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Proof Reader: Milan Shakya

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acarya nagarjunapadaviracitam aryadharmadhatugarbhavivaranam

bharatiyabhasayam- aryadharmadhatugarbhavivaranam|

bhotabhasayam-

phag-pa-chos-kyi-yin-kyi-ñin-poi-nama-para-dela-pa|

namo ratnatrayaya

ye dharma hetuprabhava hetum tesam tathagato hyavadat |
tesam ca yo nirodha evamvadi mahasramanah ||

ityuktam | atra 'ye dharma' iti saptabhih prakairavagantavyah |
tadyatha- vijñanam namarupam sadayatanam sparsah vedana
jatrjaramaranamiti | ime dharmah api pañcabhyah prakarebhya
utpadyanta iti 'hetuprabhavah' ityuktam | ke te pañca hetavah? avidya
trsna upadanam samskara bhavasceti |

saptavidhanam dharmanam pañcaprakaranam ca tesam
hetunam nirodhastavad 'hetum tesam ca yo nirodhah'
ityadinabhihitah | sa evopasamah mokso nirvanamiti | sa ca
kenoktah? 'tathagato hyavadat | iti | tenopadista ityabhiprayena
tatha kathitam |

arthanam yatha sthitistatha (yathavat) avabodhat 'tathagatah'
ityucyate | vastunam yatha sthitih, tasya abhrrantataya anyebhyo
desanad va 'tathagatah' | evamvidho yo desakah, yascaivam
svayam bodhakah sravanasilayuktasca sa 'evamvadi'
(mahasramanah) ityuktah |

'mahan'-sabdah pradhana-adbhutaparamapravaraparyayah | yo vadi
vidvan virah tapasvi mahotsahah tivraviryah adbhutakarmakari ca
bhavati, sa eva 'mahan' iti | (sa) asesajñatavyanam jñanad
'vidvan' | asesaklesanam damane samarthatvad 'virah' | silasya
samyagbhavanaya 'tapasvi' | gunadisvaparikhedat 'mahotsahah' |
yasya sirah kapalam va agnina diptam, tadavan iva 'tivraviryah
tatha adbhutadharmanam saksatkaritvad 'adbhutakarmakari' iti |

etadrsa eva 'mahan' ityucyate |

sramanah iti papanam klesanam copasamad 'sramanah' |
sarvapapanam praksalanad 'brahmanah' |
klesaklamathaparivarjanad 'sramanah' svakiyamalapasaranat
'pravrajitah' iti | ityevamvidhairgunaih samanvagata iti | bhagavata
buddhenokta ityanena yogah karaniyah | evameva
duhkhasamudayanirodhamargasatyesvapi yogah karaniyah |

avidyahetoh samskarah, ityarabhya jaramaranaparyantam
(svabhavatah siddham) kartaramanapeksya samutpadastavad 'anulomah'
| avidyadihetunam nivrteravabodhah 'pratilomah' ityuktah |

avidyanivrteh samskaradayo nivartanta ityupadesakarakatvat
(bhagavan buddha eva) 'mahasramanah' iti |

|| acaryanagarjunapadaviracitam 'aryadharmadhatugarbhavivaranam'
samaptam ||

bharatiyopadhyayena jñanagarbhena 'mahalocava vande
palacekmahabhagena canudya samsodhya ca sunirnitam |

|| bhavatu sarvamangalam ||