



(Studien zur Indologie und Iranistik, Monographie 2).

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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

(ea.trip 2.1) naham ekadharmam api samanupasyami yad evam abhavitam  
amrdu bhavati akarmanyam yathedam cittam / cittam hi bhiksavah  
abhavitam amrdu bhavati akarmanyam / tasmāt tarhy evam siksitavyam  
yan nas cittam abhavitam amrdu bhavisyati akarmanyam evam vo  
bhiksavah siksitavyam // (ea.trip 2.2) naham ekadharmam api  
samanupasyami yad evam subhavitam mrdu bhavati karmanyam  
yathedam cittam / cittam hi bhiksavah subhavitam mrdu bhavati  
karmanyam / tasmāt tarhy evam siksitavyam yac cittam nah  
subhavitam mrdu bhavisyati karmanyam evam vo bhiksavah  
siksitavyam //

(ea.tri 2.3) naham ekadharmam api samanupasyami yad evam subhavitam  
mrdu bhavati karmanyam yathedam cittam / cittam hi bhiksavah  
subhavitam mrdu bhavati karmanyam / tadyatha yani kanicid  
darujatani syuh candanam tesam agram akhyayate mrdutayam  
karmanyatayam / evam eva naham ekadharmam api samanupasyami yad evam  
subhavitam mrdu bhavati karmanyam yathedam cittam / cittam hi  
bhiksavah subhavitam mrdu bhavati karmanyam / tasmāt tarhy evam  
siksitavyam yac cittam nah subhavitam mrdu bhavisyati  
karmanyam evam vo bhiksavah siksitavyam // //

(ea.trip 3.11) naham ekadharmam api samanupasyami yad evam adantam aguptam  
araksitam asamvrtam abhavitam ayatyam duhkhavipakam bhavati  
yathedam cittam / cittam hi bhiksavah adantam aguptam araksitam  
asamvrtam abhavitam ayatyam duhkhavipakam bhavati / tasmāt tarhy  
evam siksitavyam yan na nas cittam adantam aguptam araksitam  
asamvrtam abhavitam ayatyam duhkhavipakam bhavisyati evam vo  
bhiksavah siksitavyam //

(ea.trip 3.12) naham ekadharmam api samanupasyami yad evam sudantam  
suguptam suraksitam susamvrtam subhavitam ayatyam  
sukhavipakam bhavati yathedam cittam / cittam hi bhiksavah  
sudantam suguptam suraksitam susamvrtam subhavitam ayatyam  
sukhavipakam bhavati / tasmāt tarhy evam siksitavyam yac cittam  
nah sudantam suguptam suraksitam susamvrtam subhavitam  
ayatyam sukhavipakam bhavisyaty evam vo bhiksavah  
siksitavyam //

(ea.trip 3.13) yatha duhkhavipakam sukhavipakam eva anarthaya arthaya  
ahitaya hitaya dukhaya sukhaya vyanaya sampade vipattaye  
sampattaye asamrddhaye samrddhaye aparipuraye paripuraye  
parihanaya aparihanaya // // (ea.trip 3.21) naham ekadharmam api

samanupasyami yad evam adantam aguptam araksitam asamvrtam  
abhavitam samragaya samvartate yathedam cittam / cittam hi  
bhiksavah adantam aguptam araksitam asamvrtam abhavitam  
samragaya samvartate / tasmāt tarhy evam siksitavyam yan na nas  
cittam adantam aguptam araksitam asamvrtam abhavitam samragaya  
samvartsyati evam vo bhiksavah siksitavyam // (ea.trip 3.22)  
naham ekadharmam api samanupasyami yad evam sudantam suguptam  
suraksitam susamvrtam subhavitam asamragaya samvartate  
yathedam cittam / cittam hi bhiksavah sudantam suguptam  
suraksitam susamvrtam subhavitam asamragaya samvartate /  
tasmāt tarhy evam siksitavyam yac cittam nah sudantam suguptam  
suraksitam susamvrtam subhavitam asamragaya samvartsyati  
evam vo bhiksavah siksitavyam // (ea.trip 3.23) yatha  
samragaya asamragaya evam sadvesaya asadvesaya sammohaya  
asammohaya samyogaya visamyogaya samklesaya vyavadanaya  
acayaya apacayaya upadanaya anupadanaya ucchedaya anucchedaya  
samsrenanaya visrenanaya samdhupanaya vidhupanaya bahulyaya  
samlekhaya samsargaya asamsargaya prapañcaya nisprapañcaya  
alayaya analayaya avyupasamaya vyupasamaya // //

