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(www.uwest.edu/sanskritcanon)

Sastra section, text no. 53

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

1. prathamascittotpadah

samskrtabhasayammadhyamakavatarabhasyam nama /

(bhotabhasayamdbu ma la 'jug pai bsad pa ses vyava)

aryamañjusrikumarabhutaya namah /

madhyamakasastre 'vataraya madhyamakavataracikirsaya

sarvasamyaksambuddhairbodhisattvaiscapi adau bhagavatim mahakarunam

buddhattvahetusampratadhanam

asesaparimitasaranabhavacarakabaddhasattvaparitanalaksanam

stutiyogyataya darsayitum uktam /

munindrajah sravakamadhyabuddhah buddhodbhavahkhalvapi

bodhisattvat /

karunyacittadvayabuddhibodhicittani heturjinaputrakanam // madhy_1.1

//

ityadi slokadvayam / tatra anuttaradharmaisvaryasampadarjanat,

sravakapratyekabuddhabodhisattvebhyo 'pi paramaisvaryasampatteh,

sravakadinam tadajñavasavartitvacca buddha bhagavanto munindra

iti kathyante / tebhya sravakadinam janma tu tebhya utpattih /

katham? buddhanam samutpade pratityasamutpadasya

aviparyastadesanayam pravesartham sruticintabhavananusaramapi

yathadhimuktivacchravakatvadiparipurttih / yadyapi kasyacit

pratityasamutpadopadesasravanamatrena paramarthadhigamavaidusye

satyapi drstajanmanyeva nirvanapraptirna bhavati, tathapi

upadesasadhako vipakaniyataphalavat parajanmani

abhistaphalaparipakam niyatam prapnoti / yatha aryadevena uktam-

iha yadyapi tattvajño nirvanam nadhigacchati / prapnotyayatnato

'vasyam punarjanmani karmavat // iti // ataeva madhyamake 'pi uktam-

sambuddhanamanutpade sravakanam punah ksaye / jñanam

pratyekabuddhanamasamsargat pravartate // iti //

tarhi samyagavadaphalapraptikaranacchravaka iti / "krtam me

karaniyam tasman me naparam janma" ityadi bhavati / punaraparam,

satphalam anuttarasamyaksambuddhamargam va sarvatathagatebhyah

srutva tadarthinah sravanatvacchravakah / yatha-

saddharmapundarikasutra uktam-

adyo vayam sravakabhutanatha samsravayisyamatha cagrabodhim /

bodhiyasabdā ca prakāśayamāsteno vāyam śrāvakaḥ śīmaśālaḥ //
iti //

sarve bodhisattva api tatha, kintu tatha santo 'pi śrāvayanti eva,
anurūpam rañcamātramāpi na pratipadyante, teśam śrāvakaḥ bhūtaḥ
bodhisattveṣu doṣo na prasajyate / ayam buddhasabdō buddhasvabhavaḥ
śrāvakaḥ pratyekabuddhanuttarasamyaksambuddhan trināpi samakhyati, ato
buddhasabdēna pratyekabuddha akhyataḥ / te puṇyajñānāyōru
uttaravṛddhivisesatvat, śrāvakebhyo viśiṣṭa taratvat,
puṇyajñānasambharamahakarūnasarvakaratadyabhavat
sarvasamyaksambuddhebhyo hinatvat madhyah / tasmādeva te upadesam
vina jñānotpadad atmamātrārtham buddhatvat pratyekabuddha iti /
yathoktasvabhavatvat te śrāvakah pratyekabuddhasca
tathagatadharmadesanataḥ samudbhūtatvat munindraja iti / puṇasca te
munindraḥ kuto jata iti?- buddhodbhavaḥ khalvāpi bodhisattvat
ityuktam / nanu bodhisattva api tathagatopadesata utpatrabhūtatvat
jinaputra iti kim noktaḥ? ato katham buddha bhagavānto
bodhisattvebhyo jata ukta iti? satyamidam, tathāpi hetudvayena bodhisattva
buddhabhagavatam hetavo bhavanti- avasthāvisesatvat,
samādapakāvatārvacca / tatra avasthāvisesastu
tathagatavasthabodhisattvavasthāyoh sahetukatvat / samādapakastu
yathā āryamañjusrirbodhisattvabhūta eva bhagavataḥ śakyamūneh
tatparesam tathagatanam purva eva kale bodhicittasamādapako
manyate / ata evam tannisthaphalam mukhyahetubhūtam drṣṭva
tathagata bodhisattvajata distaḥ / atāeva hetusampado
'tigariyastvat hetupujakṛte 'pi phalapūjāyam arthapattim mattva
tairbuddhairbhagavadbhīh niscitam
aparimitaphaladāyakamāhausadhavṛksam
amkuradisamudgatamañjuparṇavasthabhūtatvat yatnataḥ
paripalāniyatvena darsayitva tatsamāye
asannibhūtrīyanavasaktasattvaskandhanam mahāyāna eva
niyōjanārtham bodhisattvanam prasamsa kṛta / yathā
āryaratnakūtasūtre-

"tadyathāpi nāma kasyapa! navacandro namaskriyate sa ceva purnacandro
na tatha namaskriyate, evameva kasyapa! ye mama śraddadhanti te
balavantataram bodhisattvam namaskartavya, na tathagataḥ, tat kasya
hetoh, bodhisattvanirjata hi tathagataḥ / tathagatanirjataḥ
śrāvakaḥ pratyekabuddhaḥ /" ata eva evam yuktyagamābhyam tathagata
bodhisattvebhyo jata iti siddham / athava te bodhisattvaḥ kim
hetukah? uktam / karūnyacittadvayabuddhibodhicittāni
heturjinaputrakanam / tatra karūna tu anukāmpa, atrāiva
vaksyāmanaprakārasvabhava / advayabuddhistu
bhavabhavadvāntadvayapeta prajñā / bodhicittam tu
āryadharmasamgītisūtre-

"bodhisattvo bodhicittēna sarvadharmān avabudhyet / sarve dharmā
dharmadhātusamāh / sarvesam

agantukabhutapratisthitadharmanam jñeyamatratvad
jñātrsunyatvat pariññeyamatrava-sayitvena etadrsiyam
dharmata pranibhiravaboddhavyeti bodhisattvesu yo 'yam cittopadah
sa bodhisattvabodhicittotpada ityucyate / sarvapranibhyo hitasukhacittam /
anuttaram cittam , maitrya komalam cittam,
karunatayaviparyayasamcittam, anandatayananutaptam cittam /
upeksataya vimalam cittam, sunyatayaviparinamam cittam,
animittataya niravaranam cittam, apranidhanatayapratisthitam
cittamiti yathoktavat" / bodhisattvanam mukhyahetustu karuna
advayaprajñā bodhicittamitame trayo dharmah santi / yathoktam
ratnavalyam- sailendrarajavanmulam bodhicittam drdham tatah /
digantavyapi karunyam jñanam cadvayanisritam // iti //

bodhicittasya advayajñanasya ca dvayorapi mulam karunaya bhutatvat
karuna mukhyatvena destumisyate /

bijam krpa yajjinasasyarasestadvrddhaye varisama, ciraya /
bhogaya pakasca yathaiiva manya, madau mamatah karunaprasamsa //
madhy_1.2 //

yatha bahyadhanyadisampattaye adau madhye 'nte ca bijajalapanam
mukhyataya eva bhutatvad upayogitabhavah, tatha karunaya eva
trikale 'pi jinasasyasampade upayogitam evam desita vartate / evam
dayalustu paradukhadukkhita eva asesadukkhibhutasattvanam
paritranaya "avasyam aham samastamamum lokam dukkhatah
samuddhrtaya buddhatva eva samniyoksyeti" niscitam cittotpadam
karoti / asya api pratijñaya advayajñanaprahane
sadhayitumasakyatvad, advayajñane 'pi avasyaka eva avatarah, atah
sarvabuddhadharmanam bijam karuna eva asti / yatha ratnavalyam
uktam- karunapurvakah sarve nisyanda jñananirmalah / ukta yatra
mahayane kastannindet sacetanah //

bodhicittotpade 'pi yadi utarakale karunajalena punah punah na
siñcitah asañcitavipulaphalasambharo 'yam avasyam
sravakapratyekabuddhayoh parinirvane parinirvrtto bhavisyati /
anantaphalavasthayam praptayamapi yadi parakale karuna
paripakarahita syad asyah dirghakalopabhogo na bhavisyati,
aryaphalamahasambharaphalakramaparamparasvabhavo 'pi nirantaram
dirgham nabhivardheta / samprati alambanavisesapravesadvarenapi
karunayah svabhavavisesam abhivyajya tasyai eva
pranamacikirsaya-

atmabhisaktau tvahameti purvam ragodbhave bhava idam mameti /
arhattacaryavadadhinaloke karunyavan yo 'sti namo 'stu tasmai //
madhy_1.3 //

ityuktam /

asya lokasya tu mamabhinivesat purvam eva ahamgrahanad 'asantam
atmanam' astiti parikalpya atraiva satyabhinivesah, 'idam tu mama' iti

