

Input by Klaus Wille (Göttingen)

STRUCTURE OF REFERENCES:

Khs_nn = pagination of Thomas's ed. of the Khasarpanasadhana

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

(khs_11)

// namah srikhasarpanaya //

iha subhankaranama upasakah subhakarmakari karunayamanah sa
kila potalakagamanodyatah / gacchan khadimandale khasarpananama
gramo 'sti tatrositah / tasya tu bhagavataryavalokitsvarena
pratyadeco dattah / ma gaccha tvam ihasman
vairocanaabhisambodhitantrarajakramena sthapaya tena mahan satvartho
bhavisyati / tato 'sau bhagavantam sikhram eva karitavan / ity esa
srutih / tatra bhagavatah sadhanaya drstisampattih kriyate
/ tatha hi

varam bhiksoh silavipattir na punar drstivipattir iti / atas
tatra tavat ksanikan niratmakam sarvadarman vyavalokya
vyapagatasakalavikalpah krpasayo 'ho vatami satvah
klesakarmadibhir upadrutah / tato jatijaramaranaduhkhair (khs_12)
ativa pidyamanah santo 'nekaprakaraduhkham anubhavanti / tato 'ham
lokesvaro bhutva tesam duhkady apanayami / sarvajñajñane
pratisthapayami / ity evam pratijñasayam krtva svahrđi
pamkarajasahasradalapadmavaratakamadye akarajacandramandalopari
am tam sum bhrm ham iti pañca bijani vinyasya /
etadrasmimalabhih sañcodyaniya tan gurubuddhabodhisatvan gaganatale
purovartinah krtva
vandanapujapapadecanatrisaranagamanadisaptavidham pujam
ekadasadham va krtva maitrikarunadicaturbrahmavihari bhavanam
kuryat tatah sunyatajñanavajrasvabhavatmakam 'ham ity uccarya
sunyatabodhim krtva bhagavan avalokitesvaro yoginatmana bhuyate / sa
ca saraccandragaurah / jatamakuti sirasi amitabhadhari
sarvalankarabusitah / ratnasimhasanopari sahasradalapadmasthah /
lalitaksepa dvibhujaikamukhah / vamaena padmadhari /
daksinenamrtadharasravadaradah / satvaparyankasinah /
agratah tara kanakasyamavarna / unnatapinapayodhara /
sarvalankarabhusita / utpalakalikasannakaradvayarpitanetra / tadanu
sadhanakumarah / kanakojjvalah / ratnabharano ratnamukuti
vamakaksavasaktamalikalah / krtañjaliputah / tadanu bhrkuti
jatamukutini / murdhni caityalankrta / kanakojjvala /
raktavastraparidhana / daksinahastena namaskaram kurvana /
aparenaksamaladhara / vamaakarabhyam
tridandikamandaluvyagra / tadanu hayagrivo jvaladbhasurah
pingalordhvakesah / nagabharano raktavarnah / lambodaro

vyaghracarmambarah / dandahastah / evam pañcatmako bhagavan
bhavaniyah / saparivarah / pujayitavyo 'py evamvidhah / tatah
krtamandale / tatra dau mandalam krtva raksam kuryat /
(khs_13) om manidhari vajrini raksa o mam hum phat svaha //
om vajrarekhe hum mandalamantrah // om agaccha bhagavan
mandalakasimhasane om ah iti mantrakrtadhyesanayam
krtamandalamadhyasimhasanopari sahasradalapadmasthapañcatmakam
pujayed iti / tatra pujamantrah / om vajrapuspe hum / om
vajradhupe hum / om vajragandhe hum / om vajraloke hum / om
vajrahare hum / iti sampujya samstutya mantrajapam kuryat / om
sarvatathagatapujameghaprasarasamuhe hum / pujadhisthanamantrah
// om am tam sum bhrm ham phat svaha // om
sarvatathagatasulitanamitair namami bhagavantam jah hum vam hoh
praticcha kusumañjalir natha hoh / iti vandanamantrah / om muh
svaha iti visarjanamantrah / om kha kha kha hi / grhna grhna
grhna ntu sarvabhautika imam balim svaha / iti balimantrah / atha
pujarambhakale evam uccarya cittam sodhaniyam / yat
sarvaduscaritebhyo viratim karomi / sarvabuddhabodhisatvasiksam
siksisyeh / yavat pujavidhena samanvayami / yady evam na kriyate /
tada ragajam dvesajam mohajam kusalamulam syat / iha sarva eva
satva ragadvesamohasayah // tatha hi

ragajakusalamulena nandopanandau nagarajanau dvesajena ragenā
mohajena vaisravano yakso bhutah /

ity ato ragadvesamohadin parihrtya cittasuddhya
karunayamanacittena sarvany eva danadikusalamulani kartavyani /

iti khasarpanasadhanam samaptam // subhamkarena racitam