(ea.trip 4.11) tadyatha salisuko va yavasuko va  
mithyaduspranihitah syat / tam sukam stri va puruso va  
sukumarah sukhaisi padbhyam anvakrameta / sa tasya abhavyas tvacam  
bhitva rudhiram utpadayitum / tat kasya hetor /  
mithyaduspranihitatvac chukasya / (ea.trip 4.12) evam eva sa bata  
mithyaduspranihitena cittena atmartham va jñasyati parartham va  
ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam  
jñanam va darsanam va sparsaviharatam va jñasyati va  
draksyati va nedam sthanam vidyate / tat kasya hetor /  
mithyaduspranihitatvac cittasya / (ea.trip 4.13) tasmāt tarhy evam  
siksitavyam yan na nah cittam mithyaduspranihitam bhavisyaty  
evam vo bhiksavah siksitavyam //

(ea.trip 4.21) tadyatha salisuko va yavasuko va  
samyaksupranihitah syat / tam sukam stri va puruso va  
sukumarah sukhaisi padbhyam anvakrameta / sa tasya bhavyas tvacam  
bhitva rudhiram utpadayitum / tat kasya hetoh / samyaksupranihitatvac  
chukasya / (ea.trip 4.22) evam eva sa bata samyaksupranihitena cittena  
atmartham va jñasyati parartham va ubhayartham va uttaram va  
manusyadharmam alamaryavisesadhigamam jñanam va darsanam va  
jñasyati va draksyati va sthanam etad vidyate / tat kasya hetor / rju  
samyaksupranihitatvac cittasya / (ea.trip 4.23) tasmāt tarhy evam  
siksitavyam yan nas cittam samyaksupranihitam bhavisyaty evam  
vo bhiksavah siksitavyam // //

(ea.trip 5.11) tadyatha udakapatri haridraya va masina va  
samsrsta syad avilikrta / tatra caksusman purusah  
svam mukhanimittam pratyaveksamano na pasyet / tat kasya hetor /

avilatvad udakapatryah / (ea.trip 5.12) evam eva sa bata avilena  
cittena atmartham va jñasyati parartham va ubhayartham va  
uttaram va manusyadharmam alamyavisesadhigamam jñanam va  
darsanam va sparsaviharatam va jñasyati va draksyati va nedam  
sthanam vidyate / tat kasya hetor / avilatvac cittasya / (ea.trip 5.13)  
tasmāt tarhy evam siksitavyam yan na nah cittam  
mithyaduspranīhitam bhavīsyaty evam vo bhīksavah  
siksitavyam // (ea.trip 5.21) tadyatha udakapatri haridraya va  
masina va asamsrsta syad anavīlikṛta / tatra  
caksusman purusah svam mukhanimittam pratyaveksamanah  
pasyet / tat kasya hetor / anavilatvad udakapatryah / (ea.trip 5.22)  
evam eva sa bata anavilena cittena atmartham va jñasyati parartham  
va ubhayartham va uttaram va manusyadharmam  
alamyavisesadhigamam jñanam va darsanam va  
sparsaviharatam va jñasyati va draksyati va sthanam etad vidyate /  
tat kasya hetor / anavilatvac cittasya / (ea.trip 5.23) tasmāt tarhy evam  
siksitavyam yac cittam no 'navīlam bhavīsyaty evam vo  
bhīksavah siksitavyam // //

(ea.trip 6.11) tadyatha udakapatri agnina tapta samtapta kvathita  
utsadakajata syat / tatra caksusman purusah svakam  
mukhanimittam pratyaveksamano na pasyet / tat kasya hetor / avilatvad  
udakapatryah / (ea.trip 6.12) evam eva sa bata avilena cittena  
atmartham va jñasyati parartham va ubhayartham va uttaram va  
manusyadharmam alamyavisesadhigamam va jñanam va darsanam  
va sparsaviharatam va jñasyati va draksyati va nedam sthanam  
vidyate / tat kasya hetor / avilatvac cittasya / (ea.trip 6.13) tasmāt  
tarhy evam siksitavyam yan na nas cittam avīlam bhavīsyaty evam  
vo bhīksavah siksitavyam //