/ atmagrahavisayato bhinne 'sesavidhe vastuni abhiniveso bhavati /
atmatmiyabhinivistam idam jagat karmaklesabandhananibaddham
cakracalakavijñanotksepadhinapravesam samsaramahakupabhavagrato
gambhiranirbadhaviciparyantacalanam, svayameva hesthagami,
prayatnatah kathañcana akrasyamanam,
ajñanadiklesakarmajanyasamklesatraye 'pi paurvaparyamadyakramena
aniscitam, pratidinam
dukhkhataviparinamaduhkhatappravahad
arhattaghatasyavasthato nativartate, yato bodhisattvo dukkhena
dukhhitam atikarunalambanena tratumiccati, atah sarvaprathamam khalu
bhagavati mahakaruna pranamyate / iyam bodhisattvakaruna tu
sattvalambaneti /

dharmalambanam niralambanam ca karunamapi avalambanadvara
prakasayitum uktam-

jagaccale candramivambumadhye calam svabhavena vina vilokya /

karunyavan yo 'sti namo 'stu tasmai, iti tatra yojitavyam /
mandavayulaghutaramgitasvacchajalabhyantaravyaptacandrapratibimbam
purvalambitasrayavisayena saha nasyati, tayorbhavapratyakse
avalambatvena udaye sati, uttamaistu etadvayam
svabhavataprakasanadsam sthitam drsyate- evam
pratixanam anityatasvabhavasunyata ca / tatha bodhisattvaih
karunaparatantribhutairapi satkayadrstayavidyasagare
sagarasresthadharmamrtarasodbhavahetave
sakalaviparitalpanalaksane sampurne jagati
ayonisovikalpamarutaprerite nilavistravidyajale sthitan praninah
svakarmapratibimbavatpurahsthitan pratixanam anityadukkhapatitan
svabhavasunyan drstva
tayoranityatadukkhavinasasadsabhutan
saddharmasresthamrtarasodbhavahetave
sakalaviparitalpananivrttilaksanam sampurnam jagat
bandhutvasvabhavabhutam buddhatvam samyakprapayitumisyate /

tesam ya karuna sattvalambana, dharmalambana analambana ca
tam pranamya bodhisattvanam bodhicittasya dasavidhabhedavivaksaya
sah prathamabodhicittam adhikrtya evam vadati-
yadasya citte khalu bodhisattve, jagad vimuktyai karunavasamge //
madhy_1.4 //

samantabhadrapranidhananamni, pramodita sa prathametyavasthatah /

bodhisattvanam anasravajñanasya karunadibhih
parigrahavibhagobhumiriti nama prapnoti, gunasrayabhutatvat tasya
ca uttarottaram
gunasamkhyabalatisayapraptidanadiparamitapathaparipakavrddhiv
isesena pramuditadibhumiprakarabhedena dasavidhabheda
vyavasthapitah, atra svabhavavisesabhedo na bhavati / yatha-
yathantarikse sakuneh padam budhairvaktum na sakyam na ca

darsanopagam /

tathaiva sarva jinaputrabhūmayo vaktum na sakyah kuta eva srotum //
ityuktam /

tatra bodhisattvabhūmih pramudita bodhisattvanam
prathamascittotpadah, antimasca dharmamegho dasamascittotpadah /
tatra bodhisattvasya yathoktavidhina- jagat nihsvabhavadarsakam
karunavisesena upagrhitam yaccitam karunaparatantram sat
bodhisattvasamantabhadrapranidhanena parinamitam pramuditamiti
namakam, advayajñanam tasya sahetukam phalopalaksanam tatra
prathama iti kathyate / dasamahapranidhanadini
dasasamkhyasatasahasrapranidhanani, tatra bodhisattvah prathamam
cittotpadam karoti, tani bodhisattvasamantabhadrapranidhanamadhye
samahitani, asesapranidhanopasamgrahatvat
samantabhadrapranidhanam visesena sandrbdham / tatra
yathasravakayane pravesaphalamargasthitibhedena asta sravaka
bhūmivyavastha tatha mahayane 'pi bodhisattvanam
dasabodhisattvabhūmayah / punasca yatha sravakasya
nirvedhabhagiyavasthotpadah prathamaphalapravesavastha na manyate
tatha bhavinam bodhisattvanamapi / ratnameghasutre
mahadhimuktamahacaryadharmataya anantaram prapteyam
prathamabhūmisthitistu bodhisattvasya bodhicittanutpadabhūmirityuktavat /
adhimukticaryayastatksanasthitirapi- 'kulaputra! tadyatha- yatha
cakravarti raja manusavarnatito na tu devavarnapraptah, tathaiva
bodhisattvo 'pi laukikasravakapratyekabuddhanam sarvabhūmyatitah, na
tu bodhisattvaparamarthabhūmipraptah / iti tatraiva vyakhyatam /
punasca yada iha pramuditakhyaprathamabhūmau pravesah- tatah
samarabhya tu tatra praptah sa bodhisattveti padabhidheyah // madhy_1.5
//

taccittapraprastu sarvatha prthagjanabhūmyatikrantavasthayam
bodhisattvapade- naivabhidhiyate, nanyatha, tatsamaye tasya
aryabhutatvat / yatha- bhagavatya pamcavimsatikayam-
"bodhisattva ityanubuddhasattvasyaitadadhivacanam, yena sarvadharmā buddha
jñatah / katham jñatah? abhuta asambhuta avitathah, naite
tatha yatha balaprthagjanaih kalpitah / naite tatha yatha
balaprthagjanairlabdhah / tenocyate bodhisattva iti / tatkasya hetoh?
akalpita avikalpita hi bodhih, avithapita hi bodhih, anupalambha hi
bodhih / na hi suvikrantavikramimstathagatena bodhirlabdha /
alambhatsarvadharmamanupalambhatsarvadharmānam bodhirityucyate /
evam buddhabodhirityucyate, na punaryathocyate / yena suvikrantavikramin
bodhaya cittanutpadayanti idam cittam bodhayotpadayisyama iti
bodhim manyante, astyasau bodhiryasyam vāyam cittanutpadayisyama
iti, na te bodhisattva ityucyante, utpannasattvasta ucyante /
tatkasmaddhetoh? tatha hi utpadabhīnivistascittabhīnivista
bodhimabhīnivisante /" ityadi uktam / punasca- "alaksana hi
bodhirlaksanasvabhāvavinivṛtta / ya evamanubodhah, iyamucyate

bodhiriti, na punaryathocyate / esam hi suvikrantavikramin
dharmanamanubodhatvadvodhisattva ityucyate / yo hi kascit
suvikrantavikramin iman dharmanaprajanannanavabudhyamano bodhisattva
ityatmanam pratijanite, dure tasya bodhisattvasya bodhisattvabhumi,
dure bodhisattvadharmah, visamvadayati sadevamanusasuram lokam
bodhisattvanamna / sacetpunah suvikrantavikramin vanmatrena
bodhisattvo bhavet, tena sarvasattva api bodhisattva bhavye /
naitatsuvikrantavikramin vanmatram yaduta bodhisattvabhumiriti /"
ityadi uktam / yathoktam bodhicittam praptastu tasyam avasthayam
bodhisattvasabdadvara eva kevalam na ukto 'pi tu-

gotre 'pi bhavo 'sya tathagatanam tyaktam trisamyojanamasya sarvam /
pramuditam prapya sa bodhisattvah ksobdhum samarthah
satalokadhatum // madhy_1.6 //

prthagjanasravakapratyekabuddhasarvabhumiyatitvat
samantaprabhetitathagatabhumiyanugamimargotpannatvacca sa bodhisattvah
tathagatagotropannah / tada pudgalanairatmyam pratyaksam
drstva iyam satkayadrstisamsayasilavrataparamarthateti
samyojanatrayebhyo 'pi sannivartate, tesam punaranutpadaya /
tattvadraturatmani aropat satkayadrstirbhavati, tatha
samsayatastasyparamarge 'pi gamanam sambhavyate, na canyasya /
niscayapravese tasya sahetukagunapratih,
bhumerasapaksadosanivrttesca asamanyavisesamuditotpadad
atipramuditavasat sa bodhisattvo 'gramuditam api dharayati /
pramodavisesabhutatvad iyam bhumistu pramuditeti namapi prapta /
satalokadhatum ksobdhumapi samarthah /

prayati bhume khalu bhummimurdhvam tadasya margo kugaterniruddhah /
prthagjanasyavanisamskayo 'sti yathastamaryah
kathitastathaisah // madhy_1.7 //

iti //

ayam yathavabuddhadharmabhyasad dvitiyabhumiadyatikramatyutsahad
bhumerbhumi samakramya urdhvam prayati / samksepena yatha
srotaapannaryah svanuruparyadharmadhigamad dosarahito
gunanvitasca bhavati tatha asmin bodhisattve 'pi bhumiadhigamat svasmin
anurupagunodbhavad dosaksayacca strotapatterudaharanadvara
paridipitam / ayam bodhisattvastu sambodhicittodaya adike 'pi
pratyekabuddhan samunindravagjan /

jittvaidhate punyabalena capi /

yadasti tadaparo visesah, yatha- aryamaitrivimoksa uktam "tadyatha
kulaputra acirajato rajaputro murdhapraptan
sarvavrddhamatyanabhibhavati kulabhijatyadhipatyena, evameva
acirotpaditabodhicittastathagatadharmarajakulapratyajata adikarmiko
bodhisattvasciracaritabrahmacaryan vrddhasravakanabhibhavati
bodhicittamahakarunadhipatyena /"

