÄ•danabhiniveÄ•Ä•tsvacittadá¹Ä•yamÄ•trÄ•vasthÄ•nÄ•ddidhÄ•vá¹
 ttino 'pravrttervikalpasya /
 nimittagocarabhavatsvacittadrsyamatravabodhanatsvacittadrsyavikalpo
 na pravartate /
 apravrttikalpasyanimittasunyatapranihitavimoksatrayavataranmukta
 ityucyate //

abhijanamyaham mahamate anyatarasmin prthivipradese viharami / atha
 yenam tena lokayatiko brahmana upasamkrantah / upasamkramya
 akrtavakasa eva mamevamaha - sarvam bho gautama krtakam /
 tasyaham mahamate evamaha - sarvam bho brahmana yadi krtakam,
 idam prathamam lokayatam / sarvam bho gautama akrtakam / yadi
 brahmana sarvamakrtakam , idam dvitiyam lokayatam / evam
 sarvamanityam sarvam nityam sarvamanutpadyam sarvamanutpadyam / idam
 brahmana sastham (vaidya 72) lokayatam / punarapi mahamate

mamevamaha brahmano lokayatikah - sarvam bho gautama ekatvam
sarvamanyatvam sarvamubhayatvam sarvamanubhayatvam sarvam
karanadhinam vicitrahetuipapattidarsanat / idamapi brahmana
ekadasam lokayatam / punarapi bho gautama sarvamavyakrtam sarvam
vyakrtam, astyatma nastyatma, astyayam loko nastyayam lokah, asti
paro loko nasti paro lokah, nastyasti ca paro lokah, asti mokso nasti
moksah, sarvam ksanikam sarvamaksanikam,
akasamapratisamkhyanirodho nirvanam bho gautama krtakamakrtakam,
astyantarabhavo nastyantarahava iti / tasyaitaduktam mahamate maha -
yadi bho brahmana evam, idamapi brahmana lokayatameva bhavati, na
madiyah / tvadiyametadbrahmana lokayatam / aham bho brahmana
anadikalaprapañcavikalpavasanausthulyahetukam tribhavam
varnayami / svacittadrsyamatranavabodhadbrahmana vikalpah
pravartate na bahyabhavopalambhat / yatha
tirthakaranamatmendriyarthasamnikarsatrayanam na tatha mama
/ aham bhe brahmana na hetuvadi nahetuvadi anyatra vikalpameva
grahyagrahakabhavena praññapya pratityasamutpadam desayami / na ca
tvadrsa anye va budhyante atmagrahatitaya samtatya /
nirvanakasanirodhanam mahamate tattvameva nopalabhyate
samkhyayam, kutah punah krtakatvam //

punarapi mahamate lokayatiko brahmana evamaha -
ajñanatsnakarmahetukamidam bho gautama tribhavam, athahetukam?
dvayamapyetadbrahmana lokayatam / svasamanyalaksanapatita bho
gautama sarvabhavah / idamapi brahmana lokayatameva bhavati /
yavadbrahmana manovispanditam bahyarthabhinivesavikalpasya
tavallokatam //

punaraparam mahamate lokayatiko brahmano mametadvocat - asti bho
gautama kimcidyanā lokayatam? madiyahmeva bho gautama sarvatirthakaraih
prasiddham vicitrah
padavyañjanairhetudrstantopasamharairdesyate / asti bho brahmana
yanna tvadiyam na ca na prasiddham desyate na ca na vicitrah
padavyañjanairna ca narthopasamhitameva / kim tadalokayatam yanna
prasiddham desyate ca? asti ca bho brahmana alokatam yatra
sarvatirthakaranam tava ca buddhirna gahate
bahyabhavadasadbhutavikalpaprapañcabhinivistanam / yaduta
vikalpasyapravrttih sadasatah svacittadrsyamatravabodhadvikalpo na
pravartate / bahyavisayagrahanabhavadvikalpah svasthane
'vatisthate drsyate / tenedamalokayatam madiyah na ca tvadiyam /
svasthane 'vatisthata iti na pravartata ityarthah /
anupattivikalpasyapravrttiryucyate / evamidam bho brahmana yanna
lokatam / samksepatō brahmana yatra
vijñānasyagatirgatisocyutirupapattih prarthanabhinivesabhisvango
darsanam drstih sthanam
paramrstirvicitralaksanabhinivesah samgatih sattvanam
trsnayah karanabhinivesasca / etadbho brahmana tvadiyam
lokatam na madiyah / evamaham mahamate prsto lokayatikena

brahmanenagatya / sa ca mayavim visarjitastusnibhavena
prakrantah //

atha khalu krsnapaksiko nagarajo brahmanarupenagatya
bhagavantametadvocat - tena hi gautama paraloka eva na samvidyate / tena hi
manava kutastvamagatah? ihaham gautama svetadvipadagatah / sa
eva brahmana paro lokah / atha manavo nispratibhano nigrhito
'ntarhito 'prstvaiva mam svanayapratyavasthanakatham cintayan
sakyaputro mannayabahirdha varako 'pravrttilaksanahetuvadi
svavikalpadrsyalaksanavabodhadvikalpasyapavrttim varnayati /
tvam caitarhi mahamate mam prcchasi - kim karanam
lokayatikavicitramantrapratibhanam sevyamanasyamisasamgraho bhavati
na dharmasamgraha iti / mahamatiraha - atha dharmamisamiti bhagavan
kah padarthah? bhagavanaha - sadhu sadhu mahamate / padarthadvayam
prati mimamsa pavrtta anagatam janatam samalokya / tena hi
mahamate srnu, sadhu ca susthu ca manasi kuru / bhasisyeham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit //

bhagavamstasyaitadvocat - tatra amisam mahamate katamat? yaduta
amisamamrsamakarsanam nirmrsam paramrstih svado
bahyavisayabhiniveso 'ntadvayapravesah / kudrstya punah
skandhapradurbhavo
jÄ•tiJarÄ•vyÄ•dhimaraá¹¸aÄ•okaparidevaduá¸khdaurmanasyopÄ•yÄ•sapravá¹¸ttistá¹¸
snayah paunarbhavikyā adim krtva / amisamidamityucyate maya
ca anyaisca buddhairbhagavadbhīh / esa mahamate amisamgraho na
dharmasamgraho yam lokayatikam sevamano labhate lokayatam //

tatra mahamate dharmasamgrahah katamah? yaduta
svacittadharmanairatmyadvayava -
bodhaddharmapudgalanairatmyalaksanadarsanadvikalpasyapavrttih,
bhūmyuttaroparijñānaccittamanomanovijñānavyavrttih,
sarvabuddhajñānabhisekagatih anadhīsthapadaparigrahah
sarvadharmābhogavasavartita dharmā ityucyate,
sarvadrstiprapañcavikalpabhavantadvayapatanataya / prayena hi
mahamate tirthakaravado balanantadvaye patayati na tu vidusam, yaduta
ucchede ca sasvate ca / ahetuvadaparigrahacchasvatadrstirbhavati,
karanavinasahetvabhavaducchedadrstirbhavati / kim tu
utpadasthitibhangadarsanaddharma ityevam vadami / esa mahamate
dharmamisanirnyayah, yatra tvaya anyaisca bodhisattvairmahasattvair
siksitavyam //

tatredamucyate -

samgrahaisca dametsattvan silena ca vasikaret /
prajñaya nasayedrstim vimoksaīca vivardhayet // lank_3.62 //

lokayatamidam sarvam yattirthairdesyate mrsa /
karyakaranasadrstya svasiddhanto na vidyate // lank_3.63 //

ahamekah svasiddhantam karyakaranavarjitam /
desemi sisyavargasya lokayatavivarjitam // lank_3.64 //

cittamatram na drsyo 'sti dvidha cittam hi drsyate /
grahyagrahakabhavena sasvatocchedavarjitam // lank_3.65 //

yavatpravartate cittam tavallokyatam bhavet /
apravrttirvikalpasya svacittam pasyate jagat // lank_3.66 //

ayam karyarthanirvrttim vyayam karyasya darsanam /
ayavyayaparijñanadvikalpo na pravartate // lank_3.67 //

nityamanityam krtakamakrtakam paraparam /
evamadyani sarvani lokayatanayam bhavet // lank_3.68 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- nirvanam nirvanamiti bhagavannucyate / kasyaitadadhivacanam yaduta
nirvanamiti yatsarvatirthakarairvikalpyate? bhagavanaha - tena hi
mahamate srnu, sadhu va susthu ca manasikuru / bhasisye 'ham
te / yatha tirthakara nirvanam vikalpayanti, na ca bhavati tesam
vikalpanurupam nirvanam / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadvocat -
tatra kecittavanmahamate tirthakarah
skandhadhatvayatananirodhadvisayavairagyannivaidharmyadarsanaccittaca
ittakalapo na pravartate /
atitanagatapratyutpannavisayananusmaranaddipabijanavavadupadanopa
ramadapravrttirvikalpasyeti varnayanti / atastesam tatra
nirvanabuddhirbhavati / na ca mahamate vinasadrstya nirvayate //

anye punardesantarasthanagamanam moksa iti varnayanti
visayavikalpoparamadisuvavanavat / anye punarvarnayanti tirthakarah
buddhiboddhavyadarsanavinasanmoksa iti / anye
vikalpasyapravrtternityanityadarsananmoksam kalpayanti / anye
punarvarnayanti vividhanimittavikalpo duhkhanmavahaka iti
svacittadrsyamatrakusalah / nimittabhayabhita
nimittadarsanatsukhabhilasanimitte nirvanabuddhaya bhavanti / anye
punaradhyatmabahyanam sarvadarmanam
svasamanyalaksanavabodhadavinasato
'titanagatapratyutpannavastitaya

nirvanam kalpayanti / anye
punaratmasattvajivaposapuruspudgalasarvadharmavinasatasca
nirvanam kalpayati / anye punarmahamate tirthakara
durvidagdhabuddhayah
prakrtipurasantaradarsanadgunaparinamakarttvacca nirvanam
kalpayanti / anye punyapunyapariksayat / anye klesaksayajñanena
ca / anye isvarasvatantarakarttvadarsanajjagato nirvanam kalpayanti
/ anye anyonyapravrtto 'yam sambhavo jagata iti na karanatah / sa ca
karanabhinivesa eva, na cavabudhyante mohat,
tadanavabodhanirvanam kalpayanti / anye punarmahamate tirthakarah

satyamargadhigamannirvanam kalpayanti / anye
guá!‡aguá!‡inorabhisaá!fbaddhÄ•dekatvÄ•nyatvobhayatvÄ•nubhayatvadarÄ•anÄ•nnirvÄ
nabuddhayo bhavanti / anye svabhavatah pravrttito
mayuravaicitryavividharatnakarakantakataiksnyavadbhavanam
svabhavam drstva nirvanam vikalpayanti / anye punarmahamate
pañcavimsatitattvavabodhat, anye prajapalena
sadgunyopadesagrahanannirvanam (vaidya 75) kalpayanti / anye
kalakartrdarsanatkalayatta lokapravrttiriti
tadavabodhannirvanam kalpayanti / anye punarmahamate bhavena, anye
'bhavena, anye bhavabhavaparijñaya, anye bhavanirvanavisesadarsanena
nirvanam kalpayanti / anye punarmahamate varnayanti
sarvajñasimhanadanadino yatha
svacittadrsyamatravabodhadbahyabhavabhavanabhini vesaccatuskot
ikarahitad
yathabhutavasthanadarsanatsvacittadrsyavikalpasyantadvayapatanataya
grahyagrahakanupalabdheh
sarvapramanagrahanapravrttidarsanattattvasya
vyamohakatvadagrahanam tattvasya,
tadvyudasatsvapratyatmaryadharmadhigamannairatmyadvayavabodhatklesadv
ayavinivá!‡terÄ•varaá!‡advayaviÄ•uddhatvÄ•dbhÄ•myuttarottaratathÄ•gatabhÄ•mimÄ
yadivisvasamadhicittamanomanovijñanavyavrtternirvanam kalpayanti
/ evamanyanyapi yani tarkikaih kutirthyapranitani tanyayuktiyuktani
vidvadbhih parivarjitani / sarve 'pyete mahamate antadvayapatitaya
samtatya nirvanam kalpayanti / evamadibhirvikalpairmahamate
sarvatirthakarairnirvanam parikalpyate / na catra kascitpravartate va
nivartate va / ekaikasya mahamate tirthakarasya nirvanam
tatsvasastramatibuddhya pariksyamanam vyabharati / tatha na
tisthate yatha tairvikalpyate / manasa agatigativispandanannasti
kasyacinnirvanam / atra tvaya mahamate siksitva anyaisca
bodhisattvairmahasattvaih
sarvatirthakaranirvanadrstirvyavartaniya //

tatredamucyate -

nirvanadrstayastirthya vikalpenti prthakprthak /
kalpanamatramevaisam moksopayo na vidyate // lank_3.69 //

bandhyabandhananirmukta upayaisca vivarjitah /
tirthya moksam vikalpenti na ca mokso hi vidyate // lank_3.70 //

anekabhedabhinno hi tirthyanam drsyate nayah /
atastesam na mokso 'sti kasmanmudhairvikalpyate // lank_3.71 //

karyakaranadurdustya tirthyah sarve vimohitah /
atastesam na mokso 'sti sadatpaksavadinam // lank_3.72 //

jalpaprapañcabhirata hi balastattve na kurvanti matim visalam /
jalpo hi traidhatukaduhkhayonistattvam hi duhkhasya vinasahetuh //
lank_3.73 //

yatha hi darpane rupam drsyate na ca vidyate /
vasanadarpane cittam dvidha drsyati balisaih // lank_3.74 //

cittadrsyaparijñanadvikalpo jayate dvidha /
cittadrsyaparijñanadvikalpo na pravartate // lank_3.75 //

cittameva bhavecitrām lakṣyalakṣanavarjitam /
drsyakaram na drsyō 'sti yatha balairvikalpyate // lank_3.76 //

vikalpamatram tribhavam bahyamartham na vidyate /
vikalpam drsyate citram na ca balairvibhavyate // lank_3.77 //

sutre sutre vikalpōktam samjñanamantarena ca /
abhidhanavinirmuktamabhidheyam na lakṣyate // lank_3.78 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat - desayatu
me bhagavamstathagato 'rhan samyaksambuddhah svabuddhabuddhatam, yena
aham ca anye ca bodhisattva mahasattvastathagatasvakusalah
svamatmanam paramscavabodhayeyuh / bhagavanaha - tena hi mahamate
tvameva pariprecha / yatha te ksamate, tatha visarjayisyami /
mahamatiraha - kim punarbhagavan tathagato 'rhan samyaksambuddho
'krtakah krtakah karyam karanam lakṣyam
lakṣanamabhidhanamabhidheyam buddhirboddhavyah, evamadyaih
padaniruktaih kim bhagavananyo 'nanyah?

bhagavanaha - na mahamate tathagato 'rhan samyaksambuddha evamadyaih
padaniruktairaktako na krtakam na karyam na karanam / tatkasya
hetoh? yaduta ubhayadosaprasangat / yadi hi mahamate tathagatah
krtakah syat, anityatvam syat / anityatvatsarvam hi karyam
tathagatah syat / anistam caitanmama ca anyesam ca
tathagatanam / athakrtakah syat,
alabdhatmakatvatsamudagatasambharavaiyarthiyam syat,
sasavisanavadvandhyaputratulyasca syadakrtakatvat / yacca
mahamate na karyam na karanam tanna sannasat / yacca na sannasat,
taccatuskotikabahyam / catuskotikam ca mahamate lokavyavaharah
/ yacca catuskotikabahyam tadvagmatram prasajyate vandhyaputratvat
/ vandhyaputro hi mahamate vagmatram na catuskotikapatitah /
apatitadvadapramanam vidusam / evam sarvatathagatapadartha
vidvadbhih pratyavagantavyah / yadapyuktam maya niratmanah
sarvadharmā iti, tasyapyartham niboddhavyam mahamate / niratmabhavo
mahamate niratmyam / svatmana sarvadharmā vidyante na paratmana
gosvavat / tadyatha mahamate na gobhavo 'svatmako na casvabhavo
gavatmakah, na sannasat, na ca tau svalakṣanato na, vidyete eva tau
svalakṣanatah, evameva mahamate sarvadharmā na ca svalakṣanena na
samvidyante / vidyanta eva / tena ca balaprthagjanairniratmarthata
avabudhyate vikalpamupadaya, na tvavikalpam / evam
sunyanutpadasvabhavyam sarvadharmānam pratyavagantavyam / evam
skandhebhyo nanyo nananyastathagatah / yadyananyah skandhebhyah syat,
anityah syat krtatvatskandhanam / athanyah syat, dvaye satyanyatha
bhavati govisanavat //

tatra sadrsyadarsanadananyatvam hrasvadirghadarsanadanyatvam
sarvabhavanam / daksinam hi mahamate govisanam
vamasyanyadbhavati, vamamapi daksinasya / evam hrasvadirghatvayoh
parasparatah / (vaidya 77) evam varnavaicitryatasca /
atascaparasparato 'nyah / na canyastathagatah
skandhadhatvayanebhyah / evam vimoksattathagato nanyo nananyah /
tathagata eva moksasabdena desyate / yadi anyah
syamoksattathagatah, rupalaksanayuktah syat /
rupalaksanayuktatvadanityah syat / athananyah syat,
praptilaksanavibhago na syadyoginam / drstasca mahamate
vibhago yogibhih / ato nanyo nananyah / evam jñanam
jñeyannanyannanyat / yaddhi mahamate na nityam nanityam na
karyam na karanam na samskr̥tam nasamskr̥tam na buddhirna
boddhavyam na laksyam na laksanam na skandha na skandhebhyo 'nyat
nabhidheyam nabhidhanam naikatvanyatvobhayatvanubhayatvasambaddham,
tatsarvapramanavinivrttam / yatsarvapramanavinivrttam
tadvanbhatram sampadyate / yadvanbhatram tadanutpannam /
yadanutpannam tadaniruddham / yadaniruddham tadasasamam / akasam
ca mahamate na karyam na karanam / yacca na karyam na karanam
tanniralambyam / yanniralambyam tatsarvaprapañcatitam /
yatsarvaprapañcatitam sa tathagatah / etaddhi mahamate
samyaksambuddhatvam / esa sa buddhabuddhata
sarvapramanendriyavinivrtta //

tatredamucyate -

pramanendriyanirmuktam na karyam nāpi karanam /
buddhiboddhavyarahitam laksyalaksanavarjitam // lank_3.79 //

skandhan pratitya sambuddho na drstah kenacitkvacit /
yo na drstah kvacitkenacitkatham tasya vibhavana // lank_3.80 //

na krtako nakrtako na karyam nāpi karanam /
na ca skandha na caskandha na capyanyatra samkarat // lank_3.81 //

na hi yo yena bhavena kalpyamano na drsyate /
na tam nastyeva gantavyam dharmanameva dharmata // lank_3.82 //

astitvapurvakam nasti asti nastitvapurvakam /
ato nasti na gantavyamastitvam na ca kalpayet // lank_3.83 //

atmanairatmyasammudhaddhosamatravalambinah /
antadvayanimagante nāsta nāsentī balisan // lank_3.84 //

sarvadosavinirmuktam yada pasyanti mannayam /
tada samyakprapasyanti na te dusenti nayakan // lank_3.85 //

atha khalu mahamatirbodhisattvo mahasattvah punarāpi bhagavantametadvocat
- desayatu me bhagavan, desayatu sugatah, yaddesanapathe bhagavata
anirodhanutpadagrahanam krtam / uktam ca tvaya yatha
tathagatasya itadadhivacanamanirodhanutpada iti / tatkimayam bhagavan

abhavo 'nirodhanutpada, uta tathagatasyaaitatparyyantaram?
yadbhagavanevamaha - aniruddha anutpannasca bhagavata (vaidya 78)
sarvadharmadesyante sadasatpaksadarsanat / yadyanutpannah
sarvadharmaiti bhagavan dharmagrahanam na prapnoti,
ajatatvatsarvadharmam / atha paryyantarametatkasyacid dharmasya,
taducyatam bhagavan / bhagavanaha - tena hi mahamate srnu, sadhu ca
susthu ca manasikuru / bhasisyete 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadavocata - na hi mahamate abhavastathagato na ca
sarvadharmamanirodhanutpadagrahanam / na pratyayo 'peksitavyo na ca
nirarthakananutpadagrahanam kriyate maya / kim tu mahamate
manomayadharmakayasya tathagatasyaaitadadhivacanam yatra
sarvatirthakarasarvakapratyekabuddhasaptabhumi pratisthitam ca
bodhisattvanamavisayah / so 'nutpadastathagatasya / etanmahamate
paryyavacanam / tadyatha mahamate indrah sakrah puramdarah,
hasyah karah panih, tanurdeham sariram, prthivi
bhumi rvasumdhara, khamakasam gaganam / ityevamadyanam
bhavanamekaikasya bhavasya bahavah paryyavacakah sabda bhavanti
vikalpita / na caisam namabahutvadbhavabahutvam vikalpyate / na
ca svabhavo na bhavati / evam mahamate ahamapi sahayam lokadhatau
tribhirmamasamkhyeyasatasahasrairbalanam
sravanavabhasamagacchami / taiccabhilapanti mam, na ca prajananti
tathagatasyaite namaparyaya iti / tatra kecinmahamate tathagatamiti
mam samprajananti / kecitsvayambhuvamiti / nayakam vinayakam
parinayakam buddhamrsim vrsabham brahmanam
visnumisvaram pradhanam kapilam bhutantamaristaneminam
somam bhaskaram ramam vyasam sukamindram balim varunamiti
caike samjananti / apare anirodhanutpadam sunyatam tathatam
satyatam bhutatam bhutakotim dharmadhatum nirvanam nityam
samatamadvayamanirodhamanimittam pratyayam buddhahetupadesam
vimoksam margasatyani sarvajñam jinam manomayamiti caike
samjananti / evamadibhirmahamate paripurnam
tribhirmamasamkhyeyasatasahasrairanunairanadhikairihanyesu ca
lokadhatusu mam janah samjanante udakacandra
ivapravistanirgatam / na ca bala avabudhyante dvayantapatitaya
samtatya / atha ca satkurvanti gurukurvanti manayanti pujayanti ca mam
padarthaniruktyakusala abhinnasamjñah, na svanayam prajanantim
desanarutapathabhini vistah / anirodhanutpadamabhavam
kalpayisyanti na ca
tathagatanamapadaparyyantaramindrasakrapuramdaram na
svanayapratyavasthanapathamadhimoksanti,
yatharutarthapathanusarivatsarvadharmam / evam ca mahamate
vaksyanti te mohapurusah - yatharuta evarthah, ananyo 'rtho
rutaditi / tatkasya hetoh? yaduta arthasyasarivatdrutadanyo 'rtho na
bhavati / kim tu rutamevartha iti
rutasvabhavaparijñanadavidagdhabuddhayah / na tvevam jñasyanti
mahamate yatha rutanutpannapradhvamsi, artho 'nutpannapradhvamsi /

rutam mahamate aksarapatitam, artho 'naksarapatitah /
bhavabhavavivarjitatvadajanmasariram / na ca mahamate tathagata
aksarapatitam dharmam desayanti / aksaranam sadasato
'nupalabdheh / anyatra aksarapatitasayah punarmahamate yo
'ksarapatitam dharmam desayati, sa ca pralapati,
niraksaratvaddharmasya / ata etasmatkarananmahamate uktam
desanapathe maya anyaisca buddhabodhisattvaih yathaikamapyaksaram
tathagata nodaharanti na pratyaharantiti / tatkasya (vaidya 79) hetoh?
yaduta anaksaratvaddharmanam / na ca narthopasamhitamudaharanti /
udaharantyeva vikalpamupadaya / anupadananmahamate sarvadarmanam
sasanalopah syat / sasananam lopacca
buddhapratyekabuddhasravakabodhisattvanamabhavah syat /
tadabhavatkim kasya desyeta? ata etasmatkarananmahamate
bodhisattvena mahasattvena desanapatharutanabhinivistena bhavitavyam
/ sa vyabhicari mahamate desanapathah /
sattvasayapavrttatvannanadhimuktikanam sattvanam dharmadesana
kriyate cittamanomanovijñanavyavrttyartham maya anyaisca
tathagatairarhadbhih samyaksambuddhah, na
svapratyatmaryajñanadhigamapratyavasthanat
sarvadarmanirabhaasavacittadrsyamatravabodhaddvidhavalpasya
vyavrttitah / arthapratيسانena mahamate bodhisattvena mahasattvena
bhavitavyam na vyañjanapratيسانena / vyañjananusari mahamate
kulaputro va kuladuhita va svatmanam ca nasayati, pararthamsca
navabodhayati / kudrstipatitaya samtatya svapaksam vibhramyate
kutirthakaih sarvadharmabhumisvalaksanakusalaih
padaniruktyanabhijñaih //

atha sarvadharmabhumisvalaksanakusala bhavanti
padaparyayaniruktigatimgata bhavarthayuktikusalah / tatah
svatmanam ca samyaganimittasukhena prinayanti, paramsca
samyamamahayane pratisthapayanti / mahayane ca mahamate
samyakparigrhyamane buddhasravakapratyekabuddhabodhisattvanam
parigraha krto bhavati /
buddhabodhisattvasravakapratyekabuddhaparigrahasarvasattvaparigraha
krto bhavati / sarvasattvaparigrahasaddharmaparigraha krto bhavati /
saddharmaparigraha ca mahamate buddhavamsasyanupacchedah krto bhavati
/ buddhavamsasyanupacchedadayatanavisesapratilambhah prajñayante
/ atastesu visistayatanapratilambhesu bodhisattva mahasattva
upapattim parigrhya mahayane pratisthapanataya
dasavasitavicitrarupavesadharino bhutva
sattvavisesanusayalaksanagatibhutastathatvaya dharmam desayanti
//