(ea.trip 6.21) tadyatha udakapatri agnina atapta asamtapta  
amrsita anutsadakajata syat / tatra caksusman purusah svam  
mukhanimittam pratyaveksamano na pasyet / tat kasya hetor /  
anavilatvad udakapatryah / (ea.trip 6.22) evam eva sa bata anavilena  
cittena atmartham va jñasyati parartham va ubhayartham va  
uttaram va manusyadharmam alamyavisesadhigamam jñanam va  
darsanam va sparsaviharatam va jñasyati va draksyati va  
sthanam etad vidyate / tat kasya hetor / anavilatvac cittasya / (ea.trip  
6.23) tasmāt tarhy evam siksitavyam yac cittam no 'navīlam  
bhavīsyaty evam vo bhīksavah siksitavyam // //

(ea.trip 7.11) tadyatha udakapatri sevalapanavaparyavanaddha syat /  
tatra caksusman purusah svam mukhanimittam pratyaveksamano na  
pasyet / tat kasya hetor / avilatvad udakapatryah / (ea.trip 7.12) evam  
eva sa bata avilena cittena atmartham va jñasyati parartham va  
ubhayartham va uttaram va manusyadharmam alamyavisesadhigamam  
jñanam va darsanam va sparsaviharatam va jñasyati va  
draksyati va nedam sthanam vidyate / tat kasya hetor / avilatvac

cittasya / (ea.trip 7.13) tasmāt tarhy evam siksītavyam yaṅ na naś  
cittam avilam bhaviśyaty evam vo bhikṣavaḥ siksītavyam //  
(ea.trip 7.21) tadyathā udakapātri na sevāḷapaṅavaparyāvanaddha śyat  
/ tatra cakṣuśman puruśaś svam mukhaṅamittam praṭyavekṣamaṅo  
paśyēt / tat kaśya hetor / aṅavilatvad udakapātryaḥ / (ea.trip 7.22)  
evam eva sa bata avileṅa cittēṅa atmaṛtham va jñāśyati paraṛtham va  
ubhayaṛtham va uttaram va maṅuśyadharmam alaṅaryaviśeśadhigamaṅ  
va jñāṅam va daśṅaṅam va spaśsaviharaṭam va jñāśyati va  
draṅkśyati va śthaṅam eṭad vidyate / tat kaśya hetor / aṅavilatvac  
cittasya / (ea.trip 7.23) tasmāt tarhy evam siksītavyam yaś cittam  
no 'ṅavilam bhaviśyaty evam vo bhikṣavaḥ siksītavyam // //

(ea.trip 8.11) tadyathā udakapātri vayuṅa irita praṛita bhraṅamita ///  
śyat / tatra cakṣuśman puruśaś svam mukhaṅamittam  
praṭyavekṣamaṅo na paśyēt / tat kaśya hetor / avilatvad  
udakapātryaḥ / (ea.trip 8.12) evam eva sa bata avileṅa cittēṅa  
atmaṛtham va jñāśyati paraṛtham va ubhayaṛtham va uttaram va  
maṅuśyadharmam alaṅaryaviśeśadhigamaṅ va jñāṅam va daśṅaṅam  
va spaśsaviharaṭam va jñāśyati va draṅkśyati va neṭam śthaṅam  
vidyate / tat kaśya hetor / avilatvac cittasya / (ea.trip 8.13) tasmāt  
tarhy evam siksītavyam yaṅ na naś cittam avilam bhaviśyaty evam  
vo bhikṣavaḥ siksītavyam //

(ea.trip 8.21) tadyathā udakapātri vayuṅa aṅirita śyad aṅpraṛita  
abhraṅamita acaḷita /// śyat / tatra cakṣuśman puruśaś svam  
mukhaṅamittam praṭyavekṣamaṅaṅ paśyēt / tat kaśya hetor /  
aṅavilatvad udakapātryaḥ / (ea.trip 8.22) evam eva sa bata avileṅa  
cittēṅa atmaṛtham va jñāśyati paraṛtham va ubhayaṛtham va  
uttaram va maṅuśyadharmam alaṅaryaviśeśadhigamaṅ va jñāṅam va  
daśṅaṅam va spaśsaviharaṭam va jñāśyati va draṅkśyati va  
śthaṅam eṭad vidyate / tat kaśya hetor / aṅavilatvac cittasya / (ea.trip  
8.23) tasmāt tarhy evam siksītavyam yaś cittam no 'ṅavilam  
bhaviśyaty evam vo bhikṣavaḥ siksītavyam // //