"tadyatha kulaputra, yo 'cirajatasya mahagarudendrapotasya
paksavatabalaparakramo nayanaparisuddhigunasca, sa
sarvasarirapravrddhanam tadanyesam paksinam na
samvidyate, evameva yah prathamacittotpadikasya
tathagatamahagarudendrasya kulagotrasambhavyasya
bodhisattvamahagarudendrapotasya sarvajñatacittotpadabalaparakramo
mahakarunadhyasayanayanaparisuddhigunasca, sa
kalpasatasahasraniryatanam sarvasravakapratyekabuddhanam na
samvidyate /" ityadyuktavat /
durangamayam tu dhiyadhikah syat // madhy_1.8 //
aryadasabhumi(sutre) 'pi- "tadyathapi nama bhavanto jinaputrah,
rajakulaprasuto rajaputro rajalaksanasamanvagato jatamatra eva
sarvamatyaganamabhibhavati rajadhipatyena, na punah
svabuddhivicarena / yada punah sa samvrddho bhavati tatha
svabuddhibaladhanatah sarvamatyakriyasamatikranto bhavati, evameva bho
jinaputrah, bodhisattvah sahacittotpadena
sarvasravakapratyekabuddhanabhibhavatyadhyasayamahatmyena, na punah
svabuddhivicarena / asyam tu saptamyam bodhisattvabhūmau sthito
bodhisattvah
svavisayajñānavisesamahatmyavasthitatvatsarvasravakapratyekabuddha
kriyamatikranto bhavati" // iti yathoktavat / ata evam sati durangamata
eva arabhya bodhisattvah sva buddhibalotpadane 'pi
sravakapratyekabuddhamscabhibhavati, na cadhobhumisviti jñeyam /
asmadagamat sarvasravakapratyekabuddhesvapi
sarvadarmanisvabhavatajñānamapi astiti nirbhaseta / asati ca tatha
nihsvabhavabhavaparijñānarahitatvat laukikavitaragavat tanapi
prathamacittotpadabodhisattva api svabuddhivicarenapi abhibhavanti /
tirthikavat etesam tridhatusu caryaya sarvaklesaprahanamapi na
bhavati / rupadinam svalaksanavalambanaviparyayat
pudgalanairatmyabodho 'pi na bhavati, atmaprajñaptihetuskandhavalambanat /
yatha ratnavalyam uktam-

"skandhagraho yavadasti tavadevahamityapi /
ahankare sati punah karma janma tatah punah //

trivartmaitadanadyantamadhyam samsaramandalam /
alatomandalaprakhyam bhramatyanyonyahetukam //

svaparobhayatastasya traikalye capyanaptitah /
ahankarah ksayam yati tatah karma ca janma ca //

"iti //

api ca-

alatacakram grhnati yatha caksurviparyayat /
tathendriyani grhnanti visayan samprataniva //

indriyanindriyarthasca pañcabhutamaya matah /
pratisvam bhutavaiyarthadesam vyarthatvamarthatah //

nirindhano 'gnirbhutanam vinirbhage prasajyate /
samparke laksanabhavah sesesvapyesa nirnayah //

dvidhapi bhutanam vyarthatvatsangatirvrtha /
rthatvatsangatescaivam rupam vyarthamato 'rthatah //

vijñānavedanasamjñāsamskaranam ca sarvasah /
pratyekamatmavaiyarthiyad vaiyarthiyam paramarthatah //

sukhabhimano dukkhasya pratikare yatharthatah /
tatha dukkhabhimano 'pi sukhasya pratighatajah //

sukhe samyogatsnaivam naihsvabhavyat prahiyate /
dukkhe viyogatsna ca pasyatam muktirityatah //

kah pasyatiti ceccitam vyavaharena kathyate /
nahi caittam vina cittam vyarthatvatra sahesyate //

vyarthamevam jaganmatva yathabhutyatriraspadah /
nirvati nirupadano nirupadanavahnivat // "iti //

bodhisattvaireva tatha nihsvabhavataya drstam iti cet, na capi tat,
sravakan pratyekabuddhamscadhikrtya tathoktatvat / kathamidam
jñāyata iti? vaksyate- samanantameva bodhisattvan adhikrtya-
"bodhisattvo 'pi drstvaivam sambodhau niyato matah / kevalam tvasya
karunyadabodherbhavasantatih //"

ityadi uktatvat / sravakadesanasutresvapi sravakanam
klesavarānaprahanartham- "phenapindopamam rupam vedana
budbudopama / maricisadrsi samjñā samskarah kadalinihbah /
mayopamam ca vijñānamuktamadyabandhuna //"

ityadina
phenapindajalabudbudamaricijalakadaliskandhamayadyudaharanena
samskara nirnita acaryapadaih- "anutpado mahayane paresam
sunyata ksayah / ksayanutpadayoscaikyamarthatah ksamyatam
yatah //" iti //

tatha ca-

katyayanavavade castiti nastiti cobhayam /
pratisiddham bhagavata bhavabhavavibhavina //

sravakayane 'pi dharmanairatmyam desitamiti tada mahayanadesana
vyartha syaditi tanmatamapi evam yuktyagamabhyam viruddham budhyate
/ mahayanadesana dharmanairatmyamatrasya desana nasti apitu
bodhisattvanam
bhūmiparamitapranidhanamahakarunadiparinamanasambharadvaya-acint
yadharmatasca santi / yatha ratnavalyamuktam-

na bodhisattvapranidhirna carya parinamana /
ukta sravakayane 'smad bodhisattvah kutastatah //

iti //

bodhicaryapratisthartham na sutre bhasitam vacah /
bhasitam ca mahayane grahyamasmad vicaksanaih //

dharmanairatmyaprakasaya mahayanadesanapi yukta eva,
vistrtadesanaya vivaksitatvat / sravakayane tu dharmanairatmyam
samksiptalaksanamatre samapyate / yatha acaryapadairuktam-
animittamanagamy mokso nasti tvamuktavan / atastvaya mahayane tat
sakalyena darsitam //

anusamgikatvena paryaptam / ata eva anakulabuddheh
svayamevarthatattvavabodhasamarthatvat prakrtamevabhidhiyate / tadatra
sambuddhasubodhiheturbhavet pradhanam hyatireki danam /

tasya pramuditabhumiaprabodhisattvasya
danasilaksantiviryasamadhiprajña-upayapranidhanabalajñanesvit
i dasasu danaparamitaiva atiricyate, kintu na tadbhinnanamabhavah /
taddanamapi sarvakarajñatayah pradhano hetuh /
svamamsadane 'pi krtadaratvad bhavedadrste 'pyanumanahetuh //
madhy_1.9 //

tasya bodhisattvasya adrsta guna bodhadayo ye ke 'pi santi te 'pi
bahyabhyantarastvavastudanavisesanumanenaiva sphutam anumiyante,
dhumadina vahnayadivat / yatha bodhisattvanam danam buddhatvasya
pradhanaheturapratyaksagunanirnyalaksano 'sti tatha
prthagjanasravakapratyekabuddhanamapi dukkhapratikarasya
atyantikasukhapraptesca heturiti desitukamena-

sukhabhilasi hi janastu sarvah sukham na sampattimapasya loke /
dhanam tu danodgatameva buddhva munih pradhanam samuvaca danam //
madhy_1.10 //

uktam / ksuttdrogasitadipratipakso dukkhapratikaramatram,
bhavasukhotpadahetupratibandhakaviparyamatrena
svatvapravahaparikalpitopaghatapanayo 'sukhatmake loke 'tiva
abhinivistah tatha tasya sukhabhilasinah sukham
dukkhapratikaramatrasvabhavam, abhistavisayasampattih
dukkhapratipaksabhuh, viparyayatmano bhogam vina notpadavalambanam
/ dukkhapratikarahetubhutaste visaya api
danodbhutatpunyakriyavastvasamcayesu notpadyanta iti vicarya bhagavan
jagadasesasayasvabhavajñah siladisamakhyanesu sarvaprathamam
danameva aha / adhuna danipraninah silavairupye 'pi
svakaryanukulatvad danamahatmyam akhyatumaha-

parittakarunyasudustacitta vikurvate svarthapara ami ye /
tadistasampad vyanaprasantyai samudgata danata eva sapi //
madhy_1.11 //

ye vanigvat svalpadhanatyagena ativipulaphalasampatskandhartheccchavo 'pi
adhikatarartharthisno ditsadarah, sugataputratvat karunaparatantra
danaphalartham anayasameva aditsotsavabhivardhanaste 'pi
danadosagrahanaparanamukhah kevalagunagrahanotsahaprapta

atisayaisvaryopasampadah kayapriyaduhkhaksuttrsnadinasanena
duhkhopasantiheturbhavanti / yasya niskarunasya
svaduhkhapratikarapeksaya eva ditsayam adarah, so 'pi-

kadacidasminnapi danakale drutam hi labdhvaryajanabhisangam /
tatah samucchidya bhavapravaham sahetukam santimatah prayati //
madhy_1.12 //

ityuktam / danapatestyaginah samipe sadbhiringantavyam iti danadhimuktika
danakale aryajanabhisangat tadupadesatah samsaranirgunatam
jñatva nirmalam aryamargam saksatkurvanti, duhkhopasantya
tyaktavidya bhavasantateranadikalatah pravrtam
janmamaranaparamparam tyaktva sravakapratyekabuddhayanaih
parinirvrta bhavisyanti / atah sampratam bodhisattvanam danam
bhavanirvanasukhapraptihetuh /

jagaddhitartham hi krtapratijñah prayanti modam na cirena
danaih //

abodhisattvastu danasamakalam yathoktadanaphalam niyatam na
sambhuñjanti, tasmad danaphalasya apratyaksatvad dane praveso 'pi na
sambhavah, bodhisattvastu danasamakalameva arthinamapi paritarpanad,
abhistadanaphalasampatparamanandam dharayantah, tatraiva
danaphalam upabhuñjanti / atah sarvada dane mudita bhavisyanti / ato
yathoktaritya-