tatra tathatvamananyathatvam tattvam / anayuhaniryuhalaksanam
sarvaprapañcopasamam tattvamityucyate / tena na mahamate kulaputrena va
kuladuhitra va yatharutarthabhinivesakusalena bhavitavyam /
niraksaratvattattvasya / na cangulipreksakena bhavitavyam / tadyatha
mahamate angulya kascitkasyacitkimcidadarsayet / sa cangulyagrameva

pratiseradviksitum / evameva mahamate balajatiya iva
balaprthagjanavarga yatharutangulyagrabhinivesabhinivista eva
kalam karisyanti, na yatharutangulyagrartham hitva
paramarthamagamisyanti / tadyatha mahamate annam bhojyam balanam
ca kascidanabhisamskrta paribhoktum / atha kascidanabhisamskrta
paribhuñjita, sa unmatta iti vikalpyeta
anupurvasamskaranavabodhadannasya, evameva mahamate anutpado 'nirodho
nanabhisamskrta sobhate / avasyamevatrabhisamskarena
bhavitavyam, na catmanamangulyagrahanarthadarsanavat / ata etena
karanena mahamate arthabhiyogah karaniyah / artho mahamate vivikto
nirvanahetuh / rutam vikalpasambaddham samsaravahakam /
arthasca mahamate bahusrutanam (vaidya 80) sakasallabhyate /
bahusrutyam ca nama mahamate yaduta arthakausalyam na rutakausalyam /
tatrarthakausalyam yatsarvatirthakaravadasamsrstam darsanam /
yatha svayam ca na patati paramsca na patayati / evam satyarthe
mahamate bahusrutyam bhavati / tasmadarthakamena te sevaniyah / ato
viparita ye yatharutarthabhinivistaste
varjanivyastattvanvesina //

punaraparam mahamatirbuddhadhistanadhisthita evamaha - na
bhagavata anirodhanutpadadarsanena kimcidvisisyate / tatkasya hetoh?
sarvatirthakaranamapi bhagavan karananyanutpannanyaniruddhani /
tavapi bhagavan akasamapratismkhyanirodho nirvanadhatuscanirodho
'nutpannah / tirthakara api bhagavan karanapratyayahetukim jagata
utpattim varnayanti / bhagavanapi
ajñanatsnakarmavikalpapratyayebhyo jagata utpattim varnayati /
tasyaiva karanasya samjñantaravisesamutpadya pratyaya iti / evam
bahyaih pratyayairbahyanam / te ca tvam ca bhavanamutpattaye / ato
nirvisisto 'yam bhagavan vadastirthakaravadena bhavati /
anupradhanesvaraprajapatiprabhrtayo navadravyasahita aniruddha
anutpannah / tavapi bhagavan sarvabhava anutpannaniruddhah sadasato
'nupalabdheh / bhutavinasacca svalaksanam notpadyate, na
nirudhyate / yam tam gatim gatva bhuto bhutasvabhavam na
vijahati / bhutavikalpavikaro 'yam bhagavan sarvatirthakarairvikalpyate
tvaya ca / ata etena karanena avisisto 'yam vadah / viseso
vatra vaktavyo yena tathagatavado visesyate, na sarvatirthakaravadah
/ avisisyamane bhagavan svavade tirthakaranamapi
buddhaprasangah syadanirodhanutpadahetutvat / asthanamanavakasam
coktam bhagavata yadekatra lokadhatau bahavastathagata utpadyeranniti /
praptam caitattathagatabahutvam
sadasatkaryaparigrahaccavisisyamane svavade //

bhagavanaha - na mama mahamate
anirodhanutpadastirthakarananutpadanirodhavadena tulyo
napyutpadanityavadena / tatkasya hetoh? tirthakaranam hi mahamate
bhavasvabhavo vidyata evanutpannavikaralaksanapratyah / na tvevam
mama sadasatpaksapatitah / mama tu mahamate sadasatpaksavigata
utpadabhangavirahito na bhavo nabhaavah,

mayasvarupavaicitryadarsanavannabhavah / katham na bhavah? yaduta
rupasvabhavalaksanagrahanabhavaddrsyadrsyato
grahanagrahanatah / ata etasmatkaranatsarvabhava na bhava
nabhavah / kim tu
svacittadrsyamatravabodhadvikalpasyapravrtteh svastho loko
niskriyah / balah kriyavantam kalpayanti, na tvaryah /
abhutarthavikalparthavibhram esa mahamate
gandharvanagaramayapurusat / tadyatha mahamate kascidgandharvanagare
balajatiyo mayapurusasattvasarthavaicitryam praviasantam va
nirgacchantam va kalpayet - ami pravista ami nirgatah / na ca
tatra kascitpravisto va nirgato va / atha yavadeva
vikalpavibhramabhava esah, tesamevameva mahamate
utpadanutpadavibhrama esa balanam / na catra kascitsamskrto
'samskrto va mayapurusatpattivat / na ca mayapurusa utpadyate va
nirudhyate va bhavabhavakimcitkaratvat / evameva sarvadharmah
bhangotpadavarjitah / anyatra vitathapatitaya samjñaya bala
utpadanirodham kalpayanti na tvaryah / tatra vitathamiti mahamate na
tatha yatha bhavasvabhavah kalpyate / (vaidya 81) napyanyatha /
anyatha kalpyamane sarvabhavasvabhavabhinivesa eva syat / na
viviktadarsanaviviktadarsanadvikalpasya vyavrttireva na syat / ata
etasmatkaranamahamate animittadarsanameva sreya na nimittadarsanam /
nimittam punarjanmaheturvadasreyah / animittamiti mahamate
vikalpasyapravrttiranutpado nirvanamiti vadami / tatra nirvanamiti
mahamate yathabhutarthasthanadarsanam vikalpacittacittakalapasya
paravrttipurvakam / tathagatasvapratyatmaryajñanadhigamam
nirvanamiti vadami //

tatredamucyate -

utpadavinivrttyarthamanutpadaprasadhakam /
ahetuvadam desemi na ca balairvibhavyate // lank_3.86 //

anutpannamidam sarvam na ca bhava na santi ca /
gandharvasvapnamayakhya bhava vidyantyahetukah // lank_3.87 //

anutpannasvabhavasca sunyah kena vadahi me /
samavayadvinirmukto buddhya bhavo na grhyate /
tasmacchunyamanutpannam nihsvabhavam vadamyaham // lank_3.88 //

samavayastathaikaikam drsyabhavanna vidyate /
na tirthyadrstyapralayatsamavayo na vidyate // lank_3.89 //

svapna kesondukam maya gandharvam mrgatrsnika /
ahetukani drsyante tatha lokavicitrata // lank_3.90 //

nigrhyahetuvadena anutpadam prasadhayet /
anutpade prasadhyanete mama netri na nasyati /
ahetuvade desyante tirthyanam jayate bhayam // lank_3.91 //

katham kena kutah kutra sambhavo 'hetuko bhavet /
nahetuko na hetubhyo yada pasyanti samskrtam /

tada vyavartate drstirvibhangotpadavadini // lank_3.92 //

kimabhavo hyanutpada uta pratyayaviksanam /
atha bhavasya namedam nirartham va bravihi me // lank_3.93 //

na cabhavo hyanutpado na ca pratyayaviksanam /
na ca bhavasya namedam na ca nama nirarthakam // lank_3.94 //

yatra sravakapratyekabuddhanam tirthyanam ca agocarah /
saptabhumiगतanam ca tadanutpadalaksanam // lank_3.95 //

hetupratyayavyavrttim karanasya nirodhanam /
cittamatravayavasthanamanutpadam vadamyaham // lank_3.96 //

ahetuvrttirbhavanam kalpyakalpanavarjitam /
sadasatpaksanirmuktamanutpadam vadamyaham // lank_3.97 //

cittam drsyavinirmuktam svabhavadvayavarjitam /
asrayasya paravrttimanutpadam vadamyaham // lank_3.98 //

na bahyabhavam nabhavam napi cittapariagrahah /
svapnam kesondukam maya gandharvam mrgatrsnika /
sarvadrstiprahanam ca tadanutpadalaksanam // lank_3.99 //

evam sunyasvabhavadyan padan sarvan vibhavayet /
na jatu sunyaya sunya kim tvanutpadasunyaya // lank_3.100 //

kalapah pratyayanam ca pravartate nivartate /
kalapacca prthagbhutam na jatam na nirudhyate // lank_3.101 //

bhavo na vidyate 'nyo 'nyah kalapacca prthak kvacit /
ekatvena prthaktvena yatha tirthyairvikalpyate // lank_3.102 //

asanna jayate bhavo nasanna sadasatkvacit /
anyatra hi kalapo 'yam pravartate nivartate // lank_3.103 //

samketamatramevedamanyonyapeksasamkala /
anyamartham na caivasti prthakpratyayasamkalat // lank_3.104 //

janyabhavadanutpadam tirthyadosavivarjitam /
desemi samkalamatram na ca balairvibhavyate // lank_3.105 //

yasya janyo bhavedbhavah samkalayah prthak kvacit /
ahetuvadi vijñeyah samkalaya vinasakah // lank_3.106 //

pradipo dravyajatinam vyañjakah samkala bhavet /
yasya bhavo bhavetkascitsamkalayah prthak kvacit // lank_3.107 //

asvabhava hyanutpannah prakrtya gaganopamah /
samkalayah prthagbhuta ye dharmah kalpitabudhaih // lank_3.108
//

anyamanyamanutpadamaryanam praptidharmata /
yasya jatinanutpadam tadanutpade ksantih syat // lank_3.109 //

yada sarvamimam lokam samkalameva pasyati /

samkalamatramevedam tada cittam samadhyate // lank_3.110 //

ajñānatsnakarmadih samkaladhyatmiko bhavet /
khejamrdbhandacakradi bijabhutadi bahiram // lank_3.111 //

parato yasya vai bhavah pratyayairjayate kvacit /
na samkalamatramevedam na te yuktyagame sthitah // lank_3.112 //

yadi janyo na bhavo 'sti syadbuddhih kasya pratyayat /
anyonyajanaka hyete tenaite pratyayah smrtah // lank_3.113 //

usnadravacalakathina dharma balairvikalpith /
kalapo 'yam na dharmo 'sti ato vai nihsvabhavata // lank_3.114 //

vaidya yathaturavasatkriyabhedam prakurvate /
na tu sastrasya bhedo 'sti dosabhedattu bhidyate // lank_3.115 //

tataham sattvasamtanam klesadosaih sadusitaih /
indriyanam balam jñatva nayam desemi praninam // lank_3.116
//

na klesendriyabhedena sasanam bhidyate mama /
ekameva bhavedyanam margamastangikam sivam // lank_3.117 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- anityata anityateti bhagavan sarvatirthakarairvikalpyate / tvaya ca
sarvadesanapathe desyate - anitya bata samskara
utpadavyayadharmina iti / tatkimiyam bhagavamstathya mithyeti?
katiprakara bhagavan anityata? bhagavanaha - astaprakara hi
mahamate sarvatirthakarairanityata kalpyate, na tu maya /
katamastaprakara? tatra kecittavanmahamate ahuh -
prarambhavinivrttiranityateti / prarambho nama mahamate utpado 'nutpado
'nityata / anye samsthanavinivrttimanityatam varnayanti / anye
rupamevanityamiti / anye rupasya vikarantaramanityatam /
nairantaryaprabandhena svarasabhangabhedam sarvadarmanam
ksiradadhiparinamavikarantaravadadrstanasta sarvabhavesu
pravartate na nityateti / anye punarbhavamanityatam kalpayanti / anye
bhavabhavamanityatam kalpayanti / anye anutpadanityatam
sarvadarmanamanityatayasca tadantargatatvat / tatra mahamate
bhavabhavanityata nama yaduta
bhutabhautikasvalaksanavinasanupalabdhirapravrttirbhutasvabhavasya
/ tatra anutpadanityata nama yaduta nityamanityam sadasatorapravrttih
sarvadarmanamadarsanam paramanupravicyadadarsanam /
anutpadasyaitadadhivacanam notpadasya / etaddhi mahamate
anutpadanityataya laksanam yasyanavabodhatsarvatirthakara
utpadanityatavade prapatanti //

punaraparam mahamate yasya bhavo nityata, tasya svamativikalpenaiva
nityata nanityata bhavah / tatkasya hetoh? yaduta
svayamavinasitvadanityatayah / iha mahamate sarvabhavanamabhavo
'nityatayah karyam / na canityatamantarena sarvabhavabhava

upalabhyate dandasilamudgaranyatarabhedyabhedakavat /
anyonyavisesadarsanam drstam / ato 'nityata karanam
sarvabhavabhavah karyam / na ca karyakaranayorviseo 'sti
iyamanityata idam karyamiti / avisesatkaryakaranayornityah
sarvabhava ahelukatvadbhaavasya / sarvabhavabhavo hi mahamate
ahelukah / na (vaidya 84) ca balaprthagjana avabudhyante / na ca
karanam visadrsam karyam janayati / atha janayet,
tesamanityata sarvabhavanam visadrsam karyam syat,
karyakaranavibhago na syat / drstasca
karyakaranavibhagastesam / yadi va anityata abhavah syat,
kriyahetubhavalaksanapatitasca syat, ekabhavena va parisamaptah
syatsaervabhavesu / kriyahetubhavalaksanapatitavacca
svayamevanityata nitya syat, anityatvadayah sarvabhava nityah
syurnitya eva bhavyuh //

atha sarvabhavantargata anityata, tena tryadvapatita syat / tatra
yadatitam rupam tattena saha vinastam / anagamapi notpannam /
rupanutpattitaya vartamanenapi rupena sahabhinnalaksanam /
rupam ca bhutanam samnivesavisesah / bhutanam
bhautikasvabhavo na vinyasyate anyananyavivarjitatvat /
sarvatirthakaranamavinasatsarvabhutanam sarvam tribhavam
bhutabhautikam yatrotpadasthitivikarah prajñapyate / kimanyadanityam
bhutabhautikavinirmuktam yasyanityata kalpyate tirthakaraih? bhutani
ca na pravartante na nivartante svabhavalaksanabhinivesat //

tatra parambhavinivrttirnama anityata - na punarbhutani
bhutantaramarabhante parasparavilaksanasvalaksananna visesah
prarabhyate /
tadavisesattesamapunararambhaddvidhayogadanarambhasyanityatabuddh
ayo bhavanti //

tatra samsthanavinivrttirnama anityata - yaduta na bhutabhautikam
vinyasyati a pralayate / pralayo nama mahamate a paramanoh
pravicyapariksa vinaso bhutabhautikasya
samsthanasyanyathabhutadarsanaddirghahrasvanulabdhih / na
paramanubhutesu vinasadbhutanam
samsthanavinivrttidarsanatsamkhyavade prapatanti //

tatra samsthananityata nama - yaduta yasya rupamevanityam tasya
samsthanasyanityata na bhutanam / atha bhutanamanityata syat,
lokasamvyavaharabhavah syat /
lokasamvyavaharabhavallokatikadrstipatitah syat,
vagmatratvatsarvabhavanam / na punah svalaksanotpattidarsanat //

tatra vikaranityata nama - yaduta rupasyanyathabhutadarsanam na
bhutanam suvarnasamsthanabhusanavikaradarsanavat / na
suvarnam bhavadvinyasyati kim tu bhusanasamsthanavinaso
bhavati //

ye canye vikarapatitah, evamadyadibhih

prakaraistirthakarairanityatadrstirvikalpyate / bhutani hi
dahyamananyagnina svalaksanatvanna dahyante / anyonyatah
svalaksanavigamanmahabhutabhautikabhavocchedah syat //

mama tu mahamate na nitya nanitya / tatkasya hetoh? yaduta
bahyabhavanabhyupagamatribhavadcittamatropadesadvictralaksananupade
sanna pravartate na nivartate mahabhutasamnivesavisesah / na
bhutabhautikatadvikalpasya dvidha pravartate grahyagrahakalaksanata
/ vikalpasya
pravrttidvayaparijñanadbahyabhavabhavadrstivigamatsvacittamatr
avabodhadvikalpo vikalpabhisamskarena pravartate
nanabhisamskurvatah /
cittavikalpabhavabhavavigamallaukikalokottaratamanam
sarvadarmanam (vaidya 85) na nityata nanityata /
svacittadrsyamatanavabodhatkudrstyantadvayapatitaya samatyā
sarvatirthakaraih
svavikalpanavabodhatkathapurussairasiddhapurvairanityata kalpyate /
trividham ca mahamate sarvatirthakaralaukikalokottaratamanam
sarvadarmanam laksanam vagvikalpavinihsrtanam / na ca
balaprthagjana avabudhyante //

tatredamucyate -

prambhavinivrttim ca samsthanasyanyathatvatam /
bhavamanityatam rupam tirthyah kalpenti mohitah // lank_3.118 //

bhavanam nasti vai nasam bhuta bhutatmana sthitah /
nanadrstinimagnaste tirthyah kalpenti nityatam // lank_3.119 //

kasyacinna hi tirthyasya vinaso na ca sambhavah /
bhuta bhutatmana nityah kasya kalpentyanityatam // lank_3.120 //

cittamatramidam sarvam dvidha cittam pravartate /
grahyagrahakabhavena atmatmiyam na vidyate // lank_3.121 //

brahmadisthanaparyantam cittamatram vadamyaham /
cittamatravinirmuktam brahmadirnopalabhyate // lank_3.122 //

iti lankavatara mahayanasutre anityataparivartastrityah //

start parivarta 4

abhisamayaparivarto nama caturthah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- desayatu me bhagavan
sarvabodhisattvasravakapratyeka buddhanirodhakramanusamdhilaksanakausa
lyam yena kramanusamdhilaksanakausalayena aham ca anye ca
bodhisattva mahasattva nirodhasukhasamapattimukhena na pratimuhyema, na ca
sravakapratyeka buddhatirthyakaravyamohe prapatema / bhagavanaha - tena
mahamate srnu, sadhu ca susthu ca manasikuru / bhasisyē 'ham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah

pratyasrausit //

bhagavamstasyaitadvocat - sasthim mahamate bhumimupadaya
bodhisattva mahasattvah sarvasravakapratyebabuddhasca nirodham
samapadyante / saptamyam bhumau punascittaksane cittaksane
bodhisattva mahasattvah
sarvabhavasvabhavalaksanavyudasatsamapadyante, na tu
sravakapratyebabuddhah / tesam hi
sravakapratyebabuddhanamabhisamskariki
grahyagrahakalaksanapatita ca nirodhasamapattih / ataste saptamyam
bhumau cittaksane cittaksane samapadyante - ma
sarvadarmanamavisesalaksanapratih syaditi /
vicitralaksanabhavasca /
kusalakusalasvabhavalaksananavabodhsarvadarmanam
samapattirbhavati / atah saptamyam bhumau cittaksane cittaksane
samapattikausalyam nasti yena samapadyeran //

astamyam mahamate bhumau bodhisattvanam mahasattvanam
sravakapratyebabuddhanam ca
cittamanomanovijñānavikalpasamjñavyavrttirbhavati /
prathamasasthyam bhumau cittamanomanovijñānamatram
traidhatukam samanupasyati atmatmiyavigatam svacittavikalpodbhavam, na
ca bahyabhavalaksanavaicitryapatitamanyatra svacittameva / dvidha
balanam grahyagrahakabhavena parinamya svajñanam na
cavabodhyante anadikaladausthulyavikalpaprapañcavasanasitah //

astamyam mahamate nirvanam sravakapratyebabuddhabodhisattvanam
/ bodhisattvasca samadhibuddhairvidharyante tasmatsamadhisukhad, yena na
parinirvanti aparipurnatvattathagatabhumeh /
sarvakaryapratiprasambhanam ca syat, yadi na samgharayet,
tathagatakulavamsocchedasca syat / acintyabuddhamahatmyam ca
desayanti te buddha bhagavantah / ato na parinirvanti /
sravakapratyebabuddhastu samadhisukhenapahriyante / atastesam tatra
parinirvanabuddhirbhavati //

saptasu mahamate bhumisu
cittamanomanovijñānalaksanaparicayakausalyatmatmiyagrahyagrahadharm
apudgalanairatmyapravrttinivrttisvasamanya -
laksanaparicayacatuhpratisamvidviniscayakausalyavasitasvadasukhabh
umikramanupravesabodhipaksikadharmavibhagah kriyate maya - ma
bodhisattva mahasattvah
svasamanyalaksananavabodhadbhumikramanusamdhyakusalastirthakarak
udrstimarge prapateyuh, ityato bhumikramavyavastha kriyate / na tu
mahamate atra kascitpravartate va nivartate va anyatra
svacitadrsyamatramidam yaduta
bhumikramanusamdhistraidhatukavicitropacarasca / na ca bala
avabudhyante / anavabodhadbalanam bhumikramanusamdhi vyapadesam
traidhatukavicitropacarasca vyavasthapyate buddhadharmalaya ca //

punaraparam mahamate sravakapratyekabuddha astamyam
bodhisattvabhūmau nirodhasamapattisukhamadamattah
svacittadrsyamatrakusalah
svasā•mā•nyalakā'£āá'†•varaá'†av•san•pudgaladharmanair•tmyagr•hakadá'á'£á
ipatita vikalpanirvanamatibuddhayo bhavanti, na
viviktadharmamatibuddhayah / bodhisattvah punarmahamate
nirodhasamadhisukhamukham drstva
purvapranidhanakrpakarunopeta nisthapadagativibhagajña na
parinirvanti / parinirvrtasca te vikalpasyapavrttatvat /
grahyagrahakavikalpastesam vinivrttah /
svacittadrsyamatravabodhat sarvadharmānam vikalpo na pravartate /
cittamanomanovijñānabāhyabhavasvabhavalaksanābhīnivesam
vikalpāyati / tena punarabuddhadharmaheturna pravartate, jñānapurvakah
pravartate tathagatasvapratyatmābhūmyadhigāmanātaya
svapnapurusaughottaranavat //

tadyatha punarmahamate kascicchayitah svapnantare mahavyayamautsukyena
mahaughadatmanamuttarāyet / sa canuttirna eva pratibudhyeta /
pratibuddhasca sannevamupaparīkseta - kimidam satyamuta mithyeti / sa
evam samanupāsyet - nedam satyam na mithya anyatra
drstasrutamatavijñānanubhūtavikalpavasānavicitrarūpasamsthāna
nadikalavikalpapatita nastyastidrstivikalpaparivarjita
manovijñānanubhūtah svapne drsyante / evameva mahamate bodhisattva
mahasattva astamyam bodhisattvabhūmau vikalpasyapavrttim
drstva
prathamāsaptamā«bhā«mīsā'f•r•tsarvadharmā•bhisamayā•nmā•yā•didharmasamatayā
sarvadharmāutsukyagrahyagrahakavikalpoparatam
cittacaitasikavikalpaprasaram drstva buddhadharmesu prayujyante /
anadhigātanāmadhigāmāya prayoga esa mahamate nirvanam
bodhisattvanam na vinasah
cittamanomanovijñānavikalpasamjñānavigamacca
anūpattikadharmāksantipratilambho bhavati / na catra mahamate paramarthe
kramo na kramanusāmdhīrīrabhasavikalpaviviktadharmopadesat //

tatredamucyate -

cittamatre nirabhase vihāra buddhabhūmi ca /
etaddhi bhasitam buddhairbhasante bhasayanti ca // lank_4.1 //

cittam hi bhūmayah sapta nirabhāsa tvihastami /
dve hi bhūmi vihāro 'tra sesa bhūmirmamatmika // lank_4.2 //

pratyatmavedya suddha ca bhūmīresa mātāmika /
mahesvaram param sthānamākanīsthō virajāte // lank_4.3 //

hūtasānyasya hi yathā nīscerustasya rasmāyah /
citra mānōharah saumyāstrībhavām nīrminānti te // lank_4.4 //

nīrmāya trībhavām kīmcitkīmcīdvai purvanīrmitam /
tatra desemi yanāni esa bhūmirmamatmika // lank_4.5 //

dasami tu bhavetprathama prathama castami bhavet /
navami saptami capi saptami castami bhavet // lank_4.6 //

dvitiya ca trtiya syaccaturthi pañcami bhavet /
trtiya ca bhavetsasthi nirabhase kramah kutah // lank_4.7 //

iti lankavatara abhisamayaparivartascaturthah //

start parivarta 5

tathagatanityanyaprasangaparivarto nama pañcamah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- kim bhagavamstathagato 'rhan samyaksambuddho nitya utaho 'nityah?

bhagavanaha - na mahamate tathagato nityo nanityah / tatkasyah
hetoh? yaduta ubhayadosaprasangat / ubhayatha hi mahamate
dosaprasangah syat / nitye sati karanaprasangah syat / nityani
hi mahamate sarvatirthakaranam karananyakrtakani ca / ato na
nityastathagato 'krtakanityatvat / anitye sati krtakaprasangah syat
/ skandhalaksyalaksanabhavatskandhavinasaducchedah syat / na
cocchedo bhavati tathagatah / sarvam hi mahamate krtakamanityam
ghatapatatrnakasthestakadi / sarvanityatvaprasangat
sarvajñajñanasambharavaiyarthiyam bhavetkrtakatvat / sarvam hi
krtakam tathagatah syadvisesahetvabhavat / ata
etasmatkarananmahamate na nityo nanityastathagatah //

punarapi mahamate na nityastathagatah / kasmah?