(ea.trip 9.11) tadyathā udakapātri andhakaṛe praṭeśe upaṅikṣipta śyat  
/// cakṣuśpaṭhe / tatra cakṣuśman puruśaś svam mukhaṅamittam  
praṭyavekṣamaṅo na paśyēt / tat kaśya hetor / andhakaṛopaṅikṣiptatvad  
udakapātryaḥ / (ea.trip 9.12) evam eva sa bata avileṅa cittēṅa  
atmaṛtham va jñāśyati paraṛtham va ubhayaṛtham va uttaram va  
maṅuśyadharmam alaṅaryaviśeśadhigamaṅ va jñāṅam va daśṅaṅam  
va spaśsaviharaṭam va jñāśyati va draṅkśyati va neṭam śthaṅam  
vidyate / tat kaśya hetor / andhakaṛayitavac cittasya / (ea.trip 9.13)  
tasmāt tarhy evam siksītavyam yaṅ na naś cittam andhakaṛam  
bhaviśyaty evam vo bhikṣavaḥ siksītavyam //

(ea.trip 9.21) tadyathā udakapātri aṅandhakaṛe praṭeśe upaṅikṣipta  
śyat /// ṭame sa cakṣuśpaṭhe / tatra cakṣuśman puruśaś svam  
mukhaṅamittam praṭyavekṣamaṅaṅ paśyēt / tat kaśya hetor /  
aṅandhakaṛopaṅikṣiptatvad udakapātryaḥ / (ea.trip 9.22) evam eva sa

bata anandhakarayitena cittena atmartham va jñasyati parartham va ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam va jñanam va darsanam va sparsaviharatam va jñasyati va draksyati va sthanam etad vidyate / tat kasya hetor / anandhakarayitavac cittasya / (ea.trip 9.23) tasmāt tarhy evam siksītavyam yac cittam no 'nandhakaram bhavīsyaty evam vo bhīksavah siksītavyam // //

(ea.trip 10.11) tadyatha adarsah aparīsuḍḍhah syad aparyavadatah aparīkarmīkrtah / tatra caksusman purusah svam mukhanimittam pratyaveksamano na pasyet / tat kasya hetor / aparīsuḍḍhatvad adarsasya / (ea.trip 10.12) evam eva sa bata aparīsuḍḍhena cittena aparyavadatah aparīkarmīkrtena atmartham va jñasyati parartham va ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam va jñanam va darsanam va sparsaviharatam va jñasyati va draksyati va nedam sthanam vidyate / tat kasya hetor / aparīsuḍḍhatvac cittasya / (ea.trip 10.13) tasmāt tarhy evam siksītavyam yan na nas cittam aparīsuḍḍham bhavīsyaty evam vo bhīksavah siksītavyam //

(ea.trip 10.21) tadyatha adarsah aparīsuḍḍhah syat paryavadatah aparīkarmīkrtah / tatra caksusman purusah svam mukhanimittam pratyaveksamanah pasyet / tat kasya hetor / aparīsuḍḍhatvad adarsasya / (ea.trip 10.22) evam eva sa bata aparīsuḍḍhena cittena paryavadatah aparīkarmīkrtena atmartham va jñasyati parartham va ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam jñanam va darsanam va sparsaviharatam va jñasyati va draksyati va sthanam etad vidyate / tat kasya hetor / aparīsuḍḍhatvac cittasya / (ea.trip 10.23) tasmāt tarhy evam siksītavyam yac cittam nah aparīsuḍḍham bhavīsyati paryavadatah evam vo bhīksavah siksītavyam // //

(ea.trip 11.11) tadyatha udakahradaḥ ksubhito luthitah kalalibhutaḥ syat / tatra caksusman purusah svam mukhanimittam pratyaveksamano na pasyet / tat kasya hetor / avīlatvad udakahradaḥ / (ea.trip 11.12) evam eva sa bata avīlena cittena atmartham va jñasyati parartham va ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam jñanam va darsanam va sparsaviharatam va jñasyati va draksyati va nedam sthanam vidyate / tat kasya hetor / avīlatvac cittasya / (ea.trip 11.13) tasmāt tarhy evam siksītavyam yan na nas cittam avīlam bhavīsyaty evam vo bhīksavah siksītavyam //

(ea.trip 11.21) tadyatha udakahradaḥ accho viprasannah anavīlah syat / tatra caksusman purusah svam mukhanimittam pratyaveksamanah pasyet / tat kasya hetor / anavīlatvad udakahradaḥ / (ea.trip 11.22) evam eva sa bata anavīlena cittena atmartham va jñasyati parartham va ubhayartham va uttaram va manusyadharmam alamaryavisesadhigamam jñanam va darsanam va sparsaviharatam va jñasyati va draksyati va sthanam etad vidyate /

tat kasya hetor / anavilatvac cittasya / (ea.trip 11.23) tasmā tarhy  
evam siksitavyam yac cittam no 'navilam bhavisyaty evