



(Buddhist Sanskrit Texts, 10)

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Sastra section, text no. 21

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vigrahavyavartani (vv)

sarvesam bhavanam sarvatra na vidyate svabhavascet /  
tvadvacanamasvabhavam na nivartayitum svabhavamalam // vv\_1 //

atha sasvabhavametadvakyam srutva hata pratijña te /  
vaisamikatvam tasmin visesahetusca vaktavyah // vv\_2 //

ma sabdavadityetat syatte buddhirna caitadupapannam /  
sabdenatra sata bhavisyato varanam tasya // vv\_3 //

pratisedhah pratiseddhyo 'pyevamiti matam bhavet tadasadeva /  
evam tava pratijña laksanato dusyate na mama // vv\_4 //

pratyaksena hi tavan yadyupalabhya vinivartayasi bhavan /  
tannasti pratyaksam bhava yenopalabhyante // vv\_5 //

anumanam pratyuktam pratyaksenagamopamane ca /  
anumanagamasadhya ye 'rtha drstantasadhyaasca // vv\_6 //

kusalanam dharmanam dharmavasthavidasca manyante /  
kusalam janasvabhavam sesesvapyesa viniyogah // vv\_7 //

nairyanikasvabhavo dharmo nairyanikasca ye tesam /  
dharmavasthoktanameva ca nairyanikadinam // vv\_8 //

yadi ca na bhavet svabhavo dharmanam nihsvabhava ityevam /  
namapi bhavennaivam namapi nirvastukam nasti // vv\_9 //

atha vidyate svabhavah sa ca dharmanam na vidyate tasmāt /  
dharmairvina svabhavah sa yasyasti tad yuktamupadestum // vv\_10 //

sata eva pratisedho nasti ghato geha ityayam yasmāt /  
drstah pratisedho 'yam satah svabhavasya te tasmāt // vv\_11 //

atha nasti sa svabhavah kim nu pratividhyate tvayanena /  
vacanenarte vacanat pratisedhah sidhyate hyasatah // vv\_12 //

balanamiva mithya mrgatrsnayam yatha jalagrahah /  
evam mithyagrahah syatte pratisidhyato hyasatah // vv\_13 //

nanvevam satyasti graho grahyam ca tagdrhitam ca /

pratisedhah pratisedhyam pratiseddha ceti satkam tat // vv\_14

//

atha naivasti graho na ca grahyam na ca grahitarah /  
pratisedhah pratisedhyam pratiseddharo 'sya tu na santi // vv\_15 //

pratisedhah pratisedhyam pratiseddharasca yadyuta na santi /  
siddha hi sarvabhava yesamevam svabhavasca // vv\_16 //

hetostato na siddhirnaihsvabhavyat kuto hi te hetuh /  
nirhetukasya siddhirna copapannasya te 'rthasya // vv\_17 //

yadi cahetoh siddhih svabhavavinivartanasya te bhavati /  
svabhavyasyastitvam mamapi nirhetukam siddham // vv\_18 //

atha heterastitvam bhavanaihsvabhavyamityanupapannam /  
loke naihsvabhavyanna hi kascana vidyate bhavah // vv\_19 //

purvam cet pratisedhah pascat pratisedhyamiti ca nopapannam /  
pascadanupapanno yugapacca yatah svabhavo 'san // vv\_20 //

hetupratyayasamagryam prthagbhava 'pi madvaco na yadi /  
nanu sunyatvam siddham bhavanamasvabhavatvat // vv\_21 //

yasca pratitya bhavo bhavanam sunyateti sa hyukta /  
yasca pratitya bhavo bhavati hi tasyasvabhavatvam // vv\_22 //

nirmitako nirmitakam mayapurusah svamayaya srstam /  
pratisedhayase yadvat pratisedho 'yam tathaiva syat // vv\_23 //

na svabhavikametad vakyam tasmanna vadahanirme /  
nasti ca vaisamikatvam visesahetusca na nigadyah // vv\_24 //

ma sabdavaditi nayam drstanto yastvaya mamarabdah /  
sabdena hi tacca sabdasya varanam naiva me vacah // vv\_25 //

naihsvabhavyanam cennaihsvabhavyena varanam yadi hi /  
naihsvabhavyanivrttau svabhavyam hi prasiddham syat // vv\_26 //

athava nirmitakayam yatha striyam striyamityasamgraham /  
nirmitakah pratihanyat kasyacidevam bhavedetat // vv\_27 //

athava sadhyasamo 'yam heturna hi vidyate dhvaneh satta /  
samvyavaharam ca vayam nanabhyupagamyā kathayamah // vv\_28 //

yadi kacana pratijña tatra syadesa me bhaveddosah /  
nasti ca mama pratijña tasmannaivasti me dosah // vv\_29 //

yadi kimcidupalabheyam pravartayeyam nivartayeyam va /  
pratyaksadibhirarthaistadabhavanme 'nupalambhah // vv\_30 //

yadi ca pramanatatesam tesam prasiddhirarthanam /  
tesam punah prasiddhim bruhi katham te pramananam // vv\_31 //

anyairyadi pramanaih pramanasiddhirbhavatyanavastha /  
nadeh siddhistatrasti naiva madhyasya nantasya // vv\_32 //

tesamatha pramanairvina prasiddhirviihyate vadah /  
vaisamikatvam tasmin visesahetusca vaktavyah // vv\_33 //

visamopanyaso 'yam na hyatmanam prakasayatyagnih /  
na hi tasyanupalabdhirdrsta tamasiva kumbhasya // vv\_35 //

yadi svatmanamayam tvadvacanena prakasayatyagnih /  
paramiva na tvatmanam paridhaksyatyapi hutasah // vv\_36 //