akasa sambharavaiyarthiyaprasangat / tadyatha mahamate akasam na
nityam nanityam

nityanyavyudasadekatvanyatvobhayatvanubhayatvanityanyatvadosairavac
anilyah //

punaraparam mahamate

sasahayakharostramandukasarpamaksikaminavisanatulyah
syadanutpadanityatvat / ato 'nutpadanityatvaprasanganna
nityastathagatah //

punaraparam mahamate astyasau paryayo yena nityastathagatah / tatkasya

hetoh? yaduta abhisamayadhigamajñananityatvannityastathagatah /

abhisamayadhigamajñanam hi mahamate nityam tathagatanamarhatam

samyaksambuddhanam / utpadadva tathagatanamanutpadadva

sthitaivaisa dharmata dharmaniyamata dharmasthitita

sarvasravakapratyekabuddhatirthakarabhisamayesu / na tu gagane

dharmasthitirbhavati / na va balaprthagjana avabudhyante /

adhigamajñanam ca mahamate tathagatanam prajñajñanaprabhavitam /

na mahamate tathagata arhantah

samyaksambuddhacittamanomanovijñanaskandhadhatvayatanavidyavasana

rabhavitah / sarvam hi mahamate tribhavamabhutavikalpaprabhavam / na ca

tathagata abhutavikalpaprabhava / dvaye hi sati mahamate nityata

canityata ca bhavati, nadvayat / dvayam hi mahamate

viviktamadvayanutpadalaksanatsarvadarmanam / ata

etasmakarananmahamate tathagata arhantah samyaksambuddha na
nitya nanyah / yavanmahamate vagvikalpah pravartate,
tavannityanyadosah prasajyate / vikalpabuddhiksayanmahamate
nityanyagraho nivaryate balanam na tu
viviktadrstibuddhiksayat //

tatredamucyate -

nityanyavinirmuktan nityanyaprabhavitā /
ye pasyanti sada buddhan na te drstivasam gatah // lank_5.1 //

samudagamavaiarthyam nityanye prasajyate /
vikalpabuddhivaikalyannityanyam nivaryate // lank_5.2 //

yavatpratijñā kriyate tavatsarvam sasamkaram /
svacittamatram sampasyan na vivadam samarabhet // lank_5.3 //

iti lankavatāre tathagatanityanyatvaprasangaparivartah pañcamah
//

start parivarta 6

ksanikaparivarta nama sasthah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavan, desayatu me sugatah
skandhadhatvayatananam pravrttinivrttim / asatyatmani kasya
pravrttirva nirvrttirva? balasca pravrttinivrttyasrita
dukhkaksayanavabodhannirvanam na prajananti / bhagavanaha - tena
hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisyē
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit //

bhagavamstasyaitadavocāt - tathagatagarbho mahamate
kusalakusalahetukah sarvajanmagatikarta pravartate
natavadgatisamkata atmatmiyavarjitah /
tadanavabodhatrisamgatipratyayakriyayogah pravartate / na ca tirthya
avabudhyante karanabhinivesabhinivistah /
anadikalavividhaprapañcadausthulyavasanasitasah
alayavijñanasamsabdito 'vidyavasābhūmijaiḥ saptabhirvijñānāiḥ
saha mahodadhitaramgavannityamavyucchinnsarirah pravartate
anityatadosarahita atmavadavinivrtto 'tyantaprakṛtiparisuddhah /
tadanyani vijñānanyutpannapavargani manomanovijñānaprabhrtini
ksanikani,
saptāpyabhāṅgaparikalpāhetujanitasaā'fsthānā'kā'tiviā'eā'ḥsamavāyāvalambā
ni namanimittabhinivistani
svacittadrsyarupalaksanaavabodhakani
sukhaduhkhapratisamvedakani amoksakaranani
namanimittaparyutthanaragajanitajanakataddhetvalambani / tesam
copattanamindriyakhyanam pariksayanirodhe
samantaranutpatteranyesam

svamativikalpasukhaduhkhapratismvedinam
samjñaveditanirodhasamapattisamapannanam
caturdhyanasatyavimoksakusalanam yoginam
vimoksabuddhirbhavatyapravrtteh //

aparavrtte ca tathagatagarbhasabdamsabdite alayavijñane nasti
saptanam pravrttivistivijñananam nirodhah / tatkasya hetoh?
taddhetvalambanapravrttatvadvijñananam, avisayatvacca
sarvasravakapratyekabuddhatirthyayogayoginam
svapudgalanairatmyavabodhatsvasamanyalaksanaparigrahatskandhadhatva
yatananam pravartate tathagatagarbhah /
pañcadharmasvabhavadharmanairatmyadarsanannivartate
bhumikramanusamdhiparavrttya /
nanyatirthyamargadrstibhirvicarayitum sakyate / tato 'calayam
bhumau bodhisattvabhūmau pratisthito dasasamadhikusukhamukhamargan
pratilabhate / samadhibuddhaih samdharyamano
'cintyabuddhadharmasvapranidhanavyavalokanataya samadhikusukhabhutakotya
vinivarya pratyatmaryagatigamyaih
sarvasravakapratyekabuddhatirthakarasadharanairyogamargairdasaryagot
ramargam pratilabhate, kayam ca jñanamanomayam
samadhyabhisamskararahitam / tasmattarhi mahamate tathagatagarbhah
alayavijñanasamsabdito visodhayitavyo
visesarthibhirbodhisattvairmahasattvaih //

yadi hi mahamate alayavijñanasamsabditastathagatagarbho 'tra na
syaditi asati mahamate tathagatagarbhe alayavijñanasamsabdite na
pravrttirna nivrttih syat / bhavati ca mahamate
pravrttirnivrttisca balaryanam /
svapratyatmaryagatidrstadharmasukhaviharena ca viharanti yogino
'niksiptadhura dusprativedhasca / mahamate ayam
tathagatagarbhalayavijñanagocarah
sarvasravakapratyekabuddhatirthyavitarkadarsananam (vaidya 91)
prakrtiparisuddho 'pi san asuddha ivagantuklesopaklistataya
tesamabhāti na tu tathagatanam / tathagatanam punarmahamate
karatalamalakatpratyaksagocaroh bhavati / etadeva mahamate maya
srimalam devimadhikrtya desanapathe anyamsca
suksmānupunavisuddhabuddhin bodhisattvanadhisthaya
tathagatagarbha alayavijñanasamsabditah saptabhirvijñanaih saha
pravrttyabhinivistanam sravakanam
dharmanairatmyapradarsanartham srimalam devimadhisthaya
tathagatavisayo desito na
sravakapratyekabuddhanyatirthakaratarakavisayo 'nyatra mahamate
tathagatavisaya eva tathagatagarbha
alayavijñanavisayastvatsadrsanam ca
suksmānupunamatibuddhiprabhedakanam bodhisattvanam
mahasattvanamarthapratisananam no tu
yatharutadesanapathabhinivistanam
sarvanyatirthyasravakapratyekabuddhanam / tasmattarhi mahamate tvaya

anyaisca bodhisattvairmahasattvaih sarvatathagatavisaye
'smimstathagatagarbhalayavijñanaparijñane yogah karaniyah / na
srutamatrasamtustairbhavitavyam //

tatredamucyate -

garbhastathagatanam hi vijñanaih saptabhiryutah /
pravartate 'dvayo grahatparijñanannivartate // lank_6.1 //

bimbavaddrsyate cittamanadimatibhavitam /
arthakaro na cartho 'sti yathabhutam vipasyatah // lank_6.2 //

angulyagram yatha balo na grhnati nisakaram /
tatha hyaksarasamsaktastattvam vetti na mamakam // lank_6.3 //

natavanrtyate cittam mano vidusasdrsam /
vijñanam pañcabhih sardham drsyam kalpeti rangavat // lank_6.4
//

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavan, desayatu me sugatah
pañcadharmasvabhavavijñananairatmyadvayaprabhedagatilaksanam, yena
nairatmyadvayaprabhedagatilaksanena aham ca anye ca bodhisattva
mahasattvah sarvabhūmikramanusamdhisvetan dharman vibhavayema,
yatha tairdharmaih sarvabuddhadharmanupraveso bhavet /
sarvabuddhadharmanupravesacca
yavattathagatasvapratyayatmabhūmipravesah syaditi / bhagavanaha -
tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisyē
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat -
pañcadharmasvabhavavijñananairatmyadvayaprabhedagatilaksanam te
mahamate desayisyami / yaduta nama nimittam vikalpah samyagjñanam
tathata ca tathagatapratyatyatmaryagatipravesah
sasvatocchedasadasaddrstivivarjito
drstadharmasukhasamapattisukhavihara amukhibhavati yogayoginam /
tatra mahamate
pañcadharmasvabhavavijñananairatmyadvayasvacittadrsyabahyabhavabhav
anavabodhadvikalpah pravartate balanam na tvaryanam //

mahamatiraha - katham punarbhagavan balanam vikalpah pravartate, na
tvaryanam? bhagavanaha - namasamjñasamketabhinivesena mahamate
balascittamanusaranti / anusaranto vividhalaksanopacarena
atmatmiyadrstipatitasaya varnapuskalatamabhinivisante /
abhinivisantasca ajñanavrtah samrajyante / samrakta
ragadvesamohajam karmabhisamskurvanti / abhisamskrtya punah
punah kosakarakitaka iva svavikalpaparivestitamatayo
gatisamudrakantarapapatita ghatyantravannatipravartante / na ca
prajananti mohanmayamaricyudakacandrasvabhavakalpanatmatmiyarahitan
sarvadharmabhutavikalpoditamllaksyalaksanapagatan
bhangotpadasthitigativinivrttan

svacittadrsyavikalpaprabhavanisvarakalanupradhanaprabhavan /
namanimittanuplavena mahamate bala nimittamanusaranti //

tatra nimittam punarmahamate yaccaksurvijñanasyabhasamagacchati
rupasamjñakam / evam srotraghranajihvakayamanovijñananam
sabdagandharasasprastavyadharmasamjñakametannimittamiti vadami / tatra
vikalpah punarmahamate yena nama samudirayati / nimittavyañjakamidam -
evamidam nanyatheti hastyasvarathapadatistripurusadikasamjñakam
tadvikalpah pravartate / samyagjñanam punarmahamate yena
nanimittayoranupalabdhih / anyonyagantukatvadapravrttirvijñanasya
anucchedasasvatatah
sarvatirthakarasravakapratyebabuddhabhumyapatanatvatsamyagjñanamityucya
te / punaraparam mahamate yena samyagjñanena bodhisattvo mahasattvo na
nama bhavikaroti, na ca nimittamabhavikaroti /
samaropapavadantadvayakudrstivivarjitam
nanimittarthayorapravrttivijñanam / evametam tathatam vadami /
tathatavyavasthitasca mahamate bodhisattvo mahasattvo
nirabhasagocarapratilabhitvatpramuditam bodhisattvabhumim
pratilabhate //

sa pratilabhya pramuditam bodhisattvabhumim vyavrttah
sarvatirthyapayatibhyo bhavati lokottaradharmagatisamavasrtah
laksanaparcayanmayadipurvakam sarvadharmagatim vibhavayan
svapratyatmaryadharmagatilaksanam tarkadrstiviniivrttakautuko
'nupurvena yavaddharmamegha bhumiriti / dharmameghanantaram
yavatsamadhivalavasitabhijñakusumitam tathagatabhumim pratilabhate
/ sa pratilabhya sattvaparipacanataya vicitrainirmanakiranairvirajate
jalacandravat / astapadasunibaddhadharma nanadhimuktikataya sattvebhyo
dharmam desayati / kayam manovijñaptirahitam / etanmahamate
tathatapravesatpratilabhante bodhisattva mahasattvah //

punarapi mahamatiraha - kim punarbhagavan pañcasu
dharmesvantargatastrayah, svabhava uta svalaksanasiddhah?
bhagavanaha - atraiva mahamate trayah svabhava antargatah, astau
ca vijñanani, dve ca nairatmye / tatra nama ca nimittam ca
parikalpita svabhavo veditavyah / yah punarmahamate
tadasrayapravrtto vikalpascittacaittasamsabdito yugapatkalodita
aditya iva rasmisahito vicitralakšanasvabhavo vikalpadharakah, sa
mahamate svabhavah paratantra ityucyate / samyagjñanam tathata ca
mahamate avinasatvatsvabhavah parinispanno veditavyah //

punaraparam mahamate svacittadrsyamabhiniivisyamanam vikalpo
'stadha bhidyate /
nimittasyabhutalakspanapikalpitatvadatmatmiyagrahadvayavyupasaman
nairatmyadvayamajayate / esu mahamate pañcasu dharmesu
sarvabuddhadharma antargatah, bhumivibhaganusamdhisca
sravakapratyebabuddhabodhisattvanam, tathagatanam ca
pratyatmaryajñanapravesah //

punaraparam mahamate pañcadharmah - nimittam nama vikalpastathata
samyagjñanam ca / tatra mahamate nimittam
yatsamsthanakrtivisesakararupadilaksanam drsyate
tannimittam / yattasminnimittam ghatadisamjñakrtakam - evamidam
nanyatheti, tannama / yena tannama samudirayati nimittabhivyañjakam
samadharmeti va, sa mahamate cittacaittasamsabdito vikalpah /
yannamanimittayoratyantanupalabdhitā
buddhipralayadanyonyananubhūtaparikalpītatvadesam dharmanam sa
tathateti / tattvam bhūtam niscato nistha prakṛtiḥ svabhavo
'nupalabdhistattathalaksanam / maya anyaisca tathagatairānugāmya
yathavaddesitam prajñāptam vivṛtamuttanikṛtam, yātrānugāmya
samyagavabodhanucchedasvatato vikalpasyapravṛtīḥ
svapratyatmāyājñānanukulam
tīrthakarapakṣaparapakṣasravakapratyekabuddhagatīlaksanam
tatsamyagjñanam / ete ca mahamate pañca dharmah / etesveva trayah
svabhavaḥ, astau ca vijñānāni, dve ca nairatmye,
sarvabuddhadharmasāntargataḥ / atra te mahamate svamatīkausalam
karānīyam, anyaisca karāyitavyam / na paraprāneyena bhavitavyam //
tatreḍamucyate -

pañca dharmah svabhavasca vijñānānyasta eva ca /
dve nairatmye bhavetkṛtsno mahāyānāparigrahaḥ // lank_6.5 //

nānamimittasamkalpāḥ svabhavadvāyalaksanam /
samyagjñanam tathatvam ca parinīspannalaksanam // lank_6.6 //

atha khalu mahamatīrbodhisattvo mahasattvaḥ punarāpi bhagavāntametadvocat
- yatpunaretaduktam bhagavata desanāpathe yathā
gāṅgānādivalukasamastathagata atīta ānagata vartāmanasca /
tatkīmīdam bhagavan yatharūtarthagrahanam kartavyam, āhosvidānyāḥ
kāścīdarthāntarāviseso 'stīti? taducyātam bhagavan / bhagavanāḥ -
na mahamate yatharūtarthagrahanam kartavyam / na ca mahamate
gāṅgānādivalukapramānatāya tryadhvakabuddhapramānata bhavati /
tatkāsyā hetoḥ? yaduta lokātisāyatīkrantatvanmahamate drstanto
'drstantāḥ sadrsasādrsatvat / na ca mahamate tathagata
ārhanāḥ samyaksambuddhāḥ sadrsasādrsam
lokātisāyatīkrantam drstantam praviskurvanti / anyatra
upamāmatrametanmahamate māyopanyastam, tāisca tathagatāḥ / yathā
gāṅgānādivalukasamastathagata arhanāḥ samyaksambuddhā itī
nīyānīyābhīnīvesābhīnīvistānam balaprthāgjanānam
tīrthakarāsāyākdrstīyuktānam
samsārabhāvācakranūsārināmudvejanātham - kathāmete udvīgnā
bhāvāgāticakrasamkatādvīsēarthīno vīsēsamārabherānīti
sulābhābuddhātāvaprādarsānātham na
nodumbarāpuspatūlyastathagatānamutpada (vaidya 94) itī kṛtvā
vīryāmārapśyānte / desanāpathe tu māyā vāineyājanātāpeksāyā
udumbarāpuspasudurlābhāprādurbhāvastathagata itī desitam / na ca
mahamate udumbarāpuspam kenācīdrstāpurvam na drakśyate /

tathagatah punarmahamate loke drstah, drsyante caitarhi / na
svanayapratyavasthanakathamadhikrtya
udumbarapuspasudurlabhpradurbhavastathagata iti /
svanayapratyavasthanakathayam mahamate nirdisyamanayam
lokatisayatikranta drstanta yuktah kriyante 'sraddheyatvat /
asraddheyam syadbalaprthagjananam ca /
svapratyatmaryajñanagocare na drstanta na pravartante / tattvam
ca tathagatah / atastesu drstanta nopanyasyante //

kim tu upamamatrametanmahamate krtam yaduta
ganganadivalukasamastathagatah sama na visama
akalpavikalpanatah / tadyatha mahamate gangayam nadyam valuka
minakacchapasisumaranakramahisasimhahastyadibhah
samksobhyamana na kalpayanti na vikalpayanti - samksobhyamahe na
veti nirvikalpah svaccha malavyapetah / evameva mahamate
tathagatanamarhatam samyaksambuddhanam
svapratyatmaryajñanagangamahanadibalabhiñnavasitavalukah
sarvatirthakarabalaminarapravadibhah samksobhyamana na
kalpayanti na vikalpayanti /
tathagatapurvapranihitatvatsarvasukhasamapattiparipurya sattvanam
na kalpayanti na vikalpayanti / ataste ganganadivalukasamastathagata
nirvisista anunayapratighapagatatvat //

tadyatha mahamate gangayam nadyam valuka
prthivilaksanasvabhavatvatprthivi, kalpodahe dahyamanapi na
prthivisvabhavam vijahati / na ca mahamate prthivi dahyate
tejedhatupratibaddhatvadanyatra balaprthagjana vitathatapatitaya
samtatya dahyamanam kalpayanti, na ca dahyate tadagnihetubhutvat /
evameva mahamate tathagatanam dharmakayo ganganadivalukasamo
'vinsi / tadyatha mahamate nadyam gangayam valuka
apramanah, evameva mahamate tathagatanam rasmyaloko
'pramanah sattvapariapakasamcodanamupadaya
sarvabuddhaparsanmandalesu prasarpyate tathagataih / tadyatha
mahamate gangayam nadyam valuka na
valukasvabhavantaramarabhante, valukavastha eva valukah, evameva
mahamate tathagatanamarhatam samyaksambuddhanam samsare na
pravrttirna nivrttih, bhavapravrttyucchinahetutvat / tadyatha
mahamate gangayam nadyam valuka apakrsta api na
prajñayante, praksipta api na prajñayante, mahamate evameva
tathagatanam jñanam sattvapariapakayogena na ksiyate na vardhate,
asariratvaddharmasya / sariravatam hi mahamate naso bhavati
nasariravatam / dharmasasarirah / tadyatha mahamate gangayam
nadyam valuka nispidyamana
ghrtatailarthibhirghrtatailadivirahitah, evameva mahamate
tathagatah sattvadukhairnispidyamana
dharmadhatvisvarapranidhanasukham na vijahati mahamate
mahakarunopetatvat, yavatsarvasattva na nirvapyante tathagataih /
tadyatha mahamate gangayam nadyam valukah pravahanukulah

pravahanti nanudake, evameva mahamate tathagatanam
sarvabuddhadharmadesana nirvanapravahanukula samvartate / tena
ganganadivalukasamastathagata ityucyante / nayam mahamate
gatyarthastathagatesu pravartate / vinaso (vaidya 95) mahamate gatyartho
bhavati / na ca mahamate samsarasya purva kotih prajñayate /
aprajñayamana katham gatyarthena nirdeksyami? gatyartho mahamate
ucchedah / na ca balaprthagjanah samprajananti //

mahamatiraha - tadyadi bhagavan purva kotirna prajñayate sattvanam
samsaratam, tat-katham moksah prajñayate praninam? bhagavanaha
- anadikalaprapañcadausthulyavikalpavasana hetuvini vrttirmahamate
svacittadrsyabahyarthaparijñanadvikalpasyasrayaparavrttirmahamate
mokso na nasah / ato nanantakatha mahamate kimciktari bhavati /
vikalpasyaiva mahamate paryayo 'nantakotiriti / na catra
vikalpadanyat kimcitsattvantaramasti, adhyatmam va bahirdha va
pariksyamanam buddhya / jñanajñeyavivikta hi mahamate
sarvadharmah / anyatra svacittavikalpaparijñanadvikalpah pravartate,
tadavabodhannivartate //

tatredamucyate -

gangayam valukasaman ye pasyanti vinayakan /
anasagatinisthan vai te pasyanti tathagatan // lank_6.7 //

gangayam valuka yadvatsarvadosairvivarjitah /
vahanukula nityasca tatha buddhasya buddhata // lank_6.8 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadvocat
- desayatu bhagavan, desayatu me sugatastathagato 'rhan
samyaksambuddhah sarvadharmam ksanabhangam
bhedalaksanam caisam / tat-katham bhagavan sarvadharmah
ksanikah? bhagavanaha - tena hi mahamate srnu, sadhu ca
susthu ca manasikuru / bhasisyeham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadvocat - sarvadharmah sarvadharmah iti mahamate yaduta
kusalakusalah samskratasamskrta laukikalokottarah
savadyanavadyah sasravanasrava upattanupattah / samksepena
mahamate

pañcopadanaskandhascittamanomanovijñanavasana hetukascittamanomanovij
ñanavasana pustairbalaprthagjanaih kusalakusalena parikalpyante
/ samadhisukhasamapattayo mahamate drstadharmasukhaviharabhavena
aryanam kusalanasrava ityucyante / kusalakusalah
punarmahamate yaduta astau vijñanani / katamanyastau? yaduta
tathagatagarbha alayavijñanasamsabdito mano manovijñanam ca pañca
ca vijñanakayastirthyanuvarnitah / tatra mahamate pañca
vijñanakaya manovijñanasahita
kusalakusalaksanaparamparabhedabhinnah
samtatiprabandhanabhinnasarirah pravartamanah pravartante /
pravartya ca vinasyanti / svacittadrsyanavabodhatsamanantaranirodhe

'nyadvijñanam pravartate / samsthanakrtivisesagrahakam
manovijñanam pañcabhirvijñanakayaih saha samprayuktam pravartate
ksanakalanavasthayi / tatksanikamiti vadami / ksanikam
punarmahamate alayavijñanam tathagatagarbhasamsabditam
manahsahitam pravrttivijñanavasanabhih
ksanikamanasravavasanabhiraksanikam / na ca balaprthagjana
avabudhyante ksanikavadabhivista
ksanikaksanikatamimam sarvadharmanam /
tadanavabodhaducchedadrstya asamskrtanapi dharmannasayisyanti
/ (vaidya 96) asamsarino mahamate pañca vijñanakaya
ananubhutasukhaduhkha anirvanahetavah / tathagatagarbhah
punarmahamate anubhutasukhaduhkhahetusahitah pravartate nivartate ca
catasrbhirvasanabhih sammurcchitah / na ca bala avabudhyante
ksanikadrstivikalpavasitamayah //

punaramaram mahamate samadharanam kalpasthitah
suvarnavajrajinadhatupraptivisesa abhanginah / yadi punarmahamate
abhisamayapratih ksanika syat, anaryatvamaranam syat / na
ca anaryatvamaranam bhavati / suvarnam vajram ca mahamate
samadharanam kalpasthita api tulyamana na hiyante na vardhante /
tatkatham balaih ksanikarthe vikalpyate adhyatmikabahyanam
sarvadharmanamasamdhabhasyakusalaih?

punarapi mahamatiraha - yatpunaretaduktam bhagavata - satparamitam
paripurya buddhatvamavapyata iti / tatkatamastah satparamitah?
katham ca paripurim gacchanti? bhagavanaha - traya ete mahamate
paramitabhedah / katame trayah? yaduta laukikalokottaralokottaratamah
/ tatra mahamate laukikyah paramita
atmatmiyagrahabinivesabhivistah / antadvayagrahino
vicitrabhavopapattyayatanartham rupadivisyabhilasino
danaparamitam paripurayanti / evam
silaksantiviryadhyana prajñaparamitam mahamate paripurayanti
balah / abhijñascabhinirharanti brahmatvaya / tatra lokottarabhih
paramitabhih sravakapratyekabuddha nirvanagrahapatitasaya
danadisu prayujyante yathaiva bala atmasukhanirvanabhilasinah
/ lokottaratamah punarmahamate
svacittadrsyavikalpamatragrahanatsvacittadvayavabodhadapravrttervika
lpasya
upadanagrahanabhavatsvacittarupalaksananabhivivesaddanaparamit
a sarvasattvahitasukharthamajayate bodhisattvanam mahasattvanam
paramayogayoginam / yattatraivalambane vikalpasyapravrttim silayanti,
tacchilam paramita ca sa / ya tasyaiva
vikalpasyapravrttik samanata grahyagrahakaparijñaya, sa
ksantiparamita / yena viryena purvaratrapararatram ghatate
yoganukuladarsanadvikalpasya vyavrtteh, sa viryaparamita /
yadvikalpanivrttestirthyanirvanagrahapatanam sa dhyana paramita /
tatra prajñaparamita yada
svacittavikalpabhavadabuddhipravicayatprativicinvan antadvaye na patati

asrayaparavrttipurvakarmavinasatah,
svapratyatmaryagatipratilambhaya prayujyate, sa prajñāparamita / eta
mahamate paramitah / esa paramitarthah / tatedamucyate -

sunyamanityam ksanikam balah kalpenti samskr̥tam /
nadidipabijadrstantaih ksanikar̥tho vikalpyate // lank_6.9 //

nirvyaparam ksanikam viviktam ksayavarjitam /
anutpattisca dharmanam ksanikar̥tham vadamyaham // lank_6.10 //

utpattyanantaram bhangam na vai desemi balisan /
nairantaryena bhavanam vikalpah spandate gatau // lank_6.11 //

sa vidya karanam tesam cittanam sampravartikam /
antara kimavasthasau yavadrupam na jayate // lank_6.12 //

samanantarapradhvastam cittamanyatpravartate /
rupam na tisthate kale kimalambya pravartsyate // lank_6.13 //

yasmadyatra pravartate cittam vitathahetukam /
na prasiddham katham tasya ksanabhango 'vadharyate // lank_6.14 //

yoginam hi samapattih suvarnam jinadhatavah /
abhasvaravimanasca abhedya lokakaranat // lank_6.15 //

sthitayah praptidharmasca buddhanam jñanasampadah /
bhiksutvam samayapraptirdr̥sta vai ksanikah katham //
lank_6.16 //

gandharvapuramayadya rupa vai ksanika na kim /
abhutikasca bhutasca bhutah kecitkaragatah // lank_6.17 //

iti lankavatara ksanikaparivartah sasthah //

start parivarta 7

nairmanikaparivarto nama saptamah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- arhantah punarbhagavata vyakr̥ta anuttarayam samyaksambodhau /
aparinirvanadharmakasca sattvastathagatatve / yasyam ca ratrau
tathagato 'nuttaram samyaksambodhimabhisambuddho yasyam ca ratrau
parinirvrtah, etasminnantare bhagavata ekamapyaksaram nodahrtam
na pravyahrtam / sada samahitasca tathagata na vitarkayanti na
vyavacarayanti / nirmanani ca nirmaya taistathagatakr̥tyam kurvanti /
kim karanam ca vijñananam ksanaparamparabhedalaksanam
nirdisyate? vajrapanisca satatasamitam nityanubaddhah / purva ca
kotirna prajñayate / nirvrtisca prajñapyate / marasca
marakarmani ca karmaplotayasca / cañcamanavika sundarika
pravrajika yatha dhautapatradini ca bhagavan karmavaranani
dr̥syante / tat̥katham bhagavata sarvakarajñata prapta
aprahinairdosaih? bhagavanaha - tena hi mahamate sr̥nu, sadhu ca
susthu ca manasikuru / bhasisyē 'ham te / sadhu bhagavanniti

mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadavocat - nirupadhisesam nirvanadhatum
samdhaya bodhisattvacaryam ca caritavatam protsahanartham / santi hi
mahamate bodhisattvacaryacarinah iha anyesu ca buddhaksetresu /
yesam sravakayanairvanabhilasastesam
sravakayanarucivyavartanartham mahayanagatiprotsahanartham ca
tannirmitasravakannirmanakayairvyakaroti, na ca dharmatabuddhah /
etatsamdhaya mahamate sravakavyakaranam nirdistam / na hi
mahamate sravakapratyekabuddhanam klesavarana prahanaviseso
vimuktyekarasataya / natra jñeyavarana prahanam / jñeyavarana
punarmahamate dharmanairatmyadarsanavisesadvisudhyate /
klesavarana tu pudgalanairatmyadarsanabhyasapurvakam prahiyate,
manovijñananivrtteh / dharmavarana vinirmuktih
punaralaya vijñanavasana vinivrttervisudhyati / purvadharmasthititam
samdhaya apurvacaramasya
cabhavatpurvaprahinairevaksaraistathagato na vitarkya na vicarya
dharmam desayati / samprajanakaritvadamusitasmrityavacca na
vitarkayati na vicarayati,
caturvasanabhumi prahinatvaccyutidvayavigamatklesajñeyavarana dvayap
rahanacca //

sapta mahamate manomanovijñanacaksurvijñanadayah ksanikah
vasanahetutvatkusalanasravapak sarahitah na samsarinah /
tathagatarbhah punarmahamate samsarati nirvanasukhadukhahetukah
/ na ca balaprthagjana avabudhyante sunyata viksiptamatayah /
nirmitanairmanikanam mahamate tathagatanam vajrapanah
parsvanugato na maulanam tathagatanamarhatam
samyaksambuddhanam / maulo hi mahamate tathagatah
sarvapramanendriyavinivrttah
sarvabalasravakapratyekabuddhatirthyanam /
drstadharmasukhaviharinastamagacchanty abhisamayadharmajñanaksant
ya / ato vajrapanistanna nubadhnati / sarve hi nirmitabuddha na
karma prabhavah / na tesu tathagato na canyatra tebhya tathagatah /
kumbhakaralambanadiprayogeneva sattvakrtyani karoti, laksanopetam
ca desayati, na tu svanayapratyavasthanakatham
svapratyatmaryagatigocaram / punaraparam mahamate sannam
vijñanakayanam nirodhaducchedadrstimasrayanti (vaidya 99)
balaprthagjanah, alayanavabodhacchasvatadrstayo bhavanti /
svamativikalpasya mahamate purva kotirna prajñayate /
svamativikalpasyaiva vinivrttermoksah prajñayate /
caturvasanaprahanatsarvadosaprahanam //

tatredamucyate -

trini yananyayanam ca buddhanam nasti nirvrtih /
buddhatve vyakrtah sarve vitadesasca desitah // lank_7.1 //

abhisamayantikam jñanam nirupadigatistatha /
protsahana ca linanametatsamghaya desitam // lank_7.2 //

buddhairutpaditam jñanam margastaireva desitah /
yanti tenaiva nanyena atastesam na nirvrtih // lank_7.3 //

bhavakamarupadrstinam vasana vai caturvidha /
manovijñanasambhuta alayam ca manahsthitah // lank_7.4 //

manovijñananetradyairucchedascapyanityatah /
sasvatam ca anadyena nirvanamatidrstinam // lank_7.5 //

iti lankavatarasutre nairmanikaparivartah saptamah //

start parivarta 8

mamsabhaksanaparivarto namastamah /

atha khalu mahamatirbodhisattvo mahasattvo bhagavantam gathabhih
pariprcchaya punarapyadhyesate sma - desayatu me bhagavamstathagato
'rhan samyaksambuddho mamsabhaksane gunadosam, yena aham ca anye
ca bodhisattva mahasattva anagatapratyutpannakale sattvanam
kravyadasattvagativasanavasitanam mamsabhojagrddhanam
rasatrsnaprahanaya dharmam desayama, yatha ca te
kravyadabhojinah sattva viragya rasatrsnam
dharmarasaharakanksaya sarvasattvaikaputrakapremanugatah
parasparam mahamaitrim pratilabheran / pratilabhya
sarvabodhisattvabhūmisu krtayogyah ksipramanuttaram
samyaksambodhimabhisambudhyeran / sravakapratyekabuddhabhumya va
visramya anuttaram tathagatim bhūmimupasarpayeyuh /
durakhyatadharmairapi
tavadbhagavannanyatirthikairlokayatadrstyabhinivistaih
sadasatpaksochedasvatavadibhirmasam nivaryate bhaksyamanam /
svayam ca na bhaksyate, prageva krpaikarase samyaksambuddhe pranite
lokanathe / tava sasane mamsam svayam ca bhaksyate,
bhaksyamanam ca na nivaryate / tatsadhu bhagavan
sarvalokanukampakah sarvasattvaiputrakasamadarsi mahakaruniko
'nukampamupadaya mamsabhaksane gunadesan desayatu me, yatha
aham ca anye ca bodhisattvastathatvaya sattvebhyo dharmam desayema /
bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru
/ bhasisyeham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit //

bhagavamstasyaitadvocat - aparimitairmahamate karanairmamsam
sarvamabhaksyam krpātmano bodhisattvasya / tebhyastupadesamatram
vaksyami / iha mahamate anena dirghenadhvana samsaratam
praninam nastyasau kascitsattvah sulabharupo yo na matabhutpita
va bhrata va bhagini va putro va duhita va anyataranyataro va
svajanabandhubandhubhuto va / tasya anyajanmaparivrttasrayasya
mrgapasupaksiyonantarbhutasya bandhorbandhubhutasya va
sarvabhutatmabhutanupagantukamena sarvajantupranibhutasambhutam
mamsam kathamiva bhaksyam syadbuddhadharmakamena bodhisattvena
mahasattvena? raksasasyapi mahamate tathagatanamimam

dharmasudharmatamupasrutya upagataraksabhavah krpalava bhavanti
mamsabhaksanavinivrttah, kimuta dharmakama janah / evam
tavanmahamate tesu tesu jatiparivartesu sarvasattvah
svajanabandhubhavasamjñah
sarvasattvaikaputrakasamjñabhavanartham mamsam sarvamabhaksyam /
krpatmano bodhisattvasyabhaksyam mamsam / vyabharadapi mahamate
mamsam sarvamabhaksyam caritravato bodhisattvasya /
svakharostrasvabalivardamanusamamsadini hi mahamate
lokasyabhaksyani mamsani / tani ca mahamate
vithyantaesvaurabhrika bhaksyaniti krtva mulyahetorvikriyante
yatah, tato 'pi mahamate mamsamabhaksyam bodhisattvasya //

sukrasonitasambhavadapi mahamate sucikamatamupadaya bodhisattvasya
mamsamabhaksyam / udvejanakaratvadapi mahamate bhutanam
maitrimicchato yogino mamsam sarvamabhaksyam bodhisattvasya / (vaidya
101) tadyathapi mahamate dombacandalakaiivartadin pisisasinah
sattvan durata eva drstva svanah prabhayanti bhayena,
maranapraptascaike bhavanti - asmanapi marayisyantiti / evameva
mahamate anye 'pi kabhujalasamnisritan suksmajantavo ye
mamsasino darsanadduradeva patuna ghranenaghraya gandham
raksasasyeva manusa drutamapasarpanti, maranasamdehascaike
bhavanti / tasmadapi ca mahamate udvejanakaratvanmahamaitriviharino
yogino mamsamabhaksyam bodhisattvasya anaryajanajustam durgandham
/ akirtikaratvadapi mahamate aryajanavivarjitavacca
mamsamabhaksyam bodhisattvasya / rsibhojanaharo hi mahamate
aryajano na mamsarudhiraharah, ityato 'pi bodhisattvasya
mamsamabhaksyam //

bahujanacittanuraksanatayapi apavadapariharam cecchatah sasanasya
mahamate mamsamabhaksyam krpato bodhisattvasya / tadyatha
mahamate bhavanti loke sasanapavadavaktarah / kimcittesam
sramanyam, kuto va brahmanyam? yannamaite purvarsibhojananyapasya
kravyada ivamisaharah paripurnakuksayah
kabhumi-jalasamnisritan suksmamstrasayanto jantun samutrasayanta
imam lokam samantatah paryatanti / nihatamesam sramanyam,
dhvastamesam brahmanyam, nastyesam dharmo na vinayah,
ityanekaprakarapratihatacetasah sasanamevapavadanti /
tasmadbahujanacittanuraksanatayapi apavadapariharam cecchatah
sasanasya mahamate mamsam sarvamabhaksyam krpato
bodhisattvasya //

mrtasavadurgandhapratikulasamanyadapi mahamate mamsamabhaksyam
bodhisattvasya / mrtasyapi hi mahamate manusyasya mamse dahyamane
tadanyapranimamse ca, na kascidgandhavisisah /
samamubhayamamsayordahyamanayordaugandhyam / ato 'pi mahamate
sucikamasya yoginah sarvam mamsamabhaksyam bodhisattvasya //

smasanikanam ca mahamate aranyavanaprasthanyamanusyavacarani
prantani sayanasananyadhyavasatam yoginam yogacaranam

maitriviharinam vidyadharanam vidyam sadhayitukamanam
vidyasadhanamoksavighnakaratvanmahayanasamprasthitanam
kulaputranam kuladuhitrnam ca
sarvayogasadhanantarayakaramityapi samanupasyatam mahamate
svaparatomahitakamasya mamsam sarvamabhaksyam bodhisattvasya /
rupalambanavijnanapratyayasvadajanakatvadapi sarvabhutatmabhutasya
krpatmanah sarvam mamsamabhaksyam bodhisattvasya / devata api
cainam parivarjayantiti krtva mahamate krpatmanah sarvam
mamsamabhaksyam bodhisattvasya / mukham casya paramadurgandhi ihaiiva
tavajjanmani, ityapi krtva mahamate krpatmanah sarvam
mamsamabhaksyam bodhisattvasya / dukkham svapiti, dukkham
pratibudhyate / papakamsca romaharsanan svapnan pasyanti /
sunyagarasthitasya caikakino rahogatasya viharato 'syamanusyastejo
haranti / utrasyantyapi, kadacitsamtrasyantyapi,
samtrasamakasmaccapadyante, ahare ca matram na janati
napyasitapitakhaditakhaditasya samyagrasaparinamapustyadi
samasadayati, krimijantupracurakusthanidanakosthasca bhavati
vyadhibahulam, na ca pratikulasamjñam pratilabhate / (vaidya 102)
putramamsabhaisajyavadaharam desayamscaham mahamate kathamiva
anaryajanasevitamaryajanavivarjitamevamanekadosavahamanekagunavivarjitam
anrsibhojanapranitamakalpyam mamsarudhiraharam sisyebhyo
'nujñapyami?

anujñatavan punaraham mahamate
sarvayajanasevitamanaryajanavivarjitamanekagunavahakamanekadosavivarjit
am sarvapurvvarsipranitam bhojanam, yaduta
Ā>•liyavagodhĀ«mamudgamĀ•á¹£amasĀ«rĀ•disarpistailamadhuphĀ•á¹‡itaguá, •akhaá¹‡á
amatsyandikadisu samupapadyamanam bhojanam kalpyamiti krtva /
na ca mahamate anagate 'dhvani ekesam mohapurusanam
vividhavinayavikalpavadinam kravyadakulavasitavasitanam
rasatrsnavyavasitanamidam pranitam bhojanam pratibhasyate
/ na tu mahamate purvajinakrtadhikaranamavaropitakusalamulanam
sraddhanamavikalpanam bahulanam sakyakulakulinanam
kulaputranam kuladuhitrnam
kayajivitabhoganadhyavasitanamarasagrdrhanamalolupanam
krpalunam sarvabhutatmabhutatamupagantukamanam
sarvasattvaikaputrakapriyadarsinam bodhisattvanam mahasattvanamiti
vadami //

bhutipurvam mahamate atite 'dhvani rajabhutsimhasaudaso nama / sa
mamsabhohanaharatiprasangena pratisevmano
rasatrsnadhyavasananaparamataya mamsani manusyanyapi
bhaksitavan / tannidanam ca mitramatyajñatibandhuvargenapi
parityaktah, prageva paurañanapadaih / svarajyavisayaparityagacca
mahadvayasanamasaditavan mamsahetoh //

indrenapi ca mahamate devadhipatyam praptena (purvabhutva)
purvajjanmamamsadavasanadosacchyenarupamasthaya

kapotavesarupadhari visvakarma samabhidruto 'bhut / tulayam
catmanamaropita asit / yasmadrāja anaparadhibhutanukampakah sibi
dukhena mahata lambhitah / tadevamanekajanmabhyastamapi mahamate
devendrabhutasya sakrasyapi satah svaparadosavahanamabhut, prageva
tadanyesam //

anyesam ca mahamate narendrabhutanam
satamasvenapahratanamatavyam paryatamananam simhya saha
maithunam gatavatam jivitabhayadapatyani cotpaditavantah
simhasamvasanvayatkalmasapadaprabhrtayo nrpaputrah
purvajjanmamsadadosavasanataya manusyendrabhuta api santo
mamsada abhuvan / ihaiva ca mahamate janmani saptakutirake 'pi grame
pracuramamsalulyadatiprasangena nisevamana manusamamsada
ghora daka va dakinyasca samjayante / jatiparivarte ca mahamate
tathaiva mamsarasadyavasanataya
simhavyaghradvipivrkataraksumarjarajambukolukadipracuramamsaday
onisu pracuratarapisitasana raksasadighoratarayonisu vinipatyante
/ yatra vinipatanam dukhena manusyayonirapi samapadyate, pragave
nirvrtih / ityevamadayo mahamate mamsadadosah prageva
nisevamananam samupajayante, viparyayacca bhuyamso gunah / na
ca mahamate balaprthagjana (vaidya 103) etamsanyamsca
gunadosanavabudhyante / evamadigunadosadarsananmahamate
mamsam sarvamabhaksyam krpamanobodhisattvasyeti vadami //

yadi ca mahamate mamsam na kathamcana kecana bhaksayeyuh, na
tannidanam ghateran / mulyahetorhi mahamate prayah pranino
niraparadhino vadhyante svalpadanyahetoh / kastam mahamate
rasatrsnayamatisevatam mamsani manusanyapi
manusairbhaksyante, kim
punaritamrgapaksipranisambhutamamsani / prayo mahamate
mamsarasatrsnartairidam tatha tatha jalayantramavidham
mohapurusah, yacchakunikaurabhakakavartadayah
khecarabhucarajalacaran pranino 'naparadhino 'nekaprakaram
mulyahetorvisasanti / na caisam mahamate
kimkanikrtaruksacetam raksasanamiva gataghrnanam
kadacidapi pranisu pranisamjñaya ghatayatam bhaksayatam
na ghrnotpadyate //

na ca mahamate akrtakamakaritamasamkalpitam nama mamsam
kalpyamasti yadupadaya anujaniam sravakebhyah / bhavisyanti tu
punarmahamate anagate 'dhvani mamaiva sasane pravrajitva
sakyaputriyatvam pratijananah kasayadhvajadharino
mohapura mithyavitarkopahatacetaso vividhavinayavikalpavadinah
satkayadrstiyukta rasatrsnadhyavasitastam tam
mamsabhaksanahetvabhasam granthayisyanti / mama
cabhutabhyakhyanam datavyam mamsyante / tattadarthotpattinidanam
kalpayitva vaksyanti - iyamarthotpattirasminnidane, bhagavata
mamsabhojanamanujñatam kalpyamiti / pranitabhojanesu cuktam,

svayam ca kila tathagatena paribhuktamiti / na ca mahamate kutracitsutre
pratisevitavyamityanujñatam, pranitabhojanesu va desitam kalpyamiti
//

yadi tu mahamate anujñatukamata me syat, kalpyam va me
sravakanam pratisevitum syat, naham maitriviharinam
yoginam yogacaranam smasanikanam
mahayanasamprasthitanam kulaputranam kuladuhitnam ca
sarvasattvaikaputrakasamjñabhavanartham
sarvamamsabhaksanapratisedham kuryam, krtavamsca / asmin
mahamate dharmakamanam kulaputranam kuladuhitnam ca
sarvayanasamprasthitanam smasanikanam
maitriviharinaranyakanam yoginam yogacaranam
sarvayogasadhanaya sarvasattvaikaputrakasamjñabhavanartham
sarvamamsapratisedham //

tatra tatra desanapathe siksapadanamanupurvibandham
nihsrenipadavinyasayogena trikotim baddhva na taduddisya krtani
pratisiddhani / tato dasapraktimrtanyapi mamsani pratisiddhani
/ iha tu sutre sarvena sarvam sarvatha sarvam nirupayena sarvam
pratisiddham / yato 'ham mahamate mamsabhojanam na
kasyacidanujñatavan, nanujanami, nanujñasyami / akalpyam mahamate
pravrajitanam mamsabhojanamiti vadami / yadapi ca mahamate
mamabhyakhyanam datavyam mamsyante tathagatenapi paribhuktamiti,
tadanyesam mahamate mohapurusanam
svakarmadosavaranaavrtanam dirgharatramanarthayahitaya
samvartakam bhavisyati / na hi mahamate aryasravakah
praktamanusyaharamaharanti, (vaidya 104) kuta eva
mamsarudhiraharamakalpyam / dharmahara hi mahamate mama sravakah
pratyekabuddha bodhisattvasca namisaharah, prageva tathagatah /
dharmakaya hi mahamate tathagata dharmaharasthitayo namisakaya na
sarvamisaharasthitayo
vantasarvabhavopakaranatrsnaisanavasana
sarvaklesadosavasanapagatah suvimuktacittaprajñah sarvajñah
sarvadarsinah sarvasattvaikaputrakasamadarsino mahakarunikah / so
'ham mahamate sarvasattvaikaputrakasamjñi san kathamiva
svaputramamsamanujñasyami paribhoktum sravakebhyah, kuta eva
svayam paribhoktum? anujñatavanasmi sravakebhyah svayam va
paribhuktavaniti mahamate nedam sthanam vidyate //

tatredamucyate -

madyam mamsam palandum na bhaksayeyam mahamune /
bodhisattvairmahasattvairbhasadbhirjinapumgavaih // lank_8.1 //

anaryajustadurgandhamakirtikarameva ca /
kravyadabhojanam mamsam bruhyabhaksyam mahamune // lank_8.2 //

bhaksyamane ca ye desa bhaksye tu gunasca ye /
mahamate nibodha tvam ye dosa mamsabhaksane // lank_8.3 //

svajanyadvyabharacca sukronitasambhavat /
udvejaniyam bhutanam yogi mamsam vivarjayet // lank_8.4 //

mamsani ca palandumsca madyani vividhani ca /
grñjanam lasunam caiva yogi nityam vivarjayet // lank_8.5 //

mraksanam varjayetailam salyaviddhesu na svapet /
chidracchidresu sattvanam yacca sthanam mahadbhayam // lank_8.6 //

aharajjayate darpah samkalpo darpasambhavah /
samkalpajanito rajastasmadapi na bhaksayet // lank_8.7 //

samkalpajjayate ragascittam ragenam muhyate /
mudhasya samgatirbhavati jayate na ca mucyate // lank_8.8 //

labhartham hanyate sattvo mamsartham diyate dhanam /
ubhau tau papakarmanau pacyete rauravadisu // lank_8.9 //

yo 'tikramya munervakyam mamsam bhaksati durmatih /
lokadvayavinasartham diksitah sakyasasane // lank_8.10 //

te yanti paramam ghoram narakam papakarminah /
rauravadisu raudresu pacyante mamsakhadakah // lank_8.11 //

trikotisuddhamamsam vai akalpitamayacitam /
acoditam ca naivasti tasmanmamsam na bhaksayet // lank_8.12 //

mamsam na bhaksayeddyogi maya buddhaisca garhitam /
anyonyabhaksanah sattvah kravyadakulasambhavah // lank_8.13 //

durgandhih kutsaniyasca unmattascapi jayate /
candalapukkasakule dombesu ca punah punah // lank_8.14 //

dakinijatiyonyasca mamsade jayate kule /
raksasimarjarayonau ca jayate 'sau naro 'dhamah // lank_8.15 //

hastikaksye mahamedhe nirvanangulimalike /
lankavatarasutre ca maya mamsam vivarjitam // lank_8.16 //

buddhaisca bodhisattvaisca sravakaisca vigarhitam /
khadate yadi nairlajjyadunmatto jayate sada // lank_8.17 //

brahmanesu ca jayeta atha va yoginam kule /
prajñavan dhanavamscaiva mamsadyanam vivarjanat // lank_8.18 //

drstasrutavisankabhih sarvam mamsam vivarjayet /
tarkika navabudhyante kravyadakulasambhavah // lank_8.19 //

yathaiva rago moksasya antarayakaro bhavet /
tathaiva mamsamadyadya antarayakaro bhavet // lank_8.20 //

vaksyantyanagate kale mamsada mohavadinah /
kalpikam niravadyam ca mamsam buddhanuvarnitam // lank_8.21 //

bhaisajyam mamsamaharam putramamsopamam punah /
matraya pratikulam ca yogi pindam samacaret // lank_8.22 //

maitriviharinam nityam sarvatham garhitam maya /
simhavyaghravrkadyaisca saha ekatra sambhavet // lank_8.23 //

tasmanna bhaksayenmamsamudvejanakaram nrrnam /
moksadharmaviruddhatvadaryanamesa vai dhvajah // lank_8.24 //

iti

lankavataratsarvabuddhapravacanahrdayanmamsabhaksanaparivarto
'stamah //

start parivarta 9

dharaniparivarto nama navamah /

atha khalu bhagavan mahamatim bodhisattvam mahasattvamamantrayate sma -
udgrhna tvam mahamate lankavatare mantrapadani
yanyatitanagatapatryutpannairbuddhairbhagavadbhirbhasitani,
bhasante, bhasisyante ca / ahamapyetarhi bhasisy
dharmabhanakanam parigrahartham / tadyatha / tutte 2 / vutte 2
/ patte 2 / katte 2 / amale 2 / vimale 2 / nime 2 / hime 2 / vame 2 /
kale 2 / kale 2 / atte matte / vatte tutte / jñette
sputte / katte 2 / latte patte / dime 2 / cale 2 / pace pace /
bandhe 2 / añce mañce / dutare 2 / patare 2 / akke 2 / sarkke 2 / cakre 2 /
dime 2 / hime 2 / tu tu tu tu / 4 / du du du du / 4 / ru ru ru
ru / 4 / phu phu phu phu / 4 / svaha //

imani mahamate mantrapadani lankavatare mahayanasutre / yah
kascinmahamate kulaputro va kuladuhita va imani
mantrapadanyudgrahisyati dharayisyati vacayisyati paryavapsyati, na
tasya kascidavataram lapsyate devo va devi va nago va nagi va
yakso va yaksi va asuro va asuri va garudo va garudi va
kinnaro va kinnari va mahorago va mahoragi va gandharvo va gandharvi
va bhuto va bhuti va kumbhando va kumbhandi va pisaco va
pisaci va ostarako va austaraki va apasmaro va apasmari va
raksaso va raksasi va dako va dakini va ojoharo va
ojohari va kataputano va kataputani va amanusyao va amanusyi
va, sarve te 'vataram na lapsyate / sa cedvisamagraho bhavisyati, so
'syastottarasatabhimantritena rodan krandanto kam disam
drstva yasyati //

punaraparani mahamate mantrapadani bhasisy / tadyatha - padme
padmadeve / hine hini hine / cu cule culu cule / phale phula phule / yule ghule
yula yule / ghule ghula ghule / pale pala pale / muñce 3 / chinde bhinde
bhañje marde pramarde dinakare svaha //

imani mahamate mantrapadani yah kascitkulaputro va kuladuhita va
udgrahisyati dharayisyati vacayisyati paryavapsyati, tasya na
kascidavataram lapsyate devo va devi va nago va nagi va yakso va
yaksi va asuro va asuri va garudo va garudi va kinnaro va
kinnari va mahorago va mahoragi va gandharvo va gandharvi va bhuto va
bhuti va kumbhando va kumbhandi va pisaco va pisaci va

ostarako va ostaraki va, apasmaro va apasmari va, raksaso va
raksasi va, dako va dakini va, ojoharo va ojohari va,
kataputano va kataputani va, manusyo va manusyi va, sarve te
'vataram na lapsyate / ya imani mantrapadani pathisyati, tena
lankavatarasutram pathitam bhavisyati / imani bhagavata
mantrapadani bhasitani raksasanam nivarannartham //

iti lankavatara dharaniparivarta nama navamah //

start parivarta 10

sagathakam /

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadvocat -

utpadabhangarahito lokah khepuspasamnibhah /
sadasannopalabdho 'yam prajñaya krpaya ca te // lank_10.1 //

sasvatocchedavarjyasca lokah svapnopamah sada /
sadasannopalabdho 'yam prajñaya krpaya ca te // lank_10.2 //

mayopamah sarvadharmascittavijñanavarjitah /
sadasannopalabdhaste prajñaya krpaya ca te // lank_10.3 //

dharmapudgalanairatmyam klesajñeyam ca te sada /
visuddhamanimittena prajñaya krpaya ca te // lank_10.4 //

na nirvasi na nirvane na nirvanam tvayi sthitam /
buddhiboddhavyarahitam sadasatpaksavarjitam // lank_10.5 //

ye pasyanti munim santamevamutpattivarjitam /
te bhavantyanupadana ihamutra nirañjanah // lank_10.6 //

mrgatsna yatha grisme spandate cittamohani /
mrga grhnanti paniyam vastu tasya na vidyate // lank_10.7 //

evam vijñanabijo 'yam spandate drstigocare /
bala grhnanti jayantam timiram taimira yatha // lank_10.8 //

dhyata dhyanam ca dhyeyam ca prahanam satyadarsanam /
kalpanamatramevedam yo budhyati sa mucyati // lank_10.9 //

asaraka ime dharmamanyanayah samutthitah /
sapyatra manyana sunya yaya sunyeti manyate // lank_10.10 //

jalavrksacchayasadsah skandha vijñanapañcamah /
mayasvapnopamam drsyam vijñaptya na vikalpayet // lank_10.11 //

mayavetalayanrabham svapnam vidyuddhanam sada /
trisamtativyavacchinnam jagatpasyan vimucyate // lank_10.12 //

ayoniso vikalpena vijñanam sampravartate /
astagha navadha citram taramgani mahodadhau // lank_10.13 //

vasanairbrmhitam nityam buddhya mulam sthirasrayam /
bhramate gocare cittamayaskante yathayasam // lank_10.14 //

asrita sarvabhutesu gotrabhustarkavarjita /
nivartate kriyamukta jñanajñeyavivarjita // lank_10.15 //

mayopamam samadhim ca dasabhumivinirgamam /
pasyatha cittarajanam samjñaviññanavarjitam // lank_10.16 //

paravrttam yada cittam tada tisthati sasvatam /
vimane padmasamkase mayagocarasambhave // lank_10.17 //

tasmin pratisthito bhavatyabhogacarim gatah /
karoti sattvakaryani visvarupamaniryatha // lank_10.18 //

samskrtasamskrtam nasti anyatra hi vikalpanat /
bala grhnanti dhinbhudha vandhyah svapne yatha sutam //
lank_10.19 //

naihsvabhavyamanutpado pudgalah skandha samtatih /
pratyaya dhatavo jñeya sunyata ca bhavabhavam // lank_10.20 //

upayadesana mahyam naham desemi laksanam /
bala grhnanti bhavena laksanam laksyameva ca // lank_10.21 //

sarvasya vetta na ca sarvavetta sarvasya madhye na ca sarvamasti /
bala vikalpenti budhasca loko na capi budhyami na ca bodhayami //
lank_10.22 //

prajñaptirnamamatreyam laksanena na vidyate /
skandhah kesondukakara yatra balairvikalpyate // lank_10.23 //

nabhutva jayate kimcitpratyayairna vinasyate /
vandhyasutakasapuspam yada pasyati samskrtam /
tada grahasca grahyam ca bhrantim drstva nivartate //
lank_10.24 //

naham nirvami bhavena kriyaya laksanena ca /
vikalpahetuvijñananivrtternirvrto hyaham /
(na vinasyati laksanam yatra balairvikalpyate) // lank_10.25 //

yatha ksine mahatyoghe taramganamasambhavah /
tatha vijñanavaicitryam niruddham na pravartate // lank_10.26 //

sunyasca nihsvabhavasca mayopama ajatakah /
sadasanto na vidyante bhavah svapnopama ime // lank_10.27 //

svabhavamekam desemi tarkavijñaptivarjitam /
aryanam gocaram divyam svabhavadvayavarjitam // lank_10.28 //

khadyota iva mattasya yatha citra na santi ca /
drsyante dhatusamksobhadevam lokah svabhavatah // lank_10.29 //

trnakasthakathallesu yatha maya virajate /
na casau vidyate maya evam dharmah svabhavatah // lank_10.30 //

na grahako na ca grahyam na bandhyo na ca bandhanam /
mayamaricisadsam svapnakhyam timiram yatha // lank_10.31 //

yada pasyati tattvarthi nirvikalpo nirañjanah /
tada yogam samapanno draksyate mam na samsayah // lank_10.32 //

na hyatra kacidvijñaptirnabhe yadvanmaricayah /
evam dharman vijananto na kimcitpratijanati // lank_10.33 //

sadasatah pratyayesu dharmanam nasti sambhavah /
bhrantam traidhatuke cittam vicitram khyayate yatah // lank_10.34 //

svapnam ca lokam ca samasvabhavam rupani citrani hi tatra capi /
drsyanti bhogam sparitam samanam dehantagam lokagurum kriyam
ca // lank_10.35 //

cittam hi traidhatukayoniretadbhrantam hi cittamihamutra drsyate /
na kalpayellokamasatta esametadrsim lokagam viditva //
lank_10.36 //

sambhavam vibhavam caiva mohatpasyanti balisah /
na sambhavam na vibhavam prajñayukto vipasyati // lank_10.37 //

akanisthabhavane divye sarvapapavivarjite /
nirvikalpah sada yuktascittacittavivarjitah // lank_10.38 //

balabhijñavasipraptah tatsamadhighatimgatah /
tatra budhyanti sambuddha nirmistastviha budhyate // lank_10.39 //

nirmanakotyohyamita buddhanam niscaranti ca /
sarvatra balah srnvanti dharmam tebhayah pratisrutva (?) //
lank_10.40 //

adimadhyantanirmuktam bhavabhavavivarjitam /
vyapinamacalam suddhamacitram citrasambhavam // lank_10.41 //

vijñaptigotrasamchannamalinam sarvadehinam /
bhrantesca vidyate maya na maya bhrantikaranam // lank_10.42 //

cittasya mohenapyasti yatkimcidapi vidyate /
svabhavadvayanibaddhamalayavijñananirmitam /
lokam vijñaptimatram ca drstyauham dharmapudgalam // lank_10.43
//

vibhavya lokamevam tu paravrtto yada bhavet /
tada putro bhavenmahyam nispannadharmavartakah // lank_10.44 //

usnadravacalakathina dharmabhairvikalpita /
asadbhutasamaropo nasti laksyam na laksanam // lank_10.45 //

astadravyakametattu kayasamsthanamindriyam /
rupam kalpanti vai bala bhrantah samsarapañjare // lank_10.46 //

hetupratyayasamagrya balah kalpanti sambhavam /
ajanana nayamidam bhramanti tribhavalaye // lank_10.47 //

sarvabhavasvabhava ca vacanamapi nram /
kalpanaccapi nirmanam nasti svapnopamam bhavam /

pariksenna samsarennapi nirvayat // lank_10.48 //

cittam vicitram bijakhyam khyayate cittagocaram /
khyatau kalpanti utpattim balah kalpadvaye ratah // lank_10.49 //

ajñana trsna karmam ca cittacaitta na marakam /
pravartati tato yasmatparatantryam hi tanmatam // lank_10.50 //

te ca kalpanti yadvastu cittagocaravibhramam /
kalpanayamanispannam mithyabhrantivikalpitam // lank_10.51 //

cittam pratyayasambaddham pravartati saririnam /
pratyayebhyo vinirmuktam na pasyami vadamyaham // lank_10.52 //

pratyayebhyo vinirmuktam svalaksanavivarjitam /
na tisthati yada dehe tena mahyamagocaram // lank_10.53 //

raja sresthi yatha putran vicitrairmrgasadsaih /
pralobhya kridati grhe vane mrgasamagamam // lank_10.54 //

tathaham laksanaiscitrairdharmanam pratibimbakaih /
pratyatmavedyam hi sutam bhutakotim vadamyaham // lank_10.55 //

taramga hyudadheryadvatpavanapratyayoditah /
nrtyamanah pravartante vyucchedasah na vidyate // lank_10.56 //

alayaughastatha nityam visayapavaneritah /
citraistaramgavijñanairnrtyamanah pravartate // lank_10.57 //

grahyagrahakabhavena cittam namati dehinam /
drsyasya laksanam nasti yatha balairvikalpyate // lank_10.58 //

paramalayavijñanam vijñaptiralayam punah /
grahyagrahakapagamattathatam desayamyaham // lank_10.59 //

nasti skandhesvatma na sattvo na ca pudgalah /
utpadyate ca vijñanam vijñanam ca nirudhyate // lank_10.60 //

nimnonnatam yatha citre drsyate na ca vidyate /
tatha bhavesu bhavatvam drsyate na ca vidyate // lank_10.61 //

gandharvanagaram yadvadyatha ca mrgatrsnika /
drsyam khyati tatha nityam prajñaya ca na vidyate // lank_10.62 //

pramanendriyanirvrttam na karyam napi karanam /
buddhiboddhavyarahitam laksyalaksanavarjitam // lank_10.63 //

skandhan pratitya sambuddho na drstah kenacitkvacit /
yo na drstah kvacitkena kutastasya vibhavana // lank_10.64 //

pratyayairhetudrstantaih pratijña karanena ca /
svapnagandharvacakrena maricya somabhaskaraih // lank_10.65 //

adrsyam kuladidrstantairutpattim vadayamyaham /
svapnavibhramamayakhyam sunyam vai kalpitam jagat // lank_10.66 //

anasritasca trailokye adhyatmam ca bahistatha /
anuppannam bhavam drstva ksantyanutpatti jayate // lank_10.67 //

mayopamasamadhim ca kayam manomayam punah /
abhijña vasita tasya bala cittasya citrita // lank_10.68 //

bhava yesam hyanutpannah sunya vai asvabhavakah /
tesamutpadyate bhrantih pratyayaisca nirudhyate // lank_10.69 //

cittam hi khyati cittasya bahirdha khyati rupinah /
anyanna vidyate drsyam yatha balairvikalpyate // lank_10.70 //

sankala buddhabimbam ca bhutanam ca vidaranam /
adhisthanti jagaccitram prajñaptya vai susiksitah // lank_10.71
//

dehah pratistha bhogasca grahyavijñaptayastrayah /
mana udgrahavijñaptivikalpo grahakastrayah // lank_10.72 //

vikalpasca vikalpyam ca yavattvaksaragocaram /
tavattattvam na pasyanti tarkikastarkavibhramat // lank_10.73 //

naihsvabhavyam hi bhavanam yada budhyanti prajñaya /
tada visramati yogi animittapratisthitah // lank_10.74 //

masimraksitako yadvadgrhyate kurkuto 'budhah /
sa evayamajanairbalairyanatrayam tatha // lank_10.75 //

na hyatra sravakah kecinnasti pratyekayanikah /
yaccaitadrsyate rupam sravakasya jinasya ca /
nirmanam desayantyete bodhisattvah kṛpatmakah // lank_10.76 //

vijñaptimatram tribhavam svabhavadvayakalpitam /
paravrttastu tathata dharmapudgalasamcarat // lank_10.77 //

somabhaskaradiparcirbhutani manayastatha /
nirvikalpah pravartante tatha buddhasya buddhata // lank_10.78 //

kesondukam yatha mithya grhyate taimirairjanaih /
tatha bhavavikalpo 'yam mithya balairvikalpyate // lank_10.79 //

sthitibhangotpattirahita nityanityavivarjitah /
samklesavyavadanakhya bhavah kesondukopamah // lank_10.80 //

puttalikam yatha kascitkanakabham pasyate jagat /
na hyasti kanakam tatra bhumisca kanakayate // lank_10.81 //

evam hi dusita balascittacaitairanadikaih /
mayamariciprabhavam bhavam grhnanti tattvatah // lank_10.82 //

ekabijamabijam ca samudraikam ca bijakam /
sarvabijakamapyetaccittam pasyatha citrikam // lank_10.83 //

ekam bijam yada suddham paravrttamabijakam /
samam hi nirvikalpatvadudrekajjanmasamkarah /

bijamavahate citram sarvabijam taducyate // lank_10.84 //

na hyatropadyate kimcitpratyaairna nirudhyate /
utpadyante nirudhyante pratyaya eva kalpita // lank_10.85 //

prajñaptimatram tribhavam nasti vastu svabhavatah /
prajñaptivastubhavana kalpayisyanti tarkikah // lank_10.86 //

bhavasvabhavajijñasa na hi bhrantirnivaryate /
bhavasvabhavanutpattirevam drstva vimucyate // lank_10.87 //

na maya nastisadharmyadbhavanam kathyate 'stita /
vitathasuvidyutsadsastena mayopamah smrtah // lank_10.88 //

na cotpadya na cotpannah pratyayo 'pi na kecana /
samvidyante kvacittena vyavaharam tu kathyate // lank_10.89 //

na bhangotpadasanklesah pratyayanam nivaryate /
yattu bala vikalpenti pratyayaih samnivaryate // lank_10.90 //

na svabhavo na vijñaptirna vastu na ca alayah /
balairvikalpita hyete vasabhutaih kutarkikaih // lank_10.91 //

cittamatram yada lokam prapasyanti jinatmajah /
tada nairvanikam kayam kriyasamskaravarjitam /
labhante te balabhijñavasitaih saha samyutam // lank_10.92 //

sarvarupavabhasam hi yada cittam pravartate /
natra cittam na rupani bhrantam cittamanadikam // lank_10.93 //

tada yogi hyanabhasam prajñaya pasyate jagat /
nimittam vastuvijñaptirmanovispanditam ca yat /
atikramya tu putra me nirvikalpascaranti te // lank_10.94 //

gandharvanagaram maya kesonduka maricika /
asatyah satyatah khyanti tatha bhavesu bhavana // lank_10.95 //

anutpannah sarvabhava bhrantimatram hi drsyate /
bhrantim kalpenti utpannam balam kalpadvaye ratah // lank_10.96 //

aupapattyangikam cittam vicitram vasanasambhavam /
pravartate taramgaugham tacchedanna pravartate // lank_10.97 //

vicitralambanam citram yatha citte pravartate /
tathakase ca kudye ca kasmannabhipravartate // lank_10.98 //

nimitam kimcidalambya yadi cittam pravartate /
pratyaairjanitam cittam cittamatram na yujyate // lank_10.99 //

cittena grhyate cittam nasti kimcitsahetukam /
cittasya dharmata suddha gagane nasti vasana // lank_10.100 //

svacittabhinivesena cittam vai sampravartate /
bahirdha nasti vai drsyamato vai cittamatrakam // lank_10.101 //

cittamalayavijñanam mano yanmanyantmakam /

grhnati visayan yena vijñanam hi taducyate // lank_10.102 //

cittamavyakrtam nityam mano hyubhayasamcaram /
vartamanam hi vijñanam kusalakusalam hi tat // lank_10.103 //

dvaram hi paramarthasya vijñaptidvayavarjitam /
yanatrayavyavasthanam nirabhase sthitam kutah // lank_10.104 //

cittamatram nirabhasam vihara buddhabhumisca /
etaddhi bhasitam buddhairbhasante bhasayanti ca // lank_10.105 //

cittam hi bhumayah sapta nirabhasa ca astami /
dve bhumayo viharasca sesa bhumirmamatmika // lank_10.106 //

pratyatmavedya suddha ca bhumiscapi mamatmika /
mahesvaraparasthanamakanisthe virajate // lank_10.107 //

hutasanasyaiva yatha niscerustasya rasmayah /
citra manoharah saumyastribhavam nirminanti ye // lank_10.108 //

nirmaya tribhavam kimcitkimcidvai purvanirmitam /
tatra desanti yanani esa bhumirmamatmika // lank_10.109 //

nasti kalo hyadhigame bhuminam ksatesamkrame /
cittamatramatikramya nirabhase sthitam phalam // lank_10.110 //

asatta caiva satta ca drsyate ca vicitrata /
bala grahaviparyasta viparyaso hi citrata // lank_10.111 //

nirvikalpam yadi jñanam vastvastiti na yujyate /
yasmaccittam na rupani nirvikalpam hi tena tat // lank_10.112 //

indriyani ca mayakhya visayah svapnasamnibhah /
karta karma kriya caiva sarvathapi na vidyate // lank_10.113 //

dhyanani capramanani arupyasca samadhayah /
samjñanirodho nikhilascittamatre na vidyate // lank_10.114 //

srotapattiphalam caiva sakrdagamiphalam tatha /
anagamiphalam caiva arhattvam cittavibhramah // lank_10.115 //

sunyamanityam ksanikam balah kalpanti samskrtam /
nadidipadidrstantaih ksanikartho vikalpyate // lank_10.116 //

nirvyaparam tu ksanikam viviktam kriyavarjitam /
anupattim ca dharmanam ksanikartham vadamyahyam // lank_10.117
//

saccasato hyanutpadah samkhyavaivesikaih smrtah /
avyakrtani sarvani taireva hi prakasitam // lank_10.118 //

caturvidham vyakaranamekamsapariprecchanam /
vibhajyasthapaniyam ca tirthavadanivaranam // lank_10.119 //

sarvam vidyati samvrtiyam paramarthe na vidyate /
dharmanam nihsvabhavatvam paramarthe 'pi drsyate /

upalabdhihsvabhava samvrtistena ucyate // lank_10.120 //

abhilapahetuko bhavah svabhavo yadi vidyate /
abhilapasambhavo bhavo nastiti ca na vidyate // lank_10.121 //

nirvastuko hyabhilapastatsamvrtiyapi na vidyate /
viparyasasya vastutvaccopalabdhirna vidyate // lank_10.122 //

vidyate cedviparyaso naihsvabhavyam na vidyate /
viparyasasya vastutvadyadyadevopalabhyate /
nihsvabhavam bhavettaddhi sarvathapi na vidyate // lank_10.123 //

yadetaddrsyate citram cittam dausthulyavasitam /
rupavabhasagrahanam bahirdha cittavibhramam // lank_10.124 //

vikalpenavikalpena vikalpo hi prahiyate /
vikalpenavikalpena sunyatattvadarsanam // lank_10.125 //

mayahasti yatha citram patrani kanaka yatha /
tatha drsyam nrnam khyati citte ajñanasite // lank_10.126 //

aryo na pasyate bhrantim napi tattvam tadantare /
bhrantireva bhavettattvam yasmattattvam tadantare // lank_10.127 //

bhrantim vidhuya sarvam tu nimittam yadi jayate /
saiva casya bhavedbhrantirasuddham timiram yatha // lank_10.128 //

kesondukam taimiriko yatha grhnati vibhramat /
visayesu tadvadbalanam grahanam sampravartate // lank_10.129 //

kesondukaprakhyamidam maricyudakavibhramam /
tribhavam svapnamayabham vibhaventto vimucyate // lank_10.130 //

vikalpasca vikalpyasca vikalpasya pravartate /
bandho bandhyasca baddhasca sadete moksahetavah // lank_10.131 //

na bhumayo na satyani na ksetra na ca nirmitah /
buddhah pratyekabuddhasca sravakascapi kalpitah // lank_10.132 //

pudgalah samtatih skandhah pratyaya hyanavastatha /
pradhanamisvarah karta cittamatre vikalpyate // lank_10.133 //

cittam hi sarvam sarvatra sarvadehesu vartate /
vicitram grhyate 'sadbhiscittamatram hyalaksanam // lank_10.134 //

na hyatma vidyate skandhe skandhascaiva hi natmani /
na te yatha vikalpyante na ca te vai na santi ca // lank_10.135 //

astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarve syustattvadarsinah // lank_10.136
//

abhavatsarvadarmanam samkleso nasti suddhi ca /
na ca te tatha yathadrsta na ca te vai na santi ca // lank_10.137 //

bhrantirnimittam samkalpah paratantrasya laksanam /

tasminnimitte yannama tadvikalpatalaksanam // lank_10.138 //

nanimittasamkalpo yada tasya na jayate /
pratyayavastusamketam parinispānalaksanam // lank_10.139 //

vaipakikasca ye buddha jina nairmanikasca ye /
sattvasca bodhisattvasca ksetrani ca dise dise // lank_10.140 //

nisyandadharmanirmana jina nairmanikasca ye /
sarve te hyamitabhasya sukhavatya vinirgatah // lank_10.141 //

yacca nairmanikairbhastam yacca bhastam vipakajaih /
sutrantaivaipulyanayam tasya samdhim vijanatha // lank_10.142 //

yadbhasitam jinasutairyacca bhasanti nayakah /
yaddhi nairmanikabhastam na tu vaipakikairjinaih // lank_10.143
//

anupanna hyami dharma na caivaite na santi ca /
gandharvanagarasvapnamayanirmanasadrsah // lank_10.144 //

cittam pravartate cittam cittameva vimucyate /
cittam hi jayate nanyaccittameva nirudhyate // lank_10.145 //

arthabhasam nrnam cittam cittam vai khyati kalpitam /
nastyarthascittamatreyam nirvikalpo vimucyate // lank_10.146 //

anadikalaprapañcadausthulyam hi samahitam /
vikalpo bhavitastena mithyabhasam pravartate // lank_10.147 //

arthabhase ca vijñane jñanam tathatagocaram /
paravrttam nirabhasamaryanam gocare hyasau // lank_10.148 //

arthapravicayam dhyanam dhyanam balopacarikam /
tathatarambanam dhyanam dhyanam tathagatam subham //
lank_10.149 //

parikalpitam svabhavena sarvadharmā ajanakah /
paratantram samasritya vikalpo bhramate nrnam // lank_10.150 //

paratantram yatha suddham vikalpena visamyutam /
paravrttam hi tathata viharah kalpavarjitah // lank_10.151 //

ma vikalpam vikalpetha vikalpo nasti satyatah /
bhrantim vikल्पayantasya grahyagrahakayorna tu /
bahyarthadarsanam kalpam svabhavah parikalpithah // lank_10.152 //

yena kalpena kalpenti svabhavah pratyayodbhavah /
bahyarthadarsanam mithya nasyartham cittameva tu // lank_10.153 //

yuktya vipasyamananam grahagrahyam nirudhyate /
bahyo na vidyate hyartho yatha balairvikalpyate // lank_10.154 //

vasanairlulitam cittamarthabhasam pravartate /
kalpadvayanirodhena jñanam tathatagocaram // lank_10.155 //

utpadyate hyanabhasamacintyamaryagocaram /
namanimittasamkalpah svabhavadvayalaksanam /
samyagjñanam hi tathata parinispānalaksanam // lank_10.156 //

matapitrsamayogadalayamanasamyutam /
ghrtakumbhe musika yadvatsaha sukrena vardhate // lank_10.157 //

pesighanarbudam pitakamasubham karmacitritam /
karmavayumahabhutaih phalavatsamprapadyate // lank_10.158 //

pañcapañcakapañcaiva vranascaiva navaiva tu /
nakhadantaromasamchannah sphuramanah prajayate // lank_10.159 //

prajatamatram visthakrmim suptabuddheva manavah /
caksusa sphurate rupam vivrddhim yati kalpanat // lank_10.160 //

talvosthaputasamyogadvikalpenavadharyate /
vaca pravartate nram sukasyeva vikalpana // lank_10.161 //

niscitastirthyavadanam mahayanamaniscitam /
sattvasrayapravrto 'yam kudrstinamanaspadam // lank_10.162 //

pratyatmavedyayanam me tarkikanamagocaram /
pascatkale gate nathe bruhi ko 'yam dharisyati // lank_10.163 //

nirvrte sugate pascatkalo 'tito bhavisyati /
mahamate nibodha tvam yo netrim dharayisyati // lank_10.164 //

daksinapathavedalyam bhiksuh sriman mahayasah /
nagahvayah sa namna tu sadasatpaksadarakah // lank_10.165 //

prakasya loke madyanam mahayanamanuttaram /
asadya bhumim muditam yasyate 'sau sukhavatim // lank_10.166 //

buddhya vivecyamananam svabhavo navadharyate /
yasmattadanabhilapyaste nihsvabhavasca desitah // lank_10.167 //

pratyayotpadite hyarthe nastyastiti na vidyate /
pratyayantargatam bhavam ye kalpentyasti nasti ca /
duribhuta bhavenmanye sasanattirthadrstayah // lank_10.168 //

abhidhanam sarvabhavanam janmantarasataih sada /
abhyastamabhyasantam ca parasparavikalpaya // lank_10.169 //

akathyamane sammoham sarvaloka apadyate /
tasmatkriyate nama sammohasya vyudasartham // lank_10.170 //

trividhena vikalpena balairbhava vikalpith /
bhrantirnamavikalpena pratyayairjanitena ca // lank_10.171 //

aniruddha hyanutpannah prakrtya gaganopamah /
abhavasvabhava ye tu te vikalpitalaksanah // lank_10.172 //

pratibhasabimbamayabhamaricya supinena tu /
alatacakragandharvapratISRutkasamodbhavah // lank_10.173 //

advaya tathata sunya bhutakostisca dharmata /
nirvikalpasca desemi ye te nispannalaksanah // lank_10.174 //

vakcittagocaram mithya satyam prajña vikalpita /
dvayantapatitam cittam tasmatprajña na kalpita // lank_10.175 //

asti nasti ca dvavantau yavaccittasya gocarah /
gocarena vidhutenā samyakcittam nirudhyate // lank_10.176 //

visayagrahanabhavannirodhena ca nasti ca /
vidyate tathatavastha aryanam gocaro yatha // lank_10.177 //

balanam na tatha khyati yatha khyati manisnam /
manisnam tatha khyati sarvadharmā alaksanah // lank_10.178
//

harakutam yatha balaih suvarnam parikalpyate /
asuvarnam suvarnabham tatha dharmah kutarkikaih // lank_10.179
//

abhutva yasya cotpado bhutva capi vinasyati /
pratyayaih sadasaccapi na te me sasane sthitah // lank_10.180 //

anadyanidhanabhavadbhūtalaksanasamsthitah /
karanakaravallōke na ca budhyanti tarkikah // lank_10.181 //

atito vidyate bhavo vidyate ca anagatah /
pratyakso vidyate yasmattasmadbhava ajatakah // lank_10.182 //

parinamakalāsamsthanam bhūtabhavendriyesu ca /
antarabhavasamgraham ye kalpanti na te budhah // lank_10.183 //

na pratityasamutpannam lokam varnanti vai jinah /
kim tu pratyayamevayam loko gandharvasamnibhah // lank_10.184 //

dharmasamketa evayam tasmimstadidamucyate /
samketacca prthagbhūto na jāto na nirudhyate // lank_10.185 //

darpane udake netre bhandesu ca manisū ca /
bimbam hi drsyate tesu na ca bimbo 'sti kutracit // lank_10.186 //

bhavabhasam tatha cittam mrgatrsna yatha nabhe /
drsyate citrarupena svapne vandhyauraso yatha // lank_10.187 //

na me yanam mahayanam na ghoso na ca aksarah /
na satya na vimoksa vai na nirabhasagocaram // lank_10.188 //

kim tu yanam mahayanam samadhivasavartita /
kayam manomayam citram vasitāpuspamanditam // lank_10.189 //

ekatvena prthaktvena bhavo vai pratyaye na tu /
janma samasamevoktam nirodho nasa eva hi // lank_10.190 //

ajatasunyata caikamekam jatesu sunyata /
ajatasunyata srestha nasyate jatasunyata // lank_10.191 //

tathata sunyata koti nirvanam dharmadhatuvat /
kayo manomayam citram paryayairdesitam maya // lank_10.192 //

sutravinayabhidharmena visuddhim kalpayanti ye /
granthato na tu arthena na te nairatmyamasritah // lank_10.193 //

na tirthikairna buddhaisca na maya na ca kenacit /
pratyayaih sadhitastitvam katham nastirbhavisyati // lank_10.194 //

kena prasadhastitvam pratyayairyasya nastita /
utpadavadadurdrstya nastyastiti vikalpayet // lank_10.195 //

yasya notpadyate kimcinna kimcittam nirudhyate /
tasyastinasti nopaiti viviktam pasyato jagat // lank_10.196 //

drsyate sasavisanakhyam vikalpo vidyate nram /
ye tu kalpenti te bhranta mrgatrsnam yatha mrgah //
lank_10.197 //

vikalpbahinivesena vikalpah sampravartate /
nirhetukam vikalpah hi vikalpo 'pi na yujyate // lank_10.198 //

ajale ca jalagraho mrgatrsna yatha nabhe /
drsyate 'rtho hi balanamaryanam na visesatah // lank_10.199
//

aryanam darsanam suddham vimoksatrayasambhavam /
utpadabhanganirmuktam nirabhasapracarinam // lank_10.200 //

gambhiryodaryavaipulyam jñanam ksetran vibhuti ca /
desemi jinaputranam sravakanamanityatam // lank_10.201 //

anityam tribhavam sunyamatmatmiyavivarjitam /
sravakanam ca desemi tatha samanyalaksanam // lank_10.202 //

sarvadharmesvasamsaktirviveka hyekacarika /
pratyekajinaputranam phalam desemyatarkikam // lank_10.203 //

svabhavakalpitam bahyam paratantram ca dehinam /
apasyannatmasambhrantim tatascittam pravartate // lank_10.204 //

dasami tu bhavetprathamam prathamam castami bhavet /
navami saptami capi saptami castami bhavet // lank_10.205 //

dvitiya tu tritiya syaccaturthi pañcami bhavet /
tritiya tu bhavetsasthi nirabhase kramah kutah // lank_10.206
//

nirabhaso hi bhavanamabhavo nasti yoginam /
bhavabhavasamatvena ariyanam jayate phalam // lank_10.207 //

katham hyabhavo bhavanam kurute samatam katham /
yada cittam na janati bahyamadhyatmikam calam /
tada tu kurute nasam samatacittadarsanat // lank_10.208 //

anadimati samsare bhavagrahopaguhitam /
balaih kila yatha kilam pralobhya vinivartate // lank_10.209 //

taddhetukam tadalambyam manogatisamasrayam /
hetum dadati cittasya vijñanam ca samasritam // lank_10.210 //

vaipakikadadhistanam nikayagatisambhavat /
labhyante yena vai svapne abhijñasca caturvidhah // lank_10.211 //

svapne ca labhyate yacca yacca buddhaprasadatah /
nikayagatigotra ye te vijñanavipakajah // lank_10.212 //

vasanairbhavitam cittam bhavabhasam pravartate /
bala yada na budhyante utpadam desayettada // lank_10.213 //

yavadvakyam vikalpeti bhavam vai laksananvitam /
tavadvibudhyate cittamapasyan hi svavibhramam // lank_10.214 //

utpado varnyate kasmatkasmaddrsyam na varnyate /
adrsyam drsyamanam hi kasya kim varnyate kutah // lank_10.215
//

svaccham cittam svabhavena manah kalusakarakam /
manasca sahavijñanairvasanam ksipate sada // lank_10.216 //

alayo muñcate kayam manah prarthayate gatim /
vijñanam visayabhasam bhrantim drstva pralabhyate //
lank_10.217 //

madiyam drsyate cittam bahyamartham na vidyate /
evam vibhavayedbhrantim tathatam capyanusmaret // lank_10.218 //

dhyayinam visayah karma buddhamahatmyameva ca /
etani trinyacintyani acintyam vijñanagocaram // lank_10.219 //

anagatamatitam ca nirvanam pudgalam vacah /
samvrtya desayamyetan paramarthastvanaksarah // lank_10.220 //

naikayikasca tirthyasca drstimekamsamasritah /
cittamatre visammudha bhavam kalpenti bahiram // lank_10.221 //

pratyekabodhim buddhatvamarhattvam buddhadarsanam /
gudhabijam bhavedbodhau svapne vai sidhyate tu yah // lank_10.222 //

kutra kesam katham kasmatkimartham ca vadahi me /
mayacittamatisantam sadasatpaksadesanam // lank_10.223 //

cittamatre vimudhanam mayanastyastidesanam /
utpadabhangasamyuktam laksyalakshanavarjitam // lank_10.224 //

vikalpo mano nama vijñanaih pañcabhih saha /
bimbaughajalatulyadau cittabijam pravartate // lank_10.225 //

yada cittam manascapi vijñanam na pravartate /
tada manomayam kayam labhate buddhabhumi ca // lank_10.226 //

pratyya dhatavah skandha dharmanam ca svalaksanam /
prajñaptim pudgalam cittam svapnakesondukopamah // lank_10.227
//

mayasvapnopamam lokam drstva tattvam samasrayet /
tattvam hi laksanairmuktam yuktihetuvivarjitam // lank_10.228 //

pratyatmavedyamaryanam viharam tu smaretsada /
yuktihetuvisammudham lokam tattve nivesayet // lank_10.229 //

sarvaprapañcopasamadbhranto nabhipravartate /
prajña yavadvikalpante bhrantistavatpravartate // lank_10.230 //

naihsvbhavyam ca bhavam ca sunya vai nityanityata /
utpadavadinam drstirna tvanutpadavadinam // lank_10.231 //

ekatvamanyatvobhayamisvaracca yadrcchaya /
kalapradhanadanyebhah pratyyaih kalpyate jagat // lank_10.232 //

samsarabijam vijñanam sati drsye pravartate /
kudye sati yatha citram pariññanannirudhyate // lank_10.233 //

mayapurusaannam mrtajanma pravartate /
mohattathaiva balanam bandhamoksam pravartate // lank_10.234 //

adhyatmabahyam dvividham dharmasca pratyyani ca /
etadvibhavyan yogi nirabhase pratisthate // lank_10.235 //

na vasanairbhidyate cittam na cittam vasanaih saha /
abhinnalaksanam cittam vasanaih parivestitam // lank_10.236 //

malavadvasana yasya manovijñanasambhava /
patasuklopamam cittam vasanairna virajate // lank_10.237 //

yatha na bhavo nabhavo gaganam kathyate maya /
alayam hi tatha kaye bhavabhavavivarjitam // lank_10.238 //

manovijñanavyavrttam cittam kalusyavarjitam /
sarvadharmavabodhena cittam buddham vadamyaham // lank_10.239 //

trisantativyavacchinnam sattasattavivarjitam /
catuskotikaya muktam bhavam mayopamam sada // lank_10.240 //

dve svabhavo bhavetsapta bhumayascittasambhavah /
sesa bhaveyurnispanna bhumayo buddhabhumi ca // lank_10.241 //

rupi carupyadhatusca kamadhatusca nirvrtih /
asmin kalevare sarvam kathitam cittagocaram // lank_10.242 //

upalabhyate yada yavadbhrantistavatpravartate /
bhrantih svacittasambodhanna pravartate na nivartate // lank_10.243 //

anutpade karanabhavo bhava samsarasamgrahah /
mayadisadsam pasyan laksanam na vikalpayet // lank_10.244 //

triyanamekayanam ca ayanam ca vadamyaham /

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vikalpena kalpyate yavattavatkalpitalaksanam /
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yasmacca sumdhyate cittam samklesascapi drsyate /
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bhrantisca dausthulyamayi tena cittam na drsyate // lank_10.253 //

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vastrartham samvidhatavyam yasca dadyatsukhagatam // lank_10.337 //

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ature ature yadvadbhisagdravyam prayacchati /
buddha hi tadvatsattvanam cittamatram vadanti te // lank_10.406 //

bahyavasānabijena vikalpāḥ sampravartate /
tantram hi yena grhṇati yadgrhṇati sa kalpitam // lank_10.407 //

bahyamalambanam grhyam cittam caśritya jayate /
dvidha pravartate bhrantistṛīyam nāsti karanam // lank_10.408 //

yasmacca jayate bhrantiryadaśritya ca jayate /
saddvādasastadasakam cittameva vadamyaham // lank_10.409 //

svabijagrahyasambandhadatmagrahaḥ prahiyate /
cittakalpavatarena dharmagrahaḥ prahiyate // lank_10.410 //

yattu alayavijñānam tadvijñānam pravartate /
adhyātmikam hyāyatanam bhavedbahyam yadabhaya // lank_10.411 //

nakṣatṛakesagrahanam svapnarupam yathabudhaiḥ /
samskr̥tasamskr̥tam nityam kalpyate na ca vidyate // lank_10.412 //

gandharvanagaram maya mrgatṛsnambhasam yatha /
asanto va vidṛsyante paratantram tatha bhavet // lank_10.413 //

atmendriyopacaram hi tricitte desayamyaham /
cittam manasca vijñānam svalakṣanavisamyuta // lank_10.414 //

cittam manasca vijñānam nairatmyam syaddvayam tatha /
pañca dharmāḥ svabhavaḥ hi buddhanam gocaro hyāyam // lank_10.415 //

lakṣanena bhavetrini ekam vasaṇahetukāḥ /
rangam hi yathāpyekam kudye citram vidṛsyate // lank_10.416 //

nairatmyamadvayam cittam manovijñānameva ca /
pañca dharmāḥ svabhavaḥ hi mama gotre na santi te // lank_10.417 //

cittalakṣaṇanirmuktam vijñānaṇavarjitaḥ /
dharmasvabhāvaviraḥam gotram tathagatam labhet // lank_10.418 //

kayena vaca manasa na tatra kriyate subham /
gotram tathagatam suddham samudācaravarjitaḥ // lank_10.419 //

abhijñairvasitaiḥ suddham samadhibalamanditaḥ /
kayam manomayam cittam gotram tathagatam subham // lank_10.420 //

pratyatmavedyam hyamalam hetulakṣaṇavarjitaḥ /
astami buddhabhumisca gotram tathagatam bhavet // lank_10.421 //

duramgama sadhumati dharmamegha tathagati /
etaddhi gotram buddhanam sesa yanadvayavaha // lank_10.422 //

sattvasamtanābhedenā lakṣanartham ca balisam /
desyante bhūmayāḥ sapta buddhaiscittavasam gataḥ // lank_10.423 //

vakkayacittadausthūlyam saptamyam na pravartate /
astamyam hyasrayastasya svapnaughasamasadṛśāḥ // lank_10.424 //

bhūmyastamyam ca pañcamyam silpavidyakalagamam /
kurvanti jinaputra vai nrpatvam ca bhavālaye // lank_10.425 //

utpadamatha notpadam sunyasunyam na kalpayet /
svabhavamasvabhavatvam cittamatre na vidyate // lank_10.426 //

idam tathyamidam tathyamidam mithya vikalpayet /
pratyekasravakanam ca desana na jinaurasam // lank_10.427 //

saccasacca sato naiva ksanikam laksanam na vai /
prajñaptidravyasannaiva cittamatre na vidyate // lank_10.428 //

bhava vidyanti samvrtya paramarthe na bhavakah /
nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet // lank_10.429
//

asatsu sarvadharmesu prajñaptih kriyate maya /
abhilapo vyavaharasca balanam tattvavarjitah // lank_10.430 //

abhilapasambhavo bhavo vidyate hyarthagocarah /
abhilapasambhavo bhavo drstva vai nasti vidyate // lank_10.431 //

kudyabhava yatha citram chayayam sthanuvarjite /
alayam tu tatha suddham taramge na virajate // lank_10.432 //

natavattisthate cittam mano vidusasadsam /
vijñanapañcakaih sardham drsyam kalpati rangavat // lank_10.433
//

desanadharmanisyando yacca nisyandanirmitam /
buddha hyete bhavetpaurah sesa nirmanavigrahah // lank_10.434 //

drsyam na vidyate cittam cittam drsyatpramuhyate /
dehabhogapratisthanamalayam khyayate nram // lank_10.435 //

cittam manasca vijñanam svabhavam dharmapañcakam /
nairatmyam dvitayam suddham prabhasante vinayakah // lank_10.436
//

tarkikanamavisayam sravakanam na caiva hi /
yam desayanti vai natha pratyatmagatigocaram // lank_10.437 //

dirghahrasvadisambaddhamanyonyatah pravartate /
astitvasadhaka nasti asti nastitvasadhakam // lank_10.438 //

anuso vibhajya dravyam na vai rupam vikalpayet /
cittamatravavasthanam kudrstya na prasidati // lank_10.439 //

ma sunyatam vikalpetha masunyamiti va punah /
nastyasti kalpanaiveyam kalpyamartham na vidyate // lank_10.440 //

gunanudravyasamghatai rupam balairvikalpyate /
ekaikamanuso nasti ato 'pyartham na vidyate // lank_10.441 //

svacittam drsyasamsthanam bahirdha khyayate nram /
bahyam na vidyate drsyamato 'pyartham na vidyate // lank_10.442 //

citram kesondukam mayam svapna gandharvameva ca /

alatam mrgatrsna ca asantam khyayate nrnam // lank_10.443

//

nityanityam tathaikatvamubhayam nobhayam tatha /
anadidosasambaddha balah kalpenti mohitah // lank_10.444 //

yanavyavastha naivasti yanamekam vadamyaham /
parikarsanartham balanam yanabhedam vadamyaham // lank_10.445

//

vimuktayastatha tisro dharmanairatmyameva ca /
samatajñanaklesakhya vimuktya te vivarjitah // lank_10.446 //

yatha hi kasthamudadhau taramgairvipravahyate /
tatha ca sravako mudho laksanena pravahyate // lank_10.447 //

nisthagatirna tattasya na ca bhuyo nivartate /
samadhikayam samprapya a kalpanna prabudhyate // lank_10.448 //

vasanaklesasambaddha paryutthanairvisamyutah /
samadhimadamattaste dhatau tisthantyanasrave // lank_10.449 //

yatha hi mattah puruso madyabhavadvibudhyate /
tatha te buddhadharmakhyam kayam prapsyanti mamakam // lank_10.450 //

pankamagno yatha hasti itastato na dhavati /
samadhimadamagna vai tatha tisthanti sravakah // lank_10.451 //

adhisthanam narendranam pranidhanairvisodhitam /
abhisekasamadyadyam prathama dasami ca vai // lank_10.452 //

akasam sasasrngam ca vandhyayah putra eva ca /
asantascabhilapyante tatha bhavesu kalpana // lank_10.453 //

vasanahetukam lokam nasanna sadasatkvacit /
ye pasyanti vimucyante dharmanairatmyakovidah // lank_10.454 //

svabhavakalpitam nama parabhasca tantrajah /
nispannam tathatetyuktam sutre sutre sada maya // lank_10.455 //

vyañjanam padakayam ca nama capi visesatah /
balah sajanti durmedha yatha panke mahagajah // lank_10.456 //

devayanam brahmayanam sravakiyam tathaiva ca /
tathagatam ca pratyekam yananyetan vadamyaham // lank_10.457 //

yananam nasti vai nistha yavaccittam pravartate /
citte tu vai paravrtte na yanam na ca yayinah // lank_10.458 //

cittam vikalpo vijñaptirmanō vijñanameva ca /
alayam tribhavascesta ete cittasya paryayah // lank_10.459 //

ayurusmatha vijñanamalayo jivitendriyam /
manasca manavijñanam vikalpasya visesanam // lank_10.460 //

cittena dharyate kayo mano manyati vai sada /

vijñanam cittavisayam vijñanaih saha chindati // lank_10.461 //

tr̥sna hi mata ityukta avidya ca tatha pita /
visayavabodhadvijñanam buddha ityupadisyate // lank_10.462 //

arhanto hyanusayah skandhah samghah skandhakapañcakah /
nirantarantaracchedatkarma hyanantaram bhavet // lank_10.463 //

nairatmyasya dvayam klesastathaivavaranadvayam /
acintyaparinaminyascyuterlabhastathagatah // lank_10.464 //

siddhantasca nayascapi pratyatmam sasanam ca vai /
ye pasyanti vibhagajña na te tarkavasam gatah // lank_10.465 //

na bhavo vidyate satyam yatha balairvikalpyate /
abhavena tu vai moksam katham necchanti tarkikah // lank_10.466 //

utpadabhangasambaddham samskr̥tam pratipasyatah /
dr̥stidvayam prapusnanti na ca jananti pratyayan // lank_10.467 //

ekameva bhavetsatyam nirvanam manavarjitam /
kadalisvapnamayabham lokam pasyedvikalpitaṃ // lank_10.468 //

rago na vidyate dveso mohascapi na pudgalah /
tr̥snaya hyuditah skandha vidyante svapnasadrsah //
lank_10.469 //

yasyam ca ratryam dhigamo yasyam ca parinirvrtah /
etasminnantare nasti maya kimcitprakasitam // lank_10.470 //

pratyatmadharmasthititam samdhaya kathitam maya /
taisca buddhairmaya caiva na ca kimcidvisesitam // lank_10.471 //

dravyavadvidyate hyatma skandha laksanavarjitah /
skandha vidyanti bhavena atma tesu na vidyate // lank_10.472 //

pratipattim vibhavanto klesairmanusasamgamaih /
mucyate sarvaduḥkhebhyaḥ svacittam pasyato jagat // lank_10.473 //

karanaih pratyayaiscapi yesam lokah pravartate /
catuskotikaya yukto na te mannayakovidah // lank_10.474 //

sadasanna jayate loko nasanna sadasatkvacit /
pratyayaih karanaiscapi katham balairvikalpyate // lank_10.475 //

na sannasanna sadasadyada lokam prapasyati /
tada vyavartate cittam nairatmyam cadhigacchati // lank_10.476 //

anutpannah sarvabhava yasmatpratyayasambhavah /
karyam hi pratyayah sarve na karyaḥ jayate bhavah // lank_10.477 //

karyam na jayate karyam dvitvam karye prasajyate /
na ca dvitvaprasangena karyaḥ bhavopalabhyate // lank_10.478 //

alambalambavigatam yada pasyati samskr̥tam /
nimittam cittamatram hi cittamatram vadamyaham // lank_10.479 //

matrasvabhavasamsthanam pratyayairbhavavarjitam /
nisthabhavaparam brahma etam matram vadamyaham // lank_10.480
//

prajñaptisatyato hyatma dravyah sa hi na vidyate /
skandhanam skandhata tadvatprajñaptya na tu dravyatah // lank_10.481
//

caturvidha vai samata laksanam hetubhajanam /
nairatmyasamata caiva caturtha yogayoginam // lank_10.482 //

vyavrttih sarvadrstinam kalpyakalpanavarjita /
anupalambho hyajatisca cittamatram vadamyaham // lank_10.483 //

na bhavam napi cabhavam bhavabhavavivarjitam /
tathata cittanirmuktam cittamatram vadamyaham // lank_10.484 //

tathata sunyata koti nirvanam dharmadhatukam /
kayam manomayam cittam cittamatram vadamyaham // lank_10.485 //

vikalpavasana baddham vicitram cittasambhavam /
bahirdha jayate nram cittamatram hi laukikam // lank_10.486 //

drsyam na vidyate bahyam cittacitram vidrsyate /
dehabhogapratisthabham cittamatram vadamyaham // lank_10.487 //

sravakanam ksayaññanam buddhanam janmasambhavam /
pratyekajinaputranam asamklesatpravartate // lank_10.488 //

bahirdha nasti vai rupam svacittam drsyate bahih /
anavabodhatsvacittasya balah kalpenti samskrtam // lank_10.489 //

bahyamarthamajananaih svacittacitradarsanam /
hetubhirvaryate mudhaiscatuskotikayojitaih // lank_10.490 //

na hetavo na kotyo vai drstantavayavani ca /
svacittam hyarthasamkrantam yadi jananti panditah // lank_10.491
//

vikalpairna vikalpeta yadvikalpitalaksanam /
kalpitam ca samasritya vikalpah sampravartate // lank_10.492 //

anyonyabhinnasambandhadekavasanahetukah /
agantukatvattadvayorna cittam jayate nram // lank_10.493 //

vikalpam cittacaittathi tribhave ca pratisthitah /
yadarthabhah pravartante svabhavakalpito hi sah // lank_10.494 //

abhasabijasamyogaddvadasayatanani vai /
asrayalambyasamyogatprakriya varnyate maya // lank_10.495 //

yatha hi darpane bimbam kesondustimirasya va /
tatha hi vasanaishchannam cittam pasyanti balisah // lank_10.496 //

svavikalpakalpите hyarthe vikalpah sampravartate /

artha na vidyate bahyo yatha tirthyairvikalpyate // lank_10.497 //

rajjum yatha hyajananah sarpam grhnanti balisah /
svacittarthamajanana hyartham kalpenti bahiram // lank_10.498 //

tatha hi rajjum rajjutve ekatvanyatvavarjitam /
kim tu svacittadoso 'yam yena rajjurvikalpyate // lank_10.499 //

na hi yo yena bhavena kalpyamano na laksyate /
na tannastyavagantavyam dharmanamesa dharmata // lank_10.500 //

astitvapurvakam nasti asti nastitvapurvakam /
ato nasti na gantavyam astitvam na ca kalpayet // lank_10.501 //

kalpitam kalpyamanam hi yadidam na tadatmakam /
anatmakam katham drstva vikalpah sampravartate // lank_10.502
//

rupam rupatmana nasti tatha ghatapatadayah /
avidyamane drsye tu vikalpastena jayate // lank_10.503 //

vikalpaste yadi bhrantavanadimati samskrte /
bhavanam bhavata kena bhramita bruhi me mune // lank_10.504 //

bhavanam bhavata nasti cittamatram ca drsyate /
apasyamanah svacittam vikalpah sampravartate // lank_10.505 //

kalpitam yadi vai nasti yatha kalpati balisah /
anyatha vidyate casau na ca buddhyavagamyate // lank_10.506 //

aryanam yadi va so 'sti nasau balairvikalpith /
aryanamatha mithyasau arya balaih samam gatah // lank_10.507 //

aryanam nasti vai bhrantiryasmaccittam visodhitam /
asuddhacittasamtana balah kalpenti kalpitam // lank_10.508 //

mata yatha hi putrasya akasatphalamanayet /
etaddhi putra ma kranda grhna citramidam phalam // lank_10.509 //

tathaham sarvasattvanam vicitraih kalpitaih phalaih /
pralobhya desemi nayam sadasatpaksavarjitam // lank_10.510 //

abhutva yasya vai bhavah pratyayairna ca samkulah /
ajatapurvam tajjatamalabdhatmakameva ca // lank_10.511 //

alabdhatmakam hyajatam ca pratyayairna vina kvacit /
utpannamapi te bhavo pratyayairna vina kvacit // lank_10.512 //

evam samasatah pasyan nasanna sadasatkvacit /
pratyayairjayate bhutamavikalpyam hi panditaih // lank_10.513 //

ekatvanyatvakathah kutirthyah kurvanti balisah /
pratyayairna ca jananti mayasvapnopamam jagat // lank_10.514 //

abhidhanavisayam yanam mahayanamanuttaram /
artham sunitam hi maya na ca budhyanti balisah // lank_10.515 //

matsaryairye pranitani sravakaistirthakaistatha /
vyabharanti te hyartham yasmattarkena desitah // lank_10.516 //

laksanam bhava samsthanam nama caiva caturvidham /
etadalambanikrtya kalpana sampravartate // lank_10.517 //

ekadha bahudha ye tu brahmakayavasamgatah /
somabhaskarayorbhava ye nasenti na te sutah // lank_10.518 //

aryadarsanasampanna yathabhutagatimgatah /
samjñāvivartakusala vijñane ca paramgatah // lank_10.519 //

esa hi mudra muktanam putranam mama sasane /
bhavabhavavinirmukta gatyagativivarjita // lank_10.520 //

vyavrtte rupavijñane yadi karma vinasyati /
nityanityam na prapnoti samsarasca na vidyate // lank_10.521 //

vinirvrttikale pradhvastam rupam desannivartate /
nastyastidosanirmuktam karma tisthati alaye // lank_10.522 //

pradhvamsi patitam rupam vijñanam ca bhavalaye /
rupavijñanasambaddham na ca karma vinasyati // lank_10.523 //

atha taih saha sambaddham karma vai dhvasyate nram /
dhvaste tu karmasambandhe na samsrtirna nirvrtih // lank_10.524 //

atha dhvastamapi taih sardham samsare yadi jayate /
rupam ca tena sambaddhamabhinnatvadbhavisyati // lank_10.525 //

nabhinnam na ca vai bhinnam cittam rupam vikalpanat /
pradhvamso nasti bhavanam sadasatpaksavarjanat // lank_10.526 //

kalpitah paratantrasca anyonyabhinnalaksanat /
rupe hyanityata yadvadanyonyajanakasca vai // lank_10.527 //

anyo 'nanyavinirmuktamh kalpito navadharyate /
nastyasti katham bhavati rupe canityata yatha // lank_10.528 //

kalpitena sudrstena paratantro na jayate /
paratantrena drstena kalpitastathata bhavet // lank_10.529 //

kalpitam hi vinasete mama netri vinasyate /
samaropapavadam ca kurvate mama sasane // lank_10.530 //

evamvidha yada yasmin kale syurdharmadusakah /
sarve ca te hyasamkathya mama netrivasakah // lank_10.531 //

analapyasca vidvadbhirbhiksukaryam ca varjayet /
kalpitam yatra nasenti samaropapavadinah // lank_10.532 //

kesondukamayabham svapnagandharvasadrsam /
maricyabhadrsakalpo yesam nastyastidarsanat // lank_10.533 //

nasau siksati buddhanam yastesam samgrahe caret /
dvayantapatita hyete anyesam ca vinasakah // lank_10.534 //

viviktam kalpitam bhavam ye tu pasyanti yoginah /
bhavabhavavinirmuktam tesam vai samgrahe caret // lank_10.535 //

akara hi yatha loke suvarnamanimuktijah /
akarmahetukascitra upajivyasca balisam // lank_10.536 //

tatha hi sattvagotrani citra vai karmavarjita /
drsyabhavanna karmasti na ca vai karmaja gatih // lank_10.537 //

bhavanam bhavata nasti yatha tvaryairvibhavyate /
kim tu vidyanti vai bhava yatha balairvikalpita // lank_10.538 //

yadi bhava va vidyante yatha balairvikalpita /
asatsu sattvabhavesu samkleso nasti kasyacit // lank_10.539 //

bhavavaicitryasamklesatsamsaram indriyopagah /
ajñanatsnasambaddhah pravartate saririnam // lank_10.540 //

yesam tu bhavo vai nasti yatha balairvikalpita /
tesam na vidyate vrttirindriyanam na yoginah // lank_10.541 //

yadi bhava na vidyante bhavasamsarahetavah /
ayam tena bhavenmokso balanam kriyavarjitah // lank_10.542 //

balaryanam visesaste bhavabhavatkatham bhavet /
aryanam nasti vai bhavo vimoksatrayeracaritam // lank_10.543 //

skandhasca pudgala dharmah svasamanya alaksanah /
pratyayanindriyascaiva sravakanam vadamyaham // lank_10.544 //

ahetucittamatram tu vibhuti bhumayastatha /
pratyatmatatatham suddham desayami jinaurasam // lank_10.545 //

bhavisyantyanagate kale mama sasanadusakah /
kasayavasovanah sadatskaryavadinah // lank_10.546 //

asantah pratyayairbhava vidyante hyaryagocaram /
kalpito nasti vai bhavah kalpayisyanti tarkikah // lank_10.547 //

bhavisyantyanagate kale kanabhugbalajatikah /
asatkaryavadadurdstya janatam nasayanti ca // lank_10.548 //

anubhyo jagadutpannamanavascapyahetukah /
nava dravyani nityani kudrstya desayisyati // lank_10.549 //

dravyairarabhyate dravyam gunaiscaiva gunastatha /
bhavanam bhavatamanyam satim vai nasayisyati // lank_10.550 //

adiman hi bhavelloko yadyabhutva pravartate /
purva ca kotirnaivasti samsarasya vadamyaham // lank_10.551 //

tribhavah sarvasamkhyatam yadyabhutva pravartate /
svanostrakharasranganamutpattih syanna samsayah //
lank_10.552 //

yadyabhutva bhavaccaksu rupam vijñanameva ca /

katamukutapatadyanam mrtpindatsambhavo bhavet //

lank_10.553 //

pataisca vai kato nasti pato vai viranaistatha /

eka ekatra sambhuta pratyayaih kim na jayate // lank_10.554 //

tajjivam tacchariram ca yaccabhutva pravartate /

paravada hyami sarve maya ca samudahrtah // lank_10.555 //

uccarya purvapaksam ca matistesam nivaryate /

nivarya tu matistesam svapaksam desayamyaham // lank_10.556 //

atortham tirthavadanam krtamuccaranam maya /

ma me sisyagano mudhah sadasatpaksamasrayet // lank_10.557 //

pradhanajagadutpannam kapilango 'pi durmatih /

sisyebhyah samprakaseti gunanam ca vikarita // lank_10.558 //

na bhutam napi cabhutam pratyayairna ca pratyayah /

pratyayanamasadbhavadabhutam na pravartate // lank_10.559 //

sadasatpaksavigato hetupratyayavarjitah /

utpadabhangarahitah svapakso laksyavarjitah // lank_10.560 //

mayasvapnopamam lokam hetupratyayavarjitam /

ahetukam sada pasyan vikalpo na pravartate // lank_10.561 //

gandharvamrgatrsnabham kesondukanibham sada /

sadasatpaksavigatam hetupratyayavarjitam /

ahetukam bhavam pasyamscittadhara visudhyate // lank_10.562 //

vastu na vidyate pasyamscittamatram na vidyate /

avastukam katham cittam cittamatram na yujyate // lank_10.563 //

vastumalambanikrtya cittam samjayate nram /

ahetukam katham cittam cittamatram na yujyate // lank_10.564 //

tathata cittamatram ca aryavastunayasya tu /

vidyante na ca vidyante na te mannayakovidah // lank_10.565 //

grahyagrahakabhavena yadi cittam pravartate /

etaddhi laukikam cittam cittamatram na yujyate // lank_10.566 //

dehabhogapratisthabham svapnavajjayate yadi /

dvicittata prasajyeta na ca cittam dvilaksanam // lank_10.567 //

svadharam hi yatha khadgam svagram vai anguliryatha /

na chindate na sprate tatha cittam svadarsane // lank_10.568 //

na param na ca vai tantram kalpitam vastumeva ca /

pañca dharma dvicittam ca nirabhase na santi vai // lank_10.569 //

utpadakam ca utpadyam dvididham bhavalaksanam /

utpadakam hi samdhaya naihsvabhavyam vadamyaham // lank_10.570 //

atha vaicitryasamsthane kalpa ca yadi jayate /

akase sasarnge ca arthabhasam bhavisyati // lank_10.571 //

arthabhasam bhaviccittam tadarthah syadakalpith /
na ca vai kalpito hyarthascittadanyo 'bhilapyate // lank_10.572 //

anadimati samsare artho vai nasti kutracit /
apustam hi katham cittamarthabhasam pravartate // lank_10.573 //

yadyabhavena pustih syacchasarnge 'pi tadbhavet /
na cabhavana vai pusto vikalpah sampravartate // lank_10.574 //

yathapi danim naivasti tatha purve 'pi nastyasau /
anarthe arthasambaddham katham cittam pravartate // lank_10.575 //

tathata sunyata kotirnirvanam dharmadhatukam /
anutpadasca dharmanam svabhavah paramarthikah // lank_10.576 //

nastyastipatita bala hetupratyayakalpanaih /
ahetukamanutpannam bhavam vai aprajanatah // lank_10.577 //

cittam khyati na drsyo 'sti viseso 'nadihetukah /
anadavapi nastyartho visesah kena jayate // lank_10.578 //

yadyabhavena pustih syaddaridro dhanavan bhavet /
arthabhava katham cittam jayate bruhi me mune // lank_10.579 //

ahetukamidam sarvam na cittam na ca gocarah /
na ca vai pusyate cittam tribhavam kriyavarjitam // lank_10.580 //

utpadavinivrttyarthamanutpadaprasadhanam /
ahetuvadam desemi na ca balairvibhavyate /
anutpannamidam sarvam na ca bhava na santi ca // lank_10.581 //

gandharvasvapnamayakhya bhava vidyantyahetukah /
anutpannan svabhavamsca sunyah kena vadasi me // lank_10.582 //

samavayavinirmukto yada bhavo na drsyate /
tada sunyamanutpannamasvabhavam vadamyaham // lank_10.583 //

svapnakesondukam maya gandharva mrgatrsnika /
ahetuka pi drsyante tatha lokavicitrata // lank_10.584 //

samavayastathaivaiko drsyabhavanna vidyate /
na tu tirthyadrstya pralayo samavayo na vidyate // lank_10.585 //

vigrhyahetuvadena anutpadam prasadhayet /
anutpadaih prasadyante mama netri na nasyati // lank_10.586 //

ahetuvadairdesyante tirthyanam jayate bhayam /
katham kena kutah kutra sambhavo 'hetuko bhavet // lank_10.587 //

nahetukamahetutvam yada pasyanti panditah /
tada vyavartate drstirbhangotpadanuvadini // lank_10.588 //

kimabhavo hyanutpada utpadotpatilaksanam /
atha bhavasya namedam nirartham va bravihi me // lank_10.589 //

na ca bhavo hyanutpado na ca pratyayalaksanam /
na ca bhavasya namedam na ca nama nirarthakam // lank_10.590 //

yatra sravakabuddhanam tirthyanam ca agocarah /
saptabhumigatanam ca tadanutpadalaksanam // lank_10.591 //

hetupratyayavyavrttim karanasya nisedhanam /
cittamatravavyavasthanamanutpadam vadamyaham // lank_10.592 //

ahetuvrttim bhavanam kalpyakalpavivarjitam /
sadasatpaksanirmuktamanutpadam vadamyaham // lank_10.593 //

cittadrsyavinirmuktam svabhavadvayavarjitam /
asrayasya paravrttimanutpadam vadamyaham // lank_10.594 //

na bahyabhavam bhavanam na ca cittaparigraham /
sarvadrstiprahanam yattadanutpadalaksanam // lank_10.595 //

evam sunyasvabhavadyan sarvadharmam vibhavayet /
na jatu sunyaya sunya kim tvanutpadasunyaya // lank_10.596 //

kalapah pratyayanam hi pravartate nivartate /
kalapacca prthagbhutam na jatam na nirudhyate // lank_10.597 //

bhavo na vidyate hyanyah kalapacca prthak kvacit /
ekatvena prthaktvena yatha tirthyairvikalpyate // lank_10.598 //

sadasanna jayate bhavo nasanna sadasatkvacit /
anyatra hi kalapo 'yam pravartate nivartate // lank_10.599 //

samketamatramevedamanyonyapeksasamkalat /
janyamartham na caivasti prthakpratyayasamkalat // lank_10.600 //

janyabhavo hyanutpadah tirthyadosavivarjitah /
desemi samkalamatram na ca balairvibhavyate // lank_10.601 //

yasya janyo hi bhavo 'sti samkalayah prthak kvacit /
ahetuvadi vijñeyah samkalaya vinasakah // lank_10.602 //

pradīpadravvyajatinam vyañjaka samkala bhavet /
yasya bhavo bhavetkascitsamkalayah prthak kvacit // lank_10.603 //

asvabhavo hyanutpannah prakrtya gaganopamah /
samkalayah prthagbhuto yo dharmah kalpito 'budhah // lank_10.604
//

ayamanyamanutpadamaryanam praptidharmata /
yasca tasya anutpadam tadanutpadaksantih syat // lank_10.605 //

yada sarvamimam lokam samkalameva pasyati /
samkalamatramevedam tada cittam samadhyate // lank_10.606 //

ajñanatrśnakarmadi samkaladhyatmika bhavet /
khajamrddandacakradi bijabhutadi bahiram // lank_10.607 //

parato yasya vai bhavah pratyayairjayate kvacit /

na samkalamatramevedam na te yuktyagame sthitah // lank_10.608 //

yadi janyo na bhavo 'sti syadbuddhih kasya pratyayat /
anyonyapratyaya hyete te tena pratyayah smrtah // lank_10.609 //

usnadravacalakathina balairdharma vikalpith /
kalapo 'yam na dharmo 'sti ato vai nihsvabhavata // lank_10.610 //

vaidya yathaturavasatkriyabhedam prakurvate /
na tu sastrasya bhedo 'sti dosabhedastu vidyate // lank_10.611 //

tathaham sattvasamtane klesadosaih sudusitaih /
indriyanam balam jñatva nayam desemi balisan // lank_10.612 //

na klesendriyabhedena sasanam bhidyate mama /
ekameva bhavedyanam margamastangikam sivam // lank_10.613 //

ghatapatamukutavisanahetukasaavisananastitvam /
yaddhetusamutpannam sa ca nasti te 'vagantavyam // lank_10.614 //

astitvasadhakam nasti nasti nasti na yujyate /
astitvam nastyapeksyam hi anyonyapeksakaranam // lank_10.615 //

kimcidasritya punah kimcitkhyayate yasya vai matam /
ahetukam yadasritya kimciccahetukam na tu // lank_10.616 //

atha tadanyamasritya tadapyanyasya khyayate /
anavastha prasajyeta kimcicca kim ca no bhavet // lank_10.617 //

asritya parnakasthadin yatha maya prasajyate /
vastu tadvatsamasritya vaicitryam khyayate nrnam // lank_10.618 //

mayajalam na parnani na kastham na ca sarkara /
mayaiva drsyate balairmayakarena casrayam // lank_10.619 //

tatha vastu samasritya yadi kimcidvinasyati /
drsyakale dvayam nasti katham kimcidvikalpyate // lank_10.620 //

vikalpairvikalpitam nasti vikalpasca na vidyate /
vikalpe hyavidyamane tu na samsrtirna nirvrtih // lank_10.621 //

vikalpe hyavidyamane tu vikalpo na pravartate /
apravrttim katham cittam cittamatram na yujyate // lank_10.622 //

anekamatibhinnatvacchasane nasti sarata /
sarabhavanna mokso 'sti na ca lokavicitrata // lank_10.623 //

bahyam na vidyate drsyam yatha balairvikalpyate /
bimbavatkhayate cittam vasanairbhramanikrtam // lank_10.624 //

sarvabhava hyanutpanna asatsadasambhavah /
cittamatramidam sarvam kalpanabhisca varjitam // lank_10.625 //

balairbhavah samakhyatah pratyayairna tu panditaih /
svabhavacittanirmuktascittamaryopagam sivam // lank_10.626 //

samkhyā vaiśeṣika nāgā viprah paśupatastathā /
asatsaddr̥ṣṭipatitā viviktarthavivarjitā // lank_10.627 //

nihsvabhava hyanūtpannah sunya mayopamamalah /
kasyaite desita buddhaistvaya ca prativarnitā // lank_10.628 //

yoginam suddhacittanam dr̥ṣṭitarkavivarjitā /
buddha desenti vai yogam mayā ca prativarnitā // lank_10.629 //

yadi cittamidam sarvam kasmimllokaḥ pratisthitā /
gamanāgamanam kena dr̥ṣyate bhūtaḥ nṛnam // lank_10.630 //

sakuniryathā gagane vikalpena samiritā /
apratisthamanalambyam carate bhūtaḥ yathā // lank_10.631 //

tathā hi dehinaḥ sarve vikalpena samiritā /
svacitte camkramante te gagane sukaniryathā // lank_10.632 //

dehabhogapratisthabham bruhi cittam pravartate /
abha vṛttih katham kena cittamatram vadahi me // lank_10.633 //

dehabhogapratisthasca abha vṛttisca vasaṇāḥ /
samjayate ayuktanamabha vṛttirvikalpanāḥ // lank_10.634 //

visayo vikalpito bhavaścittam visayasambhavam /
dr̥ṣyacittaparijñānavikalpo na pravartate // lank_10.635 //

nama namni visamyuktam yada paśyati kalpitam /
buddhiboddhavyarahitam samskr̥tam mucyate tada // lank_10.636 //

eta buddhirbhavedbodhyam nama namni vibhavanam /
ye tvanyathavabudhyante na te buddha na bodhakah // lank_10.637 //

pañca dharmāḥ svabhavasca vijñānanyasta eva ca /
dve nairatmye bhavetkr̥tsno mahayanaparigrahah // lank_10.638 //

yada buddhisca boddhavyam viviktam paśyate jagat /
nasti nama vikalpasca tada nabhipravartate // lank_10.639 //

kriyaksaravikalpanam nivṛttiscittadarsanāt /
adarsanatsvacittasya vikalpah sampravartate // lank_10.640 //

catvaro 'rupināḥ skandhāḥ samkhyā tesam na vidyate /
bhūtairvilakṣanai rūpam katham rūpabahutvata // lank_10.641 //

lakṣanasya parityaganna bhūtam na ca bhautikam /
athanyalakṣanai rūpam kasmatskandhairna jayate // lank_10.642 //

vimuktayatanaskandhā yada paśyatyalakṣanāḥ /
tada nivartate cittam dharmanairatmyadarsanāt // lank_10.643 //

visayendriyabhedena vijñānam jayate 'stadhā /
lakṣanena bhavetrini nirabhase nivartate // lank_10.644 //

alayam hi manasyatma atmiyam jñānameva ca /
pravartate dvayagrahatparijñānannivartate // lank_10.645 //

anyananyavinirmuktam yada pasyatyasamcaram /
tada dvayam na kalpanti atma catmiyameva ca // lank_10.646 //

apavrvtam na pusnati na ca vijñanakaranam /
karyakarananirmuktam niruddham na pravartate // lank_10.647 //

vikalpam cittamatram ca lokam kena vadahi me /
karanaisca visamyuktam lakṣyalakṣanavarjitam // lank_10.648 //

svacittam drsyate citram drsyakaram vikalpitam /
cittadrsyaparijñanadanyam cittarthasamgrahat // lank_10.649 //

nastitvadrstirbhavati yada buddhya na pasyati /
astitvam hi katham tasya cittagrahanna jayate // lank_10.650 //

vikalpo na bhavo nabhavo ato 'stitvam na jayate /
cittadrsyaparijñanadvikalpo na pravartate // lank_10.651 //

apavrvti vikalpasya paravrvti nirasrayah /
nivarya pakṣamscatvaro yadi bhava sahetukah // lank_10.652 //

samjñantaraviseso 'yam krtam kena na sadhitah /
arthapattirbhavettesam karanadva pravartate // lank_10.653 //

hetupratyayasamyogatkaranapratisedhatah /
nityadoso nivaryate anitya yadi pratyayah // lank_10.654 //

na sambhavo na vibhavo anityatvaddhi balisam /
na hi nasyamanam kimcidvai karanatvena drsyate // lank_10.655 //

adrstam hi katham kena nanityo jayate bhavah /
samgrahaisca dametsattvan silena ca vasikaret // lank_10.656 //

prajñaya nasayeddrstim vimokṣaisca vivardhayet /
lokayatamidam sarvam yattirthyairdesyate mrsa // lank_10.657 //

karyakaranasaddrstya svasiddhantam na vidyate /
ahamekam svasiddhantam karyakaranavarjitah // lank_10.658 //

desemi sisavargasya lokayatavivarjitah /
cittamatram na drsyo 'sti dvidha cittam vidrsyate /
grahyagrahakabhavena sasvatocchedavarjitam // lank_10.659 //

yavatpravartate cittam tavallokyatam bhavet /
apavrvtirvikalpasya svacittam pasyato jagat // lank_10.660 //

ayam karyabhinirvrttirvyayam karyasya darsanam /
avyayaparijñanadvikalpo na pravartate // lank_10.661 //

nityamanityam krtakamakrtakam paraparam /
evamadyani sarvani (tal) lokayatanam bhavet // lank_10.662 //

devasuramanusyasca tiryakpretayamalah /
gatayah sat samakhyata yatra jayanti dehinah // lank_10.663 //

hinautkrstamadyena karmana tesu jayate /

saramksya kusalan sarvan viseso moksa eva va // lank_10.664 //

ksane ksane tvaya yanmaranam upapattim ca /
desyate bhiksuvargasya abhiprayam vadahi me // lank_10.665 //

rupadрупantaram yadvaccittam sambhuya bhajyate /
tasmaddesemi sisyanam ksanajanmaparam // lank_10.666 //

rupe rupe vikalpasya sambhavo vibhavastatha /
vikalpo hi bhavejjanturvikalpo 'nyo na vidyate // lank_10.667 //

ksane ksane yanna yuktamidampratyayabhasitam /
rupagrahavinirmuktam na janma na ca bhajyate // lank_10.668 //

pratyayah pratyayotpanna avidyatathatadayah /
dharmadvayena vartante advaya tathata bhavet // lank_10.669 //

pratyayah pratyayotpanna yadi dharma visesitah /
nityadayo bhavetkaryam karanam pratyayo bhavet // lank_10.670 //

nirvisistam bhavettirthyaih karyakaranasamgrahat /
vadastava ca buddhanam tasmannaryo mahamune // lank_10.671 //

sarire vyamamatre ca lokam vai lokasamudayam /
nirodhagamini pratipaddesayami jinaurasan // lank_10.672 //

svabhavatrayagrahena grahyagrahavidrstayah /
lokyalokottaran dharman vikalpenti prthagjanah // lank_10.673 //

atah svabhavagrahanam kriyate purvapaksaya /
nivarartham tu drstinam svabhavam na vikalpayet // lank_10.674
//

chidradosanna niyamo na va cittam pravartate /
pravrttidvayagrahena advaya tathata bhavet // lank_10.675 //

ajñana trsna karma ca vijñanadya ayonijah /
anavasthakrtakatvam ca na krtva jayate bhavah // lank_10.676 //

caturvidhasca pradhvamso bhavanam kathyate 'budhah /
dvidhavrttervikalpasya bhavabhavo na vidyate /
catuskotikanirmuktam darsanadvayavarjitam // lank_10.677 //

dvidhavrttivilalpah syaddrstva nabhipravartate /
anutpannesu bhavesu buddheryutthanabhavatah // lank_10.678 //

utpannesvapi bhavesu tatkalpatvanna kalpayet /
yuktim vadahi me natha dvidhadrstinivaranat // lank_10.679 //

yathahamanye ca sada nastyasti na visamkaret /
tirthavadaasamsrstah sravakairjinavarjitah /
jinabhisamayacaryam ca jinaputravinasatah // lank_10.680 //

vimoksahetvahetuscapyanutpadaikalaksanah /
pariyayairmohayantyetam varjaniam sada budhah // lank_10.681 //

meghabhrakutendradhanuhprakasa maricikesondukamayatyah /
bhava hi sarve svavikalpasambhavastirthya vikalpenti
jagatsvakaranaih // lank_10.682 //

anutpadasca tathata bhutakotisca sunyata /
rupasya namanyetani abhavam na vikalpayet // lank_10.683 //

hastah karo yatha loke indrah sakrah puramdarah /
tatha hi sarvabhavanamabhavam na vikalpayet // lank_10.684 //

rupacca sunyata nanya anutpadam tathaiva ca /
na kalpayedananyatvaddrstidosah prasajyate // lank_10.685 //

samkalpasca vikalpasca vastulaksanasamgrahat /
dirghahrasvadimandalyam parikalpasya samgrahat // lank_10.686 //

samkalpo hi bhaviccittam parikalpo manastatha /
vikalpo manavijñanam laksyalaksanavarjitam // lank_10.687 //

yacca tirthyairanutpado yacca mannyadrstibhih /
kalpyate nirvisisto 'yam drstidosah prasajyate // lank_10.688
//

prayojanananutpadamanutpadarthameva ca /
ye vai jananti yuktijñaste 'bhibudhyanti mannyam // lank_10.689 //

prayojanam drstisamkocamanutpadamanalayam /
arthadvayaparijñanananutpadam vadamyaham // lank_10.690 //

bhava vidyantyanutpanna na va bruhi mahamune /
ahetuvado 'nutpado pravrttistirthadarsanam // lank_10.691 //

ahetuvado 'nutpado vaisamyatirthadarsanam /
astinastivinirmuktam cittamatram vadamyaham // lank_10.692 //

utpadamanutpadam varjayeddrstihetukam /
ahetuvade 'nutpade utpade karanasrayah // lank_10.693 //

anabhogakriya nasti kriya ceddrstisamkarah /
upayapranidhanadyairdrstimeva vadahi me /
asattvatsarvadharmanam mandalam jayate katham // lank_10.694 //

grahyagrahakavisamyoganna pravrttirna nirvrtih /
bhavadbhavantaram drstim cittam vai tatsamutthitam //
lank_10.695 //

anutpadasca dharmanam kathametadvadahi me /
sattvascennavabudhyante ata etatprakasyate // lank_10.696 //

purvottaravirodham ca sarvam bhasya mahamune /
tirthadosavinirmuktam visamahetuvarjitam // lank_10.697 //

apravrtirnivrttisca bruhi me vadinamvara /
astinastivinirmuktam phalahetvavinasakam // lank_10.698 //

bhumikramanusamdhisca bruhi me dharmalaksanam /
dvayantapatito loko drstibhirvyakulikrtah // lank_10.699 //

anutpada utpadadyaih samaheturna budhyate /
mandalam hi na me kimcinna ca desemi dharmatam // lank_10.700 //

dvaye sati hi dosah syaddvayam buddhairvisodhitam /
sunyaasca ksanika bhava nihsvabhava hyajatikah // lank_10.701
//

kudrstivadasamchannaih kalpyante na tathagataih /
pravrttim ca nivrttim ca vikalpasya vadahi me // lank_10.702 //

yatha yena prakarena jayate visayo mukham /
varnapuskalasyogaprapañcaih samudanitam // lank_10.703 //

rupam drstva bahirdha vai vikalpah sampravartate /
tasyaiva hi pariññanadyathabhutarthadarsanat /
aryagotranukulam ca cittam nabhipravartate // lank_10.704 //

pratyakhyaya tu bhutani bhavotpattirna vidyate /
bhutakaram sada cittamanutpannam vibhavayet // lank_10.705 //

ma vikalpam vikalpetha nirvikalpa hi panditah /
vikalpam vikalpayamstasya dvayameva na nirvrtih // lank_10.706 //

anutpadapratijñasya maya ca drsyate nayah /
mayanirhetusambhutam hanisiddhantalaksanam // lank_10.707 //

bimbavaddrsyate cittamanadimatibhavitam /
arthakaram na cartho 'sti yathabhutam vibhavayet // lank_10.708 //

yatha hi darpane rupamekatvanyatvavarjitam /
drsyate na ca tannasti tatha cotpadalaksanam // lank_10.709 //

gandharvamayadi yatha hetupratyayalaksanah /
tatha hi sarvabhavanam sambhavo na hyasambhavah // lank_10.710 //

vikalpah purusakaro dvidhavrttya pravartate /
atmadharmopacaraisca na ca balairvibhavyate // lank_10.711 //

vipulapratyayadhinah sravako 'pi hyarhamstatha /
svabaladhinam jinadhinam pañcamam sravakam nayet // lank_10.712
//

kalantaram ca pradhvastam paramarthataretaram /
caturvidhamanityatvam balah kalpentyakovidah // lank_10.713 //

dvayantapatita bala gunanupraktikaranaih /
moksopayam na jananti sadasatpaksasamgrahat // lank_10.714 //

angulyagram yatha balaiscandram grhnanti durmatih /
tatha hyaksarasamsaktastattvam naventi mamakam // lank_10.715 //

vilaksanani bhutani rupabhavapravartaka /

bhutanam samniveso 'yam na bhutairbhautikam krtam // lank_10.716

//

agnina dahyate rupamabdhatuh kledanatmakah /
vayuna kiriyate rupam katham bhutaih pravartate // lank_10.717 //

rupam skandhasca vijñanam dvayametanna pañcakam /
paryayabhedam skandhanam satadha desayamyaham // lank_10.718 //

cittacaittasya bhedena vartamanam pravartate /
vyatibhinnani rupani cittam rupam na bhautikam // lank_10.719 //

niladyapeksanam svetam svetam nilam hyapeksanam /
karyakaranamutpadya sunyata asti nasti ca // lank_10.720 //

sadhanam sadhakam sadhyam sitosne laksyalaksanam /
evamadyani sarvani tarkikairna prasadhita // lank_10.721 //

cittam manasca sadvanyavijñananyatmasamyuta /
ekatvanyatvarahita alayo 'yam pravartate // lank_10.722 //

samkhya vaisesika nagnastarkika isvaroditah /
sadasatpaksapatita viviktarthavivarjitah // lank_10.723 //

samsthanakrtiviseso bhutanam nasti bhautikam /
tirthya vadanti janma bhutanam bhautikasya ca // lank_10.724 //

anutpanna yato ye 'nye tirthyah kalpanti karanaih /
na ca budhyanti mohena sadasatpaksamasritah // lank_10.725 //

cittena saha samyuktam visamyuktam manadibhiah /
visuddhalaksanam sattvam jñanena saha tisthati // lank_10.726 //

karma yacca bhavedrupam skandhavisayahetukah /
sattvasca nirupadana arupye navatisthati // lank_10.727 //

nairatmyam sattvavaditvam sattvabhavatprasajyate /
nairatmyavadino cchedo vijñanasyapyasambhavah // lank_10.728 //

catvarah sthitastasya rupabhavatkatham bhavet /
adhyatmabahyabhavadvijñanam na pravartate // lank_10.729 //

antarabhavikah skandhah yathaivecchanti tarkikah /
tatharupyopapannasya bhavo 'rupo na casti kim // lank_10.730 //

aprayatnena moksah syatsattvavijñanayorvina /
tirthyavado na samdeho na ca budhyanti tarkikah // lank_10.731 //

rupam ca vidyate tatra arupye nasti darsanam /
tadabhavo na siddhanto na yanam na ca yayinam // lank_10.732 //

indriyaih saha samyuktam vijñanam vasanodbhavam /
astavidhaikadesam hi ksane kale na grhnanti // lank_10.733 //

na pravartati yada rupam indriya na ca indriyaih /
ato hi deseti bhagavan ksanika indriyadayah // lank_10.734 //

anirdharya katham rupam vijñanam sampravartsyate /
apavrttam katham jñanam samsaram janayisyati // lank_10.735
//

utpattyanantaram bhangam na desenti vinayakah /
nairantaryam na bhavanam vikalpasandite gatau // lank_10.736 //

indriya indriyarthasca mudhanam na tu panditah /
bala grhnanti namena arya vai arthakovidah // lank_10.737 //

sastham hi nirupadanah sopadano na grhyate /
anirdharyam vadantyaryam astidosairvivarjitah // lank_10.738 //

sasvatocchedabhisca tarkika jñanavarjitah /
samskratasamskratatmanam na visesanti balisah // lank_10.739
//

ekatve vidyate danamanyatve capi vidyate /
cittena saha caikatvamanyatvam vai manadibhih // lank_10.740 //

nirdharyate yada danam cittam caittabhisabditam /
upadanatkatham tatra ekatvenavadharyate // lank_10.741 //

sopadanopalabdhisca karmajanmakriyadibhih /
agnivatsadhayisyanti sadrsasadsairnaryaih // lank_10.742 //

yatha hi agniryugapaddahyate dahyadahakau /
sopadanastatha hyatma tarkikaih kim na grhyate // lank_10.743 //

utpadadvapyanutpadaccittam vai bhasvaram sada /
drstantam kim na kurvanti tarkika atmasadhakah // lank_10.744
//

vijñanagahvare mudhastarkika nayavarjitah /
itastatah pradhavanti atmavadacikirsaya // lank_10.745 //

pratyatmagatigamyasca atma vai suddhilaksanam /
garbhastathagatasyasau tarkikanamagocarah // lank_10.746 //

upadanaupadatorvibhagaskandhayostatha /
laksanam yadi janati jñanam samjayate nayam // lank_10.747 //

alayam garbhasamsthanam matam tirthyanuvarnitam /
atmana saha samyuktam na ca dharmah prakirtitah // lank_10.748 //

etesam pravibhagena vimoksah satyadarsanam /
bhavanam darsyaheyanam klesanam syadvisodhanam // lank_10.749
//

praktiprabhasvaram cittam garbham tathagatam subham /
upadanam hi sattvasya antanantavivarjitam // lank_10.750 //

kantiryatha suvarnasya jatarupam ca sarkaram /
parikarmena pasyanti sattvam skandhalayaistatha // lank_10.751 //

na pudgalo na ca skandha buddho jñanamanasravam /
sadasantim vibhavitva gacchami saranam hyaham // lank_10.752 //

prakrtiprabhasvaram cittamupaklesairmanadibhih /
atmana saha samyuktam deseti vadatamvarah // lank_10.753 //

prakrtiprabhasvaram cittam manadyastasya vai parah /
tairacitani karmani yatah klisyanti tavubhau // lank_10.754 //

agantukairanadyaisca klesairatma prabhasvarah /
samklisyate upetasca vastravatparisudhyate // lank_10.755 //

malabhavadyatha vastram hemam va dosavarjitam /
tisthanti na ca nasyante atma dosaistatha vina // lank_10.756 //

vinasankhe 'tha bheryam ca madhuryasvarasampada /
mrgayeddyakovidah kascittatha skandhesu pudgalam // lank_10.757 //

nidhayo manayascapi prthiviyamudakam tatha /
vidyamana na drsyanti tatha skandhesu pudgalam // lank_10.758 //

cittacaittalapamsca svagunam skandhasamyutam /
akovida na grhnanti tatha skandhesu pudgalam // lank_10.759 //

yatha hi garbho garbhinyam vidyate na ca drsyate /
atma hi tadvatskandhesu ayuktijño na pasyati // lank_10.760 //

ausadhinam yatha saramagnim va indhanairyatha /
na pasyanti ayuktijñastatha skandhesu pudgalam // lank_10.761 //

anityatam sarvabhavesu sunyatam ca yathabudhah /
vidyamanam na pasyanti tatha skandhesu pudgalam // lank_10.762 //

bhumayo vasitabhijña abhisekam ca uttaram /
samadhayo visesasca asatyatmani nasti vai // lank_10.763 //

vainasiko yada gatva bruyadyadyasti desyatam /
sa vaktavyo bhavedvijñah svavikalpam pradarsaya // lank_10.764 //

nairatmyavadino 'bhasya bhiksukarmani varjaya /
badhaka buddhadharmanam sadasatpaksadrstayah // lank_10.765

//

tirthadosairvirmuktam nairatmyavanadahakam /
jajvalatyatmavado 'yam yugantagnirivotthitah // lank_10.766 //

khandeksusarkaramadhvadidadhitilaghrtadisu /
svarasam vidyate tesu anasvadyam na grhyate // lank_10.767 //

pañcadha grhyamanasca atma skandhasamucchraye /
na ca pasyantyavidvamso vidvan drstva vimucyate // lank_10.768 //

vidyadibhisca drstantaiscittam naivavadharyate /
yatra yasmadyadartham ca samuham navadharyate // lank_10.769 //

vilaksana hi vai dharmascittamekam na grhyate /

aheturapravrttisca tarkikanam prasajyate // lank_10.770 //

cittanupasyi ca yogi cittam citte na pasyati /
pasyako drsyaniirjato drsyam kim hetusambhavam // lank_10.771 //

katyayanasya gotro 'ham suddhavasadvinihsrtah /
desemi dharmam sattvanam nirvanapuragaminam // lank_10.772 //

pauranikamidam vartma aham te ca tathagatah /
tribhiih sahasraiih sutranam nirvanamatyadesayan // lank_10.773 //

kamadhatu tatharupye na vai buddho vibudhyate /
rupadhatvakanisthesu vitaragesu budhyate // lank_10.774 //

na bandhaheturvisaya heturvisayabandhanam /
jñanabadhyani klesani asidharavrato hyayam // lank_10.775 //

asatyatmani mayadya dharma nastyasti vai katham /
balanam khyati tathata katham nasti niratmika // lank_10.776 //

krtakakrtakatvaddhi nasti hetuh pravartakah /
anutpannamidam sarvam na ca balairvibhavyate // lank_10.777 //

karanani anutpanna krtakah pratyayasca te /
dvavapyetau na janakau karanaih kalpyate katham // lank_10.778 //

prakpascadyugapaccapi hetum varnenti tarkikah /
prakasaghataisyadyairbhavanam janma kathyate // lank_10.779 //

nabhisamskarikairbuddha laksanairlaksananvitah /
cakravartiguna hyete naite buddhaprabhasitah // lank_10.780 //

buddhanam laksanam jñanam drstidosairvivarjitam /
pratyatmadrstigatikam sarvadosavighatakam // lank_10.781 //

badhirandhakanamukanam vrddhanam vairavrttinam /
balanam ca visesena brahmacaryam na vidyate // lank_10.782 //

avrtairvyañjanairdivyairlaksanaiscakravartinah /
vyañjitaih pravrajantyeke na canye ca pravadinah // lank_10.783 //

vyasah kanadah rsabhah kapilah sakyanyakah /
nirvrte mama pascattu bhavisyantyevamadayah // lank_10.784 //

mayi nirvrte varsasate vyaso vai bharatastatha /
pandavah kaurava ramah pascanmauri bhavisyati // lank_10.785
//

maurya nandasca guptasca tato mleccha nrpadhamah /
mlecchante sastrasamksobhah sastrante ca kaliryugah /
kaliyugante lokaisca saddharmo hi na bhavitah // lank_10.786 //

evamadyanyatitani cakravadbhramate jagat /
vahnyadityasamayogatkamadhatuvidiryate // lank_10.787 //

punah samsthasyate divyam tasmimllokah pravartsyate /

catum rvarna nrpendrasca rsayo dharmameva ca // lank_10.788 //

vedasca yajñam danam ca dharmastha vartsyate punah /
akhyayiketihasyaairgadyacurnikavartikaih /
evam maya srutadibhyo loko vai vibhramisyati // lank_10.789 //

suraktakotitam krtva uparistadvivarnayet /
nilakardamagomayaih patam vai sampracitrayet /
sarvasairvicitrangastirthyalingavivarjitah // lank_10.790 //

sasanam desayeddyogi buddhanamesa vai dhvajah /
vastraputam jalam peyam katisutram ca dharayet /
upapadyamanam kalena bhaiksyam va nicavarjitam // lank_10.791 //

divyam samjayate svargaddvau canyau manusodbhavau /
ratnalaksanasampanno devajanmajagesvarah // lank_10.792 //

svargam prabhuñjate dvipamscaturo dharmasasanah /
bhuktva tu suciram dvipamstrsnaya vipranasyati // lank_10.793
//

krtayugasca treta ca dvaparam kalinastatha /
aham canye krtayuge sakyasimhah kalau yuge // lank_10.794 //

siddharthah sakyatanayo visnurvyaso mahesvarah /
evamadyani tirthyani nirvrte me bhavisyati // lank_10.795 //

evam maya srutadibhyah sakyasimhasya desana /
itihitam puravrttam vyasasyaitadbhavisyati // lank_10.796 //

visnumahesvarascapi srstitvam desayisyati /
evam me nirvrte pascadevamadyam bhavisyati // lank_10.797 //

mata ca me vasumatih pita viprah prajapatih /
katyayanasagotro 'ham namna vai virajo jinah // lank_10.798 //

campayam ham samutpannah pitapi ca pitamahah /
somagupteti namnasau somavamsasamudbhavah // lank_10.799 //

cirnavratah pravrajitah sahasram desitam nayam /
vyakrtya parinirvasye abhisicya mahamatim // lank_10.800 //

matirdasyati dharmaya dharmo dasyati mekhale /
mekhalah sisyo daurbalyatkalpante nasayisyati // lank_10.801 //

kasyapah krakucchandasca kanakasca vinayakah /
aham ca virajo 'nye vai sarve te krtino jinah // lank_10.802 //

krte yuge tatah pascanmatirnamena nayakah /
bhavisyati mahavirah pañcajñeyavabodhakah // lank_10.803 //

na dvapare na tretayam na pascacca kalau yuge /
sambhavo lokanathanam sambudhyante krte yuge // lank_10.804 //

aharya laksanayasca acchinnadasakaih saha /

moracandrasamaiscandrairuttariyam vicitrayet // lank_10.805 //

dvayangulam tryangulam vapi candram candrantaram bhavet /
anyatha citryamanam hi lobhaniyam hi balisan // lank_10.806 //

raganim samayennityam snayadvai jñanavarina /
trisanam trisamdhyasu yogi kuryatprayatnatah // lank_10.807 //

isuprastarakasthadya utksepadyaih samiritah /
ekah ksiptah patatyekah kusalakusalastatha // lank_10.808 //

ekam ca bahudha nasti vilaksanyanna kutracit /
vayubha grahakah sarve ksetravaddayaka bhavet // lank_10.809 //

yadyekam bahudha vai syatsarve hyakrtaka bhavet /
krtakasya vinasah syattarkikanamayam nayah // lank_10.810 //

dipabijavadetatsyatsadrsyadbahudha kutah /
ekam hi bahudha bhavati tarkikanamayam nayah // lank_10.811 //

na tilajjayate mudgo na vrihryavahetukah /
godhumadhanyajatani ekam hi bahudha katham // lank_10.812 //

paninim sabdanetaramaksapado brhaspatih /
lokayatapanetarō brahma garbho bhavisyati // lank_10.813 //

katyayanah sutrakarta yajñavalkastathaiva ca /
bhudhukajyotisadyani bhavisyanti kalau yuge // lank_10.814 //

bali punyaktalokatprajabhagyadbhavisyati /
raksakah sarvadharmānam raja bali mahipatih // lank_10.815 //

valmiko masuraksasca kautilya asvalayanah /
rsayasca mahabhaga bhavisyanti anagate // lank_10.816 //

siddharthah sakyatanayo bhutantah pañcacudakah /
vagbaliratha medhavi pascatkale bhavisyati // lank_10.817 //

ajinam dandakastham ca mekhalacakramandalam /
dadati brahma mahesvaro vanabhumau vyavasthite // lank_10.818 //

bhavisyati mahayogi namna vai virajo munih /
moksasya desakah sasta muninamesa vai dhvajah // lank_10.819 //

brahma brahmasataih sardham devaisca bahubhirmama /
ajinam prapatya gaganattatraivantarhito vasi // lank_10.820 //

sarvacitrani vasamsi bhaiksyapatram suraih saha /
indro virudhakadyasca vanabhumau dadanti me // lank_10.821 //

anupadavadahetvīsto 'jato jayeta va punah /
sadhayisyatyanutpadam vanbhatram kirtyate tu vai // lank_10.822 //

tasyavidya karanam tesam cittanam sampravartita /
antara kimavasthasau yavadrupam na janati // lank_10.823 //

samanantarapradhvastam cittamanyatpravartate /
rupam na tisthate kimcitkimalambya pravartsyate // lank_10.824 //

yasmadyatra pravarteta cittam vitathahetukam /
na prasiddham katham tasya ksanabhango 'vadharyate // lank_10.825 //

yoginam hi samapattih suvarnajinadhatavah /
abhasvaravimanani abhedya lokakaranat // lank_10.826 //

sthitayah praptidharmasca buddhanam jñanasampadah /
bhiksutvam samayapraptirdrsta vai ksanika katham //
lank_10.827 //

gandharvapuramayadya rupa vai ksanika katham /
abhutika ca bhutani bhutah kimcitkva cagatau // lank_10.828 //

avidyahetukam cittamanadimatisamcitam /
utpadabhangasambaddham tarkikaih samprakalpyate // lank_10.829 //

dviividhah samkhyavadasca pradhanatparinamikam /
pradhane vidyate karyam karyam svatmaprasadhitam // lank_10.830 //

pradhanam saha bhavena gunabhedah prakirtitah /
karyakaranavaicitryam pariname na vidyate // lank_10.831 //

yatha hi paradah suddha upaklesairna lipyate /
alayam hi tatha suddhamasrayah sarvadehinam // lank_10.832 //

hingugandhah palandusca garbhinya garbhadarsanam /
lavanadibhisca lavanyam bijavatkim na vartate // lank_10.833 //

anyatve ca tadanyatve ubhayam nobhaye tatha /
astitvam nirupadanam na ca nasti na samskrtam // lank_10.834 //

asvavadvidyate hyatma skandhairgobhavavarjitam /
samskrtasamskrtam vacyamavaktavyam svabhavakam // lank_10.835 //

yuktyagamabhyam durdrstya tarkadrstya malikrtam /
anirdharyam vadantyatma nopadane na canyatah // lank_10.836 //

dosanirdharana hyesam skandhenatma vibhavyate /
ekatvena tadanyatvena na ca budhyanti tarkikah // lank_10.837 //

darpane udake netre yatha bimbam pradrstye /
ekatvanyatvarahitastatha skandhesu pudgalah // lank_10.838 //

bhavyam vibhavanadhyata margah satya ca darsanam /
etatrayam vibhaventomucyante hi kudarsanaih // lank_10.839 //

drstam nastam yatha vidyuccakram chidragrhe yatha /
parinamah sarvadarmanam balairiva na kalpayet // lank_10.840 //

bhavabhavena nirvanam balanam cittamohanam /
aryadarsanasadbhavyathavasthanadarsanat // lank_10.841 //

utpadabhangarahitam bhavabhavavivarjitam /

laksyalaksananirmuktam parinamam vibhavayet // lank_10.842 //

tirthyavadavinirmuktam namasamsthanavarjitam /
adhyatmadrstinilayam parinamam vibhavayet // lank_10.843 //

samsparsapidanabhyam vai devanam narakani ca /
antarabhavika nasti vijñanena pravartita // lank_10.844 //

jarajandajasamsvedadya antarabhavasambhavah /
sattvakaya yatha citra gatyagatyam vibhavayet // lank_10.845 //

yuktyagamavyapetani nihklesapaksaksayavaha /
tirthyadrstipralapani matimanna samacaret // lank_10.846 //

adau nirdharyate atma upadanadvisesayet /
anirdharya visesanti vandhyaputram visisyate // lank_10.847 //

pasyami sattvan divyena prajñamamsavivarjitam /
samsaraskandhanirmuktam murtiman sarvadehinam // lank_10.848 //

durvarnasuvarnagatam muktamuktavisesanam /
divyam samskaravigatam samskarastham prapasyate // lank_10.849 //

murtiman gatisamdhou vai tarkikanamagocaram /
atikrantamanusyagatimaham nanye kutarkikah // lank_10.850 //

nasyatma jayate cittam kasmadetatpravartate /
nadidipabijavattasya nirgamah kim na kathyate // lank_10.851 //

anutpanne ca vijñane ajñanadi na vidyate /
tadabhava na vijñanam samtatya jayate katham // lank_10.852 //

adhvatrayamanadhvasca avaktavyasca pañcamah /
jñeyametaddhi buddhanam tarkikaih samprakirtyate // lank_10.853 //

avaktavyasca samskarairjñanam samskarahetukam /
grhnati samskaragatam jñanam samskarasabditam // lank_10.854
//

asmin satidam bhavati pratyayascapyahetukah /
vyañjakenopadisyante tadabhavanna karakam // lank_10.855 //

pavanam hi vahnerdahanam prerane na tu sambhave /
prerya nirvayate tena katham sattvaprasadhakah // lank_10.856 //

samskrtasamskrtam vacyamupadanavivarjitam /
katham hi sadhakastasya vahnirbalairvikalpyate // lank_10.857 //

anyonyasya baladhanadvahnirvai jayate nram /
sattvah pravartitah kena vahnivatkalpyate yatah // lank_10.858 //

skandhayatanakadambasya manadyakarano nu vai /
nairatma sarthavannityam cittena saha vartate // lank_10.859 //

dvavetau bhasvarau nityam karyakaranavarjitau /
agnirhyasadhakastesam na ca budhyanti tarkikah // lank_10.860 //

cittam sattvasca nirvanam prakrtya bhasura nu vai /
dosairanadikaih klista abhinna gaganopamah // lank_10.861 //

hastisayyadivacchaya(?) stirthyadrstya malikrtah /
manovijñanasamchanna agniradyairvisodhitah // lank_10.862 //

drstasca te yathabhutam drstva klesa vidaritah /
drstantagahanam hitva gataste aryagocaram // lank_10.863 //

jñanajñeyavibhagena anyatvam kalpyate yatah /
na ca budhyanti durmedha avaktavyasca kathyate // lank_10.864 //

bheri yatha candanaja balaih kurvanti nanyatha /
candanagarusamkasam tatha jñanam kutarkikaih // lank_10.865 //

utthitah khalubhaktasca patrasamsritamatrakam /
dosairmukhavikaradyaih suddham bhaktam samacaret // lank_10.866 //

imam nayam yo 'numinoti yuktitah prasadvan yogaparo hyakalpanah /
anasrito hyarthaparo bhavedasau hiranmayim dharmagatim pradipayet //
lank_10.867 //

bhavabhavapratyayamohakalpana kudrstijalam samalam hi tasya tu /
saragadosapratigham nivartate nirañjano buddhakaraisca sicyate //
lank_10.868 //

tirthya karanadigmudha anye pratyayavihvalah /
anye ahetusadbhavaducchedam aryamasthitah // lank_10.869 //

vipakaparinamasca vijñanasya manasya ca /
mano hyalayasambhutam vijñanam ca manobhavam // lank_10.870 //

alayatsarvacittani pravartanti taramgavat /
vasanahetukah sarve yathapratyayasambhavah // lank_10.871 //

ksanabhedasamkalabaddhah svacittarthavigrahinah /
samsthanalaksanakara manocaksvadisambhavah // lank_10.872 //

anadidosasambaddhamarthabhavasnoditam /
bahirdha drsyate cittam tirthadrstinivaranam // lank_10.873 //

taddhetukamevanyattadalambya pravartate /
yada samjayate drstih samsarasca pravartate // lank_10.874 //

mayasvapnanibha bhava gandharvanagaropamah /
maricyudakacandrabhah svavikalpam vibhavayet // lank_10.875 //

virtibhedattu tathata samyagjñanam tadasrayam /
mayasuramgamadini samadhini parani ca // lank_10.876 //

bhumipravesallabhate abhijña vasitani ca /
jñanamayopamam kayamabhisiktam ca saugatam // lank_10.877 //

nivartate yada cittam nivrttam pasyato jagat /
muditam labhate bhumim buddhabhumim labhanti ca // lank_10.878 //

asrayena nivrttena visvarupo maniryatha /
karoti sattvakrtyani pratibimbam yatha jale // lank_10.879 //

sadasatpaksanirmuktamubhayam nobhayam na ca /
pratyekasravakiyabhyam niskranta saptami bhavet // lank_10.880 //

pratyatmadrstadarmanam bhutabhumivisodhitam /
bahyatirthyavinirmuktam mahayanam vinirdiset // lank_10.881 //

paravrttirvikalpasya cyutinasavivarjitam /
sasaromamaniprakhya muktanam desayennayam // lank_10.882 //

yatha hi grantho granthena yuktya yuktistatha yadi /
ato yuktirbhavedyuktimanyatha tu na kalpayet // lank_10.883 //

caksuh karma ca trsna ca avidyayonisastatha /
caksurupe manascapi avilasya manastatha // lank_10.884 //

ityaryasaddharmalankavataro nama mahayanasutram sagathakam
samaptamiti //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirodho evam vadi mahasramanah //

— Saddharmalankavatarasutra (Academic edition — see source file header)