dayadaya bhavamaya yatasca /
sarvabhyudayanih sreyaśaheturdanam, tato 'sti mulam khalu danavarta
// madhy_1.13 //

yataste sarvada danam prati adarena sampadvibhajanadvara ca
manastarpayanti / bodhisattvesu anandavisesotpadah kidrsa iti
arthinam cet- ucya-

yatha tu dehiti nisamya sabdam sukhodbhavo buddhasute vicintya /
tatha sukham santigate munau na kimucyatam sarvasamarpaneni //
madhy_1.14 //

yavadarthinam dehiti sabdasrutaveva vicaryamane bodhisattvanam
'ime mam yacanta iti buddhava varamvaram yah sukhotpado
nirvanasukhadapi atiricyate, tato bahyabhyantaravastusamarpanena
arthinajanatarpanasya kimucyatam? punah kim tat
tathoktabahyabhyantaravastutyaginam bodhisattvanam kayaduhkhamapi
na bhavisyatiti? ucya- mahatmanam tu acetananamapacchedavat
kayaduhkhotpado 'sambhava eva /

aryagaganagañjapariprchasamadhau yathoktam-

"tadyatha mahasalavrksavanamasti / tatra kascidagatya ekam saralam
chinatti / tatravasistaste salavrksa ayam tu chinno, vayam na
chinna iti na cintayanti / tesu nanurago na va kopah, na kalpo na
vikalpah, tadvat bodhisattvasya ya ksantih sa

parisuddhagragaganopametyuktivat /

ratnavalyamapi evamuktam- sariram nasti vai dukkham tatra
dukkham kva manasam / loko hi dukkhitastena karunyat sthiyate ciram
// punaryo 'labdhaviragavasthastatra kayasthitibadhakavisaye
samavatirne kayadukham niscitam utpadyate, tada so 'pi
sattvarthakrtyesu ativisistavatahetutvena pratisthata iti
akhyatam /

pradaya chettum svavapuh svadukhat svasamvida narakadukkhakadi
/
vilokya tannasayitum paresam parisramam prarabhate sa sigham //
madhy_1.15 //

bodhisattvastu dukkhamayanarakatiryagyoniyamalokadighoralokantargatam
nirantaraghoradukkhena kayacchedam, svakayacchedadukhat sahastraso
'pyadhikam pravrdhmasahyam dukkham svadukkhena tulayitva
pasyati tada svakayacchedadukhamaviganayya sattvanam
narakadidukkhacchedaya atisigham viryamrabhate /
yathoktadanaparamitaprabhedadesanartham uktam-

pradeyasangrahadatrsunyam vadanti lokottaraparamiti / tatra
paramiti tu yat samsarasagaraparam tatam,
klesajñeyavarananihsesatyagasvabhavayukto buddha eva va /
paramgatastu paramita ityuktam / aluguttarapade ityanena laksanena
karmavibhaktiropam na krtva rupanam, athava psodaraditvad
uttarapadayuktataya vyavasthapitam / prajñam grhitva visesena
vyakhyatam, danadayah paramitatulyatvat paramitah santi /
parinamanavisesena paragamanam vyavasthapyā danam
paramitanama prapnot / vaksyamanah siladayo 'pi tatha
vijñeyah / iyam danaparamitapi deyam, pratigrahakam dayakam ca
analambya lokottaraparamita astiti bhagavatiprajñaparamitayam uktam /
analambanasya lokottaratvad alambanam ca
vyavaharasatyasamgrahatvallaukikameva asti / tattu
apraptabodhisattvavasthabhirjñatum na sakyate / api ca-
trayisu ragodbhavatah pradistam tadeva vai laukikaparamiti //
madhy_1.16 //

tadeva danam trisvavalambitam sat laukikaparamitetyuktam / samprati
yathokta- bhumiriti jñanavisesena atisayagunanuvadadvara
desanarthamevamuktam-

tatha pratistha jinaputraccitte sadasraye suprabhakantimapta /
ghanam tamisram mudita nirasya jayatyasau candramaniryatha vai //
madhy_1.17 //

tatha sabdo yathoktaprakaradesanarthah / muditeti bhuminama
samakhyayate / jayatiti tu asapaksam parajitya avasthanam ityarthah
/ sa tu jñanasvabhava sati eva jinaputramanasi sthitatvad uparisthita /
pramuditabhumiṣṭu yathoktaritya sarvamapi gahanam andhakaram
nirakrtya jayati / yathokta eva artha udaharanena prakasayitum

akhyatam / candrakantamanivad iti /

madhyamakavatarabhāsyē pramuditēti prathamascittotpadah /
bodhisattvapramudācittotpadō vyakhyatah /

2. dvitīyascittotpadah

adhuna dvitīyam (cittotpadam) adhikrtyocyate-

sa silasampattigūṇān vitattvat svapne 'pi duhsilamalam jahati / iti
/

bhumisamjñākasarvajñānavisesasya tu ekasvabhavatvat tadasatve
'nutpannagūṇābhyah silāparamitadivīsītatabhya eva

dvitīyacittotpadadivīsē sah darsitah / tatra

klesanādhivasitvat, papanudbhutatvat, cittakaukrtyagnisamanena,
sitalatvat, sukhahetutvena uttamairasrayānīyatvat silāmiti / tadapi

saptatyagālakṣaṇam / trayo dharmā lobho 'dvesah

samyagdr̥stisca te samutthānam / atah samutthānena saha silam

adhikrtya dasakarmamarga vyakhyatah silasampat tu

silāṭisāyah / gūṇāvisuddhistu gūṇāsuddhih,

silasampatparisuddhiriti sabdah prayojyah / svagūṇāparisuddhatvat

silatvam visistim / tadanvitattvat sa bodhisattvah

svapnavasthāyamāpi duhsilamalairāliptah / atha katham tasya tadr̥k

silasampada gūṇāparisuddhih? etadr̥so 'yam bodhisattvo

dvitīyabodhisattvabhūmau prasthitastu-

sa kayavakcittāvisuddhacāryō dasaiva satkarmāpathamscinoti // madhy_2.1

//

yathā dvitīyabodhisattvabhūmau- "tatrābhavānto jinaputra, vimalāyam

bodhisattvabhūmau sthito bodhisattvah prakrtyaiva

pranātipatātpativirito bhavati nihātadānto nihātasastro

nihātavairo lajjavan dayāpannah sarvāpranibhūtesu hitasukhānukāmpī

maitracittah / sa samkalpāirāpi pranivihimsam na karoti, kah

punarvadāh parāsatvesu sattvasamjñīnah

samcintyāudārikakāyāvihēthanāya //

adattānātpativiratah khalu punarbhavati svābhogāsamstustah,

parābhogānābhilāsi, anukāmpakah / sa parāparigr̥hitebhyo vastubhyah

parāparigr̥hitasamjñī steyācittāmupasthāpya antasāstrnāpānamāpi

nadattāmadatā bhavati, kah punarvado 'nyebhyo jivītopakāranēbhyah

//

kāmāmithyācāratpativiratah khalu punarbhavati svādarāsamstustah

parādarānābhilāsi / sa parāparigr̥hitasu strisu parābhāryasu

gotrādhvajadharmārāksitasu abhidhyāmapī notpādayati, kah punarvado

dvīndriyāsāmapātya va anāgāvijñāptya va //

anrtāvacānātpativiratah khalu punarbhavati satyāvadi, bhūtavadi,

kalāvadi, yathāvadi tathākārī / so 'ntasah svāpnāntarāgato 'pi

vinīdhāya dr̥stim ksantim rucim matim prekṣam

visāmvadānābhīprayō nānrtam vacam nīscarāyati, kah

punarvadah samanvahrtya //

pisunavacanatprativiratah khalu punarbhavati abhedavihethapratipannah
sattvanam / sa netah srutva amutrakhyata bhavatyamisam bhedaya
/ na amutah srutva ihakhyata bhavatyeesam bhedaya / na samhitan
bhinatti, na bhinnanamanupradanam karoti / na vyagraramo bhavati na
vyagrarato na vyagrakaranim vacam bhasate sadbhutamasadbhutam
va //

parusavacanatprativiratah khalu punarbhavati / sa yeyam vagadesa
karkasa parakatuka parabhisamjanani anvaksanvaksapragbhara
gramya parthagjanaki anela akarnasukha krodharosaniscarita
hrdayaparidahani manahsamtapakari apriya amanaapa amanojña
svasamtanaparasamtanavinasini, tatharupam vacam prahaya
yeyam vak snigdha mrdvi manojña madhura priyakarani
manaapakarani hitakarani nela karnasukha hrdayamgama
premaniya pauri varnavispasta vijñeya sravaniya nisrita
bahujanesta bahujanakanta bahujanapriya bahujanamanaapa vijñapanna
sarvasattvahitasukhavaha samahita manah prahladanakari
svasamtanaparasamtanaprasadanakari tatharupam vacam
niscarayati //

sambhinnapralapatprativiratah khalu punarbhavati supariharyavacanah
kalavadi bhutavadi arthavadi dharmavadi nyayavadi vinayavadi, sa
nidanavatim vacam bhasate kalena savadanam / sa cantasa
itihaspurvakamapi vacanam pariharyam pariharati, kah punarvado
vagviksepena //

anabhidhyaluh khalu punarbhavati parasvesu parakamesu parabhogesu
paravittopakaranesu paraparigrhitesu sprhamapi notpadayati,
kimitiyatparesam tannama syaditi nabhidhyamutpadayati, na
prarthayate, na pranidadhati, na lobhacittamutpadayati //

avyapannacittah khalu punarbhavati sarvasattvesu maitracitto hitacitto
dayacittah sukhacittah snigdhecittah sarvajagadanugrahacittah
sarvabhutahitanukampacittah / sa yanimani
krodhopanahakhilamalavyapadaparidahasamdhuksitapratighadyani tani
prahaya yanimani hitopasamhitani maitryupasamhitani
sarvasattvahitasukhaya vitarkitavicaritani, tanyanuvitarkayita bhavati //

samyagdrstih khalu punarbhavati samyakpathagatah
kautukamangalananaprakarakusiladrstivigata
rjdrstirasatho 'mayavi buddhadharmasamghaniyatasayah / "
ityadyuktavat /

tatra prathamatrayakusalakarmapathah kayena pratipadyante /
madhyamacaturo vaca antyatrasyascittena / evam dasakusalakarmamarga api
samgrhitah / kim etesam karmamarganam cayanam
prathamacittotpadabodhisattva na kurvanti? te 'pi cayanam kurvanti,
tathapi-

dasapi margan kusalan sametya bhavanti te suddhatarastathaiva /
prathamacittotpadabodhisattva na tatha /
sada visuddhah khalu saradenduryatha hi santaprabhayatisete //
madhy_2.2 //

santastu samvrtendriyah / prabhamayo dedipyamanasarirah, tatha
parisuddhasilah sannapi / sa suddhasilaprakrtimvidasced bhavenna
tenaiva visuddhasilah /

yatha-aryaratnakutasutre- "kasyapa, e[ka]tyo bhiksuh
(silavantah) pratimoksasamvarasamvrto viharati /
acaragocarasampanna anumatresvavadyesu (api) bhayadarsi sama[da]
ya siksate siksapadesu parisuddhakayakarmavanmanaskarmana
samanvagato viharati, parisuddhajivah sa ca bha[vati] atmavadi, ayam
kasyapa prathamo duhsilah silavamtah pratirupako
drastavyah /" ityatah "punaraparam kasyapa! ihe katyo bhiksuh
dvadasadhutagunasa[madane 'pi] upalambhadrstikasca bhavati,
ahamkara(mamakara)sthitah ayam kasyapa caturtho duhsilah
silavantapratirupakodra[stavyah]" iti paryantam uktam /
atah sada sastritaye 'pi buddhidvayapracarat sutaram nivrttah //
madhy_2.3 //

kasmai pranine tyagah, kim tyaktam, kena tyaktam, tattritaye 'pi
bhavabhavadibuddhidvayanirvrto bhavati / evam samprati bodhisattvasya
silasampanmayatvam uktam / tatah pascata samanyataya
tadbhinnanamapi silasampatterdanadito 'pi atisayatvam
sarvagunasampadasrayabhutatvameva desanarthayitum uktam-
danajjanah silapadena hino bhoganavapyaisyati durgatiñca / iti /

taddanata eva sa danapatih silavan bhuto naradevamadhye
visistabhogasampanmayah san silapadanirvrtau durgatilokapatitah
pratyekanarakam, asvagajavanaranagadipretamaharddhikadisu utpannah
sa vividhabhogasampatsampanna eva bhavati / atah
savyajamule pariksiyamane tasmai na bhogah prabhavanti pascata //
madhy_2.4 //

yo 'tyalpabijamuptva vipulaphalam prapnuvan punah phalaya
tasmadapyadhikam bijam vapati, tena mahaphalasambharasya yathasamaye
upavardhanakramo 'vicchinnam sambhavati, krtapranasasvabhavascayo
murkhataya purvabijamatramapi upabhunkte tasya
savyajavastusamgrahasyapi ksayatvat kuto bhaviphalasampadutpadah?
tathaiva silanivrtteh asthane sampadupabhogakturapi atimurkhataya
apurvakseparahitvat purvaksepasesopabhogavacca pascata
sampadbhavo 'sambhavah / silapadavihinasya asya purnasampadbhavo
na kevalam durlabhah, durgatigamanena durgatita utthanam api atidurlabhah
iti desanaya-

yada svatantrah sthitisamarupyam ayam svacintam yadi no karoti /
dariprapate paratantratapta ka enamutthapayita hi pascata //
madhy_2.5
//

ityuktama / yadyasau tada anukulajanapadasthito bandhamuktasuravat
svacchandah, paradhinatamapravistah san
devamanusyadilokasthitah svacintam na karoti,
sadhistadarisamutsrstabaddhasuravad durgatimgatamenam
pascata ka uttthapayisyati / ata eva pidanaya niscitameva
durgatirbhavisyati / tata eva punarmanusyesu upapade 'pi dvividhah
paripako 'bhisiddha ityuktam / yatastadrso duhsilo
'tyadhikadosasambharadhistanam-

tato jino danakathamudirya katham tu silanugatamuvaca /

tasmadeva parajitasakalapapadharmo jino danadigunavipranasaya
danakathasamayanantaram silakathameva krtavan /
gune vivrddhe khalu silabhumau phalopabhogastu nirantaram syat //
madhy_2.6 //
sarvagunasrayabhutatvat silam eva bhumi / tatra
danadisarvagunavivrdhiscet hetuphalaparampara uttarottaram kramaso
'navacchinnarupena phalasambharamupavardhayanti dirghakalam upabhoktum
sakyate, anyatha tu na / ato 'nena prakarena-

prthagjanasravakanaijabodhisvabhavanisthasya jinatmajasya /
na heturastyabhyudayaya silad rte ca nihsreyasahetave 'nyah //
madhy_2.7 //

yatha- "ime khalu punardasakusalah karmapatha adhimatratvadasevita
[bhavita] bahulikrta nirayaheturmadhyatvat
tiryagyoniheturmrdutvadyamalokahetuh / tatra pranatipato
nirayamupanayati, tiryagyonimupanayati, yamalokamupanayati / atha
cetpunarmanusyesu upapadyate, dvau vipakavabhinirvartayati
alpayuskatam ca bahuglanyatam ca / adattadanam
.....peyalam.....'paritabhogata ' ca
'sadhara nabhogata ' ca / kamamithyacaro ...
anajaneyaparivaratam ca sasapatnadaratam ca /
mrsavado.....abhyakhyanabahulatam ca parairvisamvadanatam ca
/ paisunyam.....bhinnaparivaratam ca hinaparivaratam ca /
parusyam.....amanapasravanatam ca kalahavacanam ca / tam
sambhinnapralapo.....anadeyavacanatam ca aniscitapratibhanatam ca
/ abhidhya.....asamtustitam ca mahecchatam ca /
vyapado.....ahitaisitam ca parotpidanatam ca /
mithyadrstih [nirayamupanayati, tiryagyonimupanayati,
yamalokamupanayati / atha cetpunarmanusyesu upapadyate, dvau
vipakavabhinirvartayati] kudrstipatitasca bhavati sathasca
mayavi / evam khalu mahato 'parimanasya duhkhasandhasya ime
dasakusalah karmapathah samudagamaya samvartante /" "punah
kusalanam karmapathanam samadanaheto[rdeva]
manusyadyupapattimadim krtva yavadbhavagramityupapattayah
prajñayante / tata uttaram ta eva dasa kusalah karmapathah
prajñakarena paribhavyamanah pradesikacittataya
traidhatukottrastamanasataya mahakarunavikalataya paratah

sravananugamena ghoṣanugamena ca sravakayanam samvartayanti /
tata uttarataram parisodhita aparapraneyataya
[svayambhutvanukulataya] svayamabhisambodhanataya [parato
'parimarganataya] mahakarunopayavikalataya gambhiredam-
pratyayanubodhanena pratyekabuddhayanam samvartayati / tata uttarataram
parisodhita vipulapramanataya mahakarunopetataya
upayakausalasamgrhitataya sambaddhamahapranidhanataya
sarvasattvaparityagataya buddhajñānavipuladhyaḷambanataya
bodhisattvabhūmiparisuddhayai paramitaparisuddhayai caryavipulatvaya
samvartante /" ityadi vistarenoktavat ato 'nenaprakarena
taddasakusalamargatiriktam
prthagjanasravakapratyekabuddhabodhisattvanam yathayogam abhyudayasya
samsarasukhasya, nihsreyasah sukhaduhkhabhavasvabhavasya
muktilaksanasya praptherupayo 'nyo nastiti samupadistam / yo 'sau
dvitīyacittopadabodhisattvah-

yatha samudro hi savena sardham amangalenapi ca mangalam va /
tatha hi siladhikrto mahatma samam na tisthasati
dustasilaih // madhy_2.8 //

amamgalamiti akusalaparyayah / yathoktasilaparamitavibhedakhyanam-

kutasca kim kutra vivarjitañca trike grhite sati yaddhi silam /
vadanti tallaukikaparamiti /

tacchilam trisvavalambitam sat laukikaparamiteti akhyayate /
alaukikam tat trisu ragasunyam // madhy_2.9 //

tadevasilam yathoktalambanatrāyarahitam syacced
alaukikaparamitetyucyate / yathoktabhūmiguṇanuvadena
silaparamitavasthāpariniṣpattimaha-

jīnatmajendudgatanirmalapi bhavabhavaisa vimala bhavasrih /
saradrtoścandramasiprabheva jaganmanastapamapakaroti // madhy_2.10 //

vimalēti dasakusalakarmamargavimalatvad
dvitīyabodhisattvabhūmeranvartham nama / yatha nirmala
saraccandraprabha janasamtapam apakaroti tatha jinaputrendudgateyam
vimalapi duhsilotpannam manahsamtapam nivartayati / asya
asamsarantargatatvad na bhavo 'pitu bhavasrih, sarvagunasampadam
tadanugatvat, caturdvīpāisvāyasampadhetutvacca /

iti madhyamakavatarabhāsyē dvitīyascittopadah /

3. tritīyascittopadah

samprati tritīyacittopadam adhikrtyottacyate-

asesajñeyendhanadahakagniprabhodbhavad bhūmiriyam tritīya /

prabhakari prabhakariti tu tritīyabodhisattvabhūminama
/ punariyam kasmāt prabhakariti ced anvarthameva / tatsamaye
asesajñeyendhanadahakajñānagneh santyatmakaprabhodbhavad

bhumiriyam prabhakarityucyate / trtiyacittotpadasya

..... tam sugatasya putram tada ravistamra ivavibhati //

madhy_3.1 //

yatha suryaudayavasthayah purvam tamra iva avabhasate tatha
bodhisattve 'pi tatra jñanam abhasate / tadrjñanabhasapraptyasya
tasya bodhisattvasya ksantiparamitavisesatadesanarthamuktam-

akopapatrasya hi tasya kayat sahasthimamsam yadi ko 'pi krntat /
palam palam dirghanikrntane 'pi nikrntake ksantirativa tasya //

madhy_3.2 //

bodhisattvah paracittanuraksanarthatvat tadrjñanavatvacca yena
paradvesacittadharatvatrikalanirarthakatvam samdehaspadatvañca na
syuh tadrksvabhavakayavakcittavatarasaksi nasti / akopapatrasya
yadi ko 'pi visesanam / yadi tadrkpranina tasya bodhisattvasya
kayato sasthimamsam pratipalam viramya viramya ciram nikrntite 'pi
tadrkrntakaya na kevalam cittavyaroso na bhavati apitu,
tadakusalakarmapratyayam narakaduhkhadivisesam avalambya bodhisattve
'tivirusista ksantireva jayate / api ca-

yatah sa dharman pratibimbarupan niratmadrk pasyati bodhisattvah /

tatah katham kena kimasti chinnam kadapi va ksantimupeti caso //

madhy_3.3 //

tadakusalakarmapratyayam narakadiduhkhavisesam avalambya na kevalam
visesena ksanto 'pitu yatah sa sarvadarman api pratibimbavat
pasyan atmatmiasamjñanivrttah tasmad api ksantatara eva / api
sabdastu ksantihetusamgrahartham / ksantiriyam na kevalam
bodhisattvanurupo dharmo 'pitu taditarasakalagunaraksahetubhutavad
aksantavat krodhavyavrttirapi yukta vyakhyata-

prakupyate yadyapakarine 'tra kimatra kopo vinivartitah syat /

ato 'tra kopo hi nirarthako 'smin paratra loke 'pi viruddha eva //

madhy_3.4 //

samprati dattarosavasaro 'yam parasmai apakarine krudhyati cet
tadanintanapakaravinivrtteh, tadalambanah pratikopo nirarthaka eva,
krtakaryatvat / asma i kopo na kevalam vartamane nisprayojanah, apitu
paraloko 'pi viruddho bhavati, krodhotpade sati amanapaparipakaksepah /
yo duscaritakarmaphalavisesopabhogavan mohat parenaham prapidita
iti parikalpayan apakarine krodhamutpadayan pratyapakarena
tatpidanam parajetukamascasau / tasyapi vyavartanarthamaha-

purakrtasyakusalasya karmaphalam tu yo nastataya vivaksuh /

parahitakrodhata eva dukkham katham hi tadbijayatayopanitam //

madhy_3.5
//

yat sastradharapatena tat kaye sadhisthamapakaradukham

satrunopasadhitam, tadantyaphalabhutam

purvakrtapranatipatakarmah praninam

narakatiryagyoniyamalokadi paripakaphalam ghoram anubhuyamanam

nisyandaphalam yaccavasistaklesasesapriyaphalanivartanahetuh

/ tatkatham punah rviparinamyaiiva, ausadhasya antimamatraya
abhyantare-vyadhipratikarahetutvad vyarosaparapakarabhyam
atitamanapaphaladapi ativisistapakaraphalasambhavanahetutvena
aniyate? atastad vaidyasya
vyadhicikitsahetubhutatiksnasalyakarmakriyavat
phaladuhkhotpadahetoratiksantiryukta / aksantistu na kevalam
amanapaparipakatiksepaheturapitu
dirghasamgrhitapunyasambharaksayaheturapyastiti desanarthamuktam-

danena silena samudgatam yat punyam citam kalpasatena nasyet /
ksanena kopajjinaputrakesu tasman na kopadaparam hi papam //
madhy_3.6 //

yadi bodhisattvo mahatma sah pudgale visiste 'visiste vapi
klesabhyasavasapravesatvad bodhicittotpannesu satyabhutam
asatyabhutasca dosam adhikam prajñāpya ksanamatramapi
krodhacittotpade 'pi tanmatrenaiva
purvoktadanasilaparamitabhyasotpannasatakālpasamcitapunyasambhar
o nasyati, abodhisattvena bodhisattvebhya utpadite tu punah kim
vaktavyam? tasmāt mahasagarajalāpramanam karsagananaya
niscetumasakyam tatha tatra paripakasima niscetumasakyah / ata
evam sati amanapaphalaksepam punyaksayakarañca papam
aksanteh param aparam nasti / "mañjusrih, krodhah krodha iti
satakālpasambhrtapunyopaksayakarah, tasmāt krodhah krodha
ityakhyatah /" punasca aksantah parapakarasamarthastu
atmanameva nasayanti, samartha niskarunasca svaparanasakah /
anena tu janmata eva-

kudarsano 'sajjananiyamano nayanayajñānavivekahinah / parasmin kale
nikayasabhagam tyaktva sakopano durgatimeti sikhram /

yadyete 'ksantidosah, tada ke vai tadviparitaksantiguna iti-
guna viruddhah kathita hyakopat // madhy_3.7 //
sudarsata sajjanatagatisca nayanayajñānapatutvamasti /
anantaram devamanusyajanma ksayam hyakopadupayati papam // madhy_3.8
//

ye 'ksantidosā uktastadviruddhaste gunah ksantējñeyah /
tadyatha-

prthagjano jinaputrascā dosan gunan samalokya ca kopaksantyo /
apasya kopam tarasaiiva ksantim sada srayeccaryajanaprasastam //
madhy_3.9 //

kopaksanti tu kopaksantyaiva / dosagunau capi dosagunau /
krodhaksantiyordosagunaviti sabdavinīyogah / krodhadostu
yathoktah, viparyayena ksantigunam avagamya aksantim tyaktva
sarvakalam ksantireva asrayaniya / adhuna
ksantiparamitāprabhedadesanartham-

sambuddhabaudhyai parinamanapi trisvasrita cet khalu laukikiyam /

buddhatvaya parinamanayamapi ka ksantih, kena ksantih, kesu
pranisu ksantiretatrisvasrayesu satsu iyam ksantiparamita
laukikiti /
anasrita syat khalu saiva buddhairalaukiki paramiteti dista //
madhy_3.10 //

tasyam bhumau bodhisattvasya ksantiparamita yatha visuddhayati
tathaiva-

abhijñātam dhyānamito 'tra bhumau jinasya putro hataragavairah /
bhavatyasau laukikakamaragau nihantumatyantataya ca saktah // madhy_3.11
//

dhyānamiti dhyānasabdastu upalaksanarthah,
samapattāyapramāṇanamapi grahaṇam bhavati /
yathārtiyabodhisattvabhūmāvuktavat- "so 'syam prabhakāryam
bodhisattvabhūmāu sthito bodhisattvo dharmānūdharmapratipattiheto rviviktaṃ
kamairviviṅktaṃ papakairakusaladharmāih savitarkam savicaram
vivekajam pritisukham prathamam dhyānamupāsāpādyā viharati / sa
vitarkavicāraṇam vyūpāsāmadadhyātmasamprasādaccetasa
ekotibhavadavitarkamavicāraṃ samadhijam pritisukham
dvitīyādhyānamupāsāpādyā viharati / sa prīterviragadupekṣako viharati
smṛtīman samprajānaṃ / sukham na kayena pratisamvedayati
yattadārya acaksante- upekṣakah smṛtīman / sukhavīhari
nisprītikam trītyam dhyānamupāsāpādyā viharati / sa sukhasya ca
prāṇānadduḥkhasya ca prāṇānātpurvameva ca
saumanasyadaurmanasyayorastamgamadaduhkhasukhamupekṣasmṛtīparisuddh
am caturtham dhyānamupāsāpādyā viharati /" iti, etāni catvāri
dhyānāni / catastra arūpyasāmapattāyastu- tadyatha- "sa sarvaso
rūpāsāmjñānaṃ samatikramat
pratighāsāmjñānamastamgamānānātvāsāmjñānamānāsīkāradānantak
amākasāmītyakāsanāntayātanāmupāsāpādyā viharati / sa sarvasa
akāsanāntayātanāsāmatīkramānāntam vijñānamīti
vijñānānāntayātanāmupāsāpādyā viharati / sa sarvaso
vijñānānāntayātanāsāmatīkramānāntī
kimcīdyakīmcānyātanāmupāsāpādyā viharati / sa sarvasa
akīmcānyātanāsāmatīkramānānīva samjñā nāsāmjñāpīti
samjñānāsāmjñāyātanāmupāsāpādyā viharati /" imāscatastra
arūpyasāmapattāyah / catvāro 'pramānastu evam- "sa maitrīśāhāgatena
cittena vipulena
mahādātenādvāyēnāpramānēnavāirenāsāpatnēnānavāranēnavyābādhenā
sarvātrānūgatena dharmādhatupārame loke akasādhatupāryāvāsāne
sarvāvantam lokam spharītāvopāsāpādyā viharati / evam
karuṇāsāhāgatena cittena / mudītāsāhāgatena cittena / upekṣāsāhāgatena
cittena viharati /"

pañcabhijñāstu, tadyatha- "so 'nekavidham rddhividhim
pratyanubhavati / prthivīmapi kampayati / eko 'pi bhutva bahudha bhavati
/ bahudhapi bhutvaiko bhavati / avirbhavam tirobhavamapi pratyanubhavati

/ tirah kudayam tirahprakaram parvatamapyasajjan gacchati
tadyathapi nama akase / akase 'pi paryankena kramati tadyathapi
nama paksisakunih / prthivyamapyunmajjananimajjanam karoti
tadyathapi nama udake / udake 'pyamajjan gacchati tadyathapi prthivyam /
dhumayati prajvalati, tadyathapi nama mahanagniskandhah / svakayadapi
mahavaridhara utsrjati tadyathapi nama mahameghah /
yabhirvaridharabhirayam trisahastramahasahasro lokadhaturadiptah
pradiptah samprajvalito 'gnina ekajvalibhuto nirvapyate / imavapi
candrasuryavevammaharddhiko evammahanubhavo panina paramrsati
parimarsti yavad brahmalokamapi kayena vasam vartayati /" ityete
rddhayabhijñah /

"sa divyena srotradhatuna [visuddhena] tikrantamanusyakena ubhayan
sabdan srnoti divyan manusyakan, suksmanaudarikamsca / ye
dure 'ntike va antaso damsamasakakitamaksikanamapi sabdan
srnoti / [esa divya srotrabhijñā] //"

"sa parasattvanam parapudgalanam cetasaiva cittam yathabhutam
prajanati / saragam cittam saragacittamiti yathabhutam prajanati
/ viragam cittam viragacittamiti prajanati / sadosam,
vigatadosam, samoham, vigatamoham, saklesam, nihklesam,
parittam, vipulam, mahadatam, apramanam, samksiptam,
[vistirnam], samahitam, asamahitam, vimuktam, avimuktam,
sanganam, ananganam, audarikam cittamaudarikacittamiti yathabhutam
prajanati / anaudarikam cittamaudarikam cittamiti yathabhutam
prajanati / iti parasattvanam parapudgalanam cetasaiva cittam
yathabhutam prajanati / [ityesa paracittajñanabhijñā] //"

"so 'nekavidham purvanivasamanusmarati / ekamapi jatimanusmarati / dve
tistrañcāstrah pañca dasa vimsatih trimsatam
catvarimsatam pañcasatam jatisata[sahastra]manusmarati /
anekanyapi jatisatani / [anekanyapi jatisahastrani] anekanyapi
jatisatasahastrani / samvartakalpamapi vivartakalpamapi / anekanapi
samvartavivartakalpanapyanusmarati / kalpasatamapi kalpasahastramapi
kalpasatasahastramapi kalpakotimapi kalpakotisatamapi
kalpakotisahastramapi kalpakotisatasahasramapi yavadanekanyapi
kalpakotiniyutasatasahasranyanusmarati-amunnahamasam evamnama /
evamgotrah evamjatih evamahara evamayuhpramanah
evamcirasthithikah evam sukhaduhkhapratisamvedi / so 'ham
tatascyuto 'tropapannah / tatascyuta ihopapannah / iti sakaram
soddesam sanimittamanekavidham purvanivasamanusmarita / [esa
purvanivasanusmrtyabhijñā] //"

"sa divyena caksusa visuddhenatikrantamanusyakena sattvan
pasyati cyavamananupapadyamanan suvarnan durvarnan sugatan
durgatan pranitan hinan / yathakarmopagan sattvan yathabhutam
prajanati- ime bhavantah sattvah kayaduscaritena samanvagata
vagduscaritena samanvagata manoduscaritena samanvagatah
aryanamapavadaka mithyadrstayah

mithyadrstikarmasamadanahetostaddhetum tatpratyayam kayasya
bhedatparam maranadapayadurgativinipatanirayesupapadyante / ime
punarbhavantah sattvah kayasucaritena samanvagata vaksucaritena
samanvagata manahsucaritena samanvagata aryanamanapavadakah /
samyagdrstikarmasamadanahetostaddhetum tatpratyayam kayasya
bhedat param maranatsugatau sarge devalokesupapadyanta iti
[prajanati / evam] divyena caksusa visuddhenatikrantamanusyena
(cyavamananupapadyamanan) sakaram soddesam sanimittam sattvan
pasyati / yathakarmopagatan sattvan yathabhutan prajanati / sa imani
dhyanani vimoksan samadhin samapattisca samapadyate,
vyuttisthate / na ca tesam vasenopapadyate 'nyatra yatra
bodhyangaparipurim pasyati tatra samcintya
pranidhanavasenopapadyate / tatkasya heto? tatha hi tasya
bodhisattvasyopayakausalyabhinirhata cittasamtatih //"

ata eva asyam bhuma bodhisattve dhyanam abhijñasca sambhavanti
katham sada laukikaragadvesapariksayah? capadam tu
anuktasangrahartham, iti tasya mohasyapi pariksayo bhavati- katham iti,
idamapi yatha sutre- "sa sarvadarmanamasamkrantitam ca
avinasitam ca pratitya pratyayataya vyavalokayati // tasya bhuyasya
matraya sarvani kamabandhanani tanuni bhavanti / sarvani
rupabandhanani sarvani bhavabandhanani sarvanyavidyabandhanani
tanuni bhavanti / drstikrtabandhanani ca purvameva prahinani
bhavanti / tasya asya prabhakaryam bodhisattvabhuma sthitasya
bodhisattvasya anekan kalpan yavadanekani
kalpakotiniyutasatasahastranipeyalam.....anupacayam
mithyarah prahanam gacchati, anupacayam mithyadosah
prahanam gacchati, anupacayam mithyamohah prahanam gacchati //"
ityuktam / atastasya rago dveso mohasca pariksino bhavati / katham
hi te sada laukikakamaragat upahantum samartha bhavisyantiti yatha-
"iyam bhavanto jinaputra bodhisattvasya prabhakari nama trtiya
bodhisattvabhumi samasairdesatah, yasyam pratisthito
bodhisattvo bhuyastvena indro bhavati devarajastridasadhipatih krti
prabhuh sattvanam kamaragavinivartanopayopasamharaya kusalah
sattvan kamapankadabhyuddhartum", ityuktam / atah sa jinaputro
laukikakamaragan upahantum samartha bhavisyati / evam asya
bodhisattvasya trtiyabodhisattvabhuma
visuddhaksantiparamitadhyanaparimanasamapatyabhijña
ragadipariksasya ca niscitapraptirbhavisyatityukta adhuna tu
ksantiparamitaparyantam paramitatrayasrayavisesam
sambharasvabhavam phalaparisisiddhivyavastham ca prakasayitum
akhyayate-
ime hi danadimayah tridharma grhibhya uktah sugataistu bhuyah /
ta eva punyetyapi sambhrta hi sambuddharupatmakakayahetuh //
madhy_3.12 //

bodhisattva eva yathoktadanadyasrayah santi, tathapi
grhasthapravrajitabhedena tatra dvayoh sambhavam vicintya tathoktam /

tatra grhasthesu prayena danadayastrayo dharmah susadhyah,
parivrajakesu ca viryam, dhyanam tatha prajña / na
cetaretarasambhavana / buddhatvahetusambharau tu dvau stah, sa casau
punyasambharo jñanasambharasca / tatra punyasambharastu
tastistrah paramitah santi, jñanasambharasca dhyanam prajña ca
/ viryam tubhayaheturiti vyavastha / tatra yah punyasambharah sa
sambuddhanam bhagavatam satapunyalaksanasya adabhutasya
acintyasya visvarupamayasya rupakasya hetuh / dharmasvabhavakasya
anupadalaksanasya hetustu jñanasambharah / samprati
asrayadimahatmyena svamahatvam uktva trtiyabodhisattvabhūmyavastha
samakhyayate-

prabhakariyam jinaputrasurye tamah svakam purvataram vinasya /
samihate lokatamo vihantum /

sugataputrasuryasthiteyam prabhakaribhumih svasritam avidyam
atmodbhavavighnabhutam jayamanavasthayameva vinasya
tatprakropadesena tadbhinnanam trtiyabhūmyudbhavavighnandhakaram
vihantum samihate / sa bodhisattvah-
na catra kopo bhūvi tiksnabhute // madhy_3.13 //
sa tu dosandhakaranam pratibandhakanam nasanena suryavad
atitiksnavatare 'pi dosayuktajanebhyo na krudhyati /
ksanterativisistabhyasat karunaya santateh snigdhavacca /
madhyamakavatarabhasye trtiyascittopadah /

4. caturthascittopadah

samprati danasilaksantiparamitabhyo viryaparamitaya
atirekadesanadvarena caturthacittopadamadhikrtya akhyayate-
guna asesā anugamya viryam dvayostu heturmatipunyarasyoh /
yato bhavet projjvalameva viryam arcismati bhuh khalu sa caturthi //
madhy_4.1 //

kusalakarmanutsahamaye tu sarvatha danadapravrtteh sarvagunotpado
'sambhavaḥ / purvoktagunasañcayasamutsuke tu
praptaprayorvrdhipraptisambhavad yasya kasyacid gunasya hetustu
viryameva asti / sambharadvayahetustu purvata akhyataḥ / tad viryam
svagunaparisuddhidvara yasyam bhūmavadhijvalati sa tu caturthi
bodhisattvabhūmih arcismatiti syat / api ca, kasya hetorarcismatiti
akhyayate-namavatarahetudesanartham-

sambodhipaksasya vibhavanato jato 'vabhasah sugatasya putre /
tamraprabhaya adhikam vibhati

ityuktam / evam asyam bhūmau bodhisattve saptatrimśad
bodhipaksikadharmabhavanena purvakhyatatamraprabhaya visisto
'vabhasa upadyate / tasmāt samyagjñānagniprabhopapadena sa
bodhisattvabhūmirarcismatityakhyayate / saptatrimśad bodhipaksika
dharmastu evam- catvari smṛtyupasthānāni, catvari samyakprāhānāni,

catvara rddhipadah, pañcendriyani, pañca balani, sapta
bodhyangani aryastangamargascetyuktah / tatra catvari
smrtyupasthanani- "jinaputra, bodhisattvo 'syamarcismatyam
bodhisattvabhūmau pratisthito 'dhyatmam kaye kayanudarsi viharati,
atapi samprajanan smrtiman viniya loko 'bhidyadaurmanasye /
bahirdha kaye (kayanudarsi viharati, atapi samprajanan smrtiman
viniya loko 'bhidyadaurmanasye) adhyatmam bahirdha kaye /
evamevadhyatmam vedanasu bahirdha vedanasu adhyatmam bahirdha
vedanasu / evamadhyatmam citte bahirdha citte 'dhyatmam bahirdha citte
/ adhyatmam dharmesu dharmanudarsi (viharati atapi samprajanan
smrtiman) bahirdha dharmesu dharmanudarsi ... evamadhyatmam
bahirdha dharmesu... /" iti vistrtanirdesavat /

catvari samyakprahanani yatha- "so 'nutpannam
papakanamakusalanam dharmanamanutpada cchandam janayati
vyayacchate viryamrabhate cittam pragrhnati samyakpranidadhati /
utpannam papakanamakusalanam dharmanam

prahanaya[itipurvat] / anutpannam kusalanam
dharmananutpada [itipurvat] / utpannam kusalanam
dharmanam sthitaye 'sampramosaya vaipulyaya bhuyobhavaya
(bhavanaya) paripuraye [cchandam janayati, vyayacchate- tu purvat] /"

catvaro rddhipadah "chandasamadhiprahanasamskarasamanvagatam
rddhipadam bhavayati vivekaniscitam viraganiscitam
nirodhaniscitam vyavasargaparinatam [tadvat] virya
[samadhiprahanasamskarasamanvagatam rddhipadam] bhavayati citta
[samadhiprahanasamskarasamanvagatam rddhipadam] bhavayati
mimamsa [samadhiprahanasamskarasamanvagatam rddhipadam]
bhavayatityadi purvat /"

pañcendriyani tadyatha- "sa sraddhendriyam bhavayati [iti tadvat]
vivekaniscitam...viryendriyam....smrtindriyam....samadhindriyam.
..prajñendriyam...sa / "bhavayati viraganiscitam ityadi /
pañcabalani tu tanyevasapaksaparajitani purvat / sapta
bodhyangani- tadyatha- "(sa) smrti-sambodhyangam bhavayati,
[ityadi] dharmapravicaya [bodhyangam] virya [sambodhyangam] priti
[sambodhyangam] prastrabdhi-[sambodhyangam] samadhi
[sambodhyangam] upekṣa [sambodhyangam bhavayati ityadi
purvat] /"

aryastangamargastu yatha- "samyakdrstim bhavayati
[viraganiscitam nirodha- niscitam vyavasargaparinatam]
samyaksankalpam [api purvat] samyagvacam.....
samyakkarmāntā¹f.....samyagjā¹vā¹f.....samyagvyāyā¹ma¹f.....samyaksmā¹
tim...samyaksamadhim /" [bhavayati ityadi purvat /] asyam bhūmau
na kevalam bodhipaksikabhavanotpado 'pitu-
samksiyate catmadrso 'nusangah // madhy_4.2 //
asyam bhūmau tasya atmadrstiksayo 'pi bhavati- tatha-

"jinaputra, bodhisattvasya asyamarismatyam bodhisattvabhūmau sthitasya
yanimani satkayadrstipurvāngamāni atmasattvajivaposa
(puruṣa) pudalaskandhadhatvayatanabhiniवेशasamucchritāni unmarjjitāni
nimajjitāni vicintitāni vitarkitāni kelayitāni mamayitāni dhanayitāni
niketasthānāni, tāni sarvaṇi vigatāni bhavanti sma /" ityuktam /

iti madhyamakāvatārabhāṣye 'rcismati nama caturthascittopadāh /

5. pañcamascittopadāh

samprati pañcamascittopadādhikārah-

sa durjayabhūmigato mahatma ksamo na jetum hyapi sarvamarāih /

pañcamabodhisattvabhūmau sthito bodhisattvastu
sarvalokadhatusthitairdevaputramarairāpi jetum na ksamah
tatparesam marakinkarādīnam kah punarvadāh? ata eva asya
bhūmernaṃ sudurjayeti / bodhisattvastu-
dhyāne visiste sumatesca satyasukṣmasvabhavadhigame 'tidaksah
// madhy_5.1 //

jñātavyah / tatra dasaparamitasu dhyanaparamitāiva ativīsista
bhavati / sumatīti aryah / tesam satyāni sumatisatyāni
aryasatyānītyarthah / svabhāvastu svarupam /
sukṣmajñānadhigatasvabhāvastu sukṣmasvabhāvah,
bhādrāmatisatyānam sukṣmasvarupasya jñāne 'tidakso bhavati /
caturaryasatyāni tu duhkhasamudāyanīrodhāmagāh / bhāgavata satyam
tu dvayameva distamīti tadyathā- samvrtisatyam paramarthasatyāñca
/ yathā-pitaputrasamāgamasūtre-

satya ime dūvi lokavidunam dista svayam asrunitva paresam /
samvrti ya ca tathā paramartha satyū na sidhyati kim ca trītyū //
ityuktam / madhyamakāsāstre 'pi-

dve satye samupasrītya buddhānam dharmadesana / lokasamvrtisatyam
ca satyam ca paramarthatah // ityuktam / atah kvasatyadvayatīrīktāni
anyāni caturaryasatyāni santīti cet- aravyayate- yadyapi evam, tathāpi
heyopadeyayoh prthak prthak hetuphalabhavadēsanarthamm atra
caturaryasatyāni uktāni / tatra heyapaksastu samklesah / tatphalam
ca duhkhasatyam / hetusca samudāyasatyam / upadeyapaksastu vyavādanam,
tasya phalam nīrodhasatyam / tatprāptiheturmārgasatyam / tatra
duhkhasamudāyamārgasatyānam samvrtisatyē 'ntarbhāvah /
nīrodhasatyam paramarthasatyasvarupam / tathāparam satyam yat kimcit
syat tasyāpi yathayogam satyadvayē 'ntarbhāva eva nisceyāh / kim
cātuhsatyatīrīktamāparamāpi satyamastīti cet? akhyatam /
yathā-bodhisattvapañcamabhūmau - "idam duhkhamaryasatyāmīti
yathābhutam prajānati / ayam duhkhasamudāya aryasatyāmīti
yathābhutam prajānati / ayam duhkhanīrodhā aryasatyāmīti
yathābhutam prajānati / iyam duhkhanīrodhāgamīni
pratīpadaryasatyāmīti yathābhutam prajānati / sa
samvrtisatyākūśalasca bhavati / paramarthasatyākūśalasca bhavati /

laksanasatyakusalasca bhavati / vibhagasatyakusalasca bhavati /
nistiranasatyakusalasca bhavati / vastusatyakusalasca bhavati /
prabhavasatyakusalasca bhavati / ksayanutpadasatyakusalasca bhavati /
margajñanavatarasatyakusalasca bhavati /
sarvabodhisattvabhūmikramanusamdhinispadanataya
yavattathagatajñanasamudayasatyakusalasca bhavati / sa parasattvanam
yathasayasamtosanatsamvrtisatyam prajanati /
ekanyasamavasaranatparamarthasatyam prajanati /
svasamanyalaksananubodhallaksanasatyam prajanati /
dharmavibhagavyavasthananubodhadvibhagasatyam prajanati /
skandhadhatvayatanavyavasthananubodhannistiranasatyam prajanati /
cittasariraprapidanopanipatatadvastusatyam,
gatisamdhisambandhanatvatprabhavasatyam,
sarvajvaraparidahatyantopasamatksayanutpadasatyam,
[advayanutpadasatyam,] advayabhinirharanmargajñanavatarasatyam,
sarvakarabhisambodhah
sarvabodhisattvabhūmikramanusamdhinispadanatayayavattathagatajñanas
amudayasatyam prajanati /" ityuktavat /

iti madhyamakavatarabhāṣye sudurjayakhyah pañcamascittopadah /

[chapter 6 not available at present]

— Madhyamakavatara 1-5 (Academic edition — see source file header)