yadi ca svaparatmanau tvadvacanena prakasayatyagnih /  
pracchadayisyati tamah svaparatmanau hutasa iva // vv\_37 //

nasti tamasca jvalane yatra ca tisthati sadatmani jvalanah /  
kurute katham prakasam sa hi prakaso 'ndhakaravadhah // vv\_38 //

utpadyamana eva prakasayatyagnirityasadvadah /  
utpadyamana eva prapnoti tamo na hi hutasah // vv\_39 //

aprapto 'pi jvalano yadi va punarandhakaramupahanyat /  
sarvesu lokadhatusu tamo 'yamihasmsthita upahanyat // vv\_40 //

yadi ca svatahpramanasiddhiranapeksya te prameyani /  
bhavati pramanasiddhirna parapeksa hi siddhiriti // vv\_41 //

anapeksya hi prameyanarthan yadi te pramanasiddhih /  
bhavati na bhavati kasyacidevamimani pramanani // vv\_42 //

atha matamapeksya siddhistesamityatra ko dosah /  
siddhasya sadhanam syannasiddho 'peksate hyanyat // vv\_43 //

sidhyanti hi prameyanapeksya yadi sarvatha pramanani /  
bhavati prameyasiddhiranapeksyaiva pramanani // vv\_44 //

yadi ca prameyasiddhiranapeksyaiva bhavati pramanani /  
kim te pramanasiddhya tani yadartham prasiddham tat // vv\_45 //

atha tu pramanasiddhirbhavatyapeksyaiva te prameyani /  
vyatyaya evam sati te dhruvam pramanaprameyanam // vv\_46 //

atha tai pramanasiddhya prameyasiddhih prameyasiddhya ca bhavati  
pramanasiddhirnastyubhayasyapi te siddhih // vv\_47 //

sidhyanti hi pramanairyadi prameyani tani taireva /  
sadhyaani ca prameyaistani katham sadhayisyanti // vv\_48 //

sidhyanti ca prameyairyadi pramanani tani taireva /  
sadhyaani ca prameyaistani katham sadhayisyanti // vv\_49 //

pitra yadyutpadyah putro yadi tena caiva putrena /  
utpadyah sa yadi pita vada tatrotpadayati kah kam // vv\_50 //

kasca pita kah putrastatra tvam bruhi tavubhavapi ca /  
pitaputralaksanadharau yato nah putrasamdehah // vv\_51 //

naiva svatahprasiddhirna parasparatah pramanairva /  
bhavati na ca prameyairna capyakasmat pramananam // vv\_52 //

kusalanam dharmanam dharmavasthavidho bruvate yat /  
kusalasvabhavamevam pravibhagenabhidheyah syat // vv\_53 //

yadi ca pratitya kusalah svabhava utpadyate sa kusalanam /  
dharmanam parabhavah svabhava evam katham bhavati // vv\_54 //

atha na pratitya kimcit svabhava utpadyate sa kusalanam /  
dharmanamevam syada vaso na brahmacaryasya // vv\_55 //

nadharmo dharmo va samvyavaharasca laukika na syuh /  
nityasca sarvabhavah syurnityatvadahetumatah // vv\_56 //

esa cakusalehvavyakrtehu nairyanadihu ca dohah /  
tasmata sarvam samskrntamasamskrntam te bhavatyevam // vv\_57 //

yah sadbhutam nama bruyat sa svabhava ityevam /  
bhavata prativaktavyo nama brumasca na vyam sat // vv\_58 //

namasaditi ca yadidam tatkim nu sato bhavatyutasatah /  
yadi hi sato yadyasato dvidhapi te hiyate vadah // vv\_59 //

sarvesam bhavanam sunyatvam copapaditam purvam /  
sa upalambhastasmad bhavatyayam ca pratijnayah // vv\_60 //

atha vidyate svabhavah sa ca dharmanam na vidyata iti /  
idamasankitam yaduktam bhavatyanasankitam tacca // vv\_61 //

sata eva pratishedho yadi sunyatvam nanvapratishedhamidam /  
pratishedhayate hi bhavan bhavanam nihsvabhavatvam // vv\_62 //

pratishedhayase 'tha tvam sunyatvam tacca nasti sunyatvam /  
pratishedhah sata iti te nanvevam hiyate vadah // vv\_63 //

pratishedhayami naham kimcit pratishedhyamasti na ca kimcit /  
tasmata pratishedhayasityadhilaya eva tvaya kriyate // vv\_64 //

yaccaham te vacanadasatah pratishedhavacanasiddhiriti /  
atra jnanapayate vagasaditi tanna pratinihanti // vv\_65 //

mrgatrsnadrstante yah punaruktam tvaya mahamsaryah  
/  
tatrapir nirnyam srnu yatha sa drstanta upapannah // vv\_66  
//

sa yadi svabhavatah syat bhavo na syat pratityasamudbhutah /  
yasca pratitya bhavati graho nanu sunyata saiva // vv\_67 //

yadi ca svabhavatah syad grahah kastam nivartayed grahyam /  
sesesvapyesa vidhistasmad doso 'nupalambhah // vv\_68 //

etena hetvabhavah pratyuktah purvameva sa samatvat /  
mrgatrsnadrstantavyavrttividhau ya uktah prak // vv\_69 //

yastraikalye hetuh pratyuktah purvameva sa samatvat /  
traikalyapratihetusca sunyatavadinam praptah // vv\_70 //

prabhavati ca sunyateyam yasya prabhavanti tasya sarvarthah /  
prabhavati na tasya kim na bhavati sunyata yasyeti // vv\_71 //

yah sunyatam prativityasamutpadam madhyamam pratipadamanekartham  
/  
nijagada pranamami tamapratimasambuddham // vv\_72 //

iti //

— Nagarjuna: Vīgrahavyāvartanī (Academic edition — see source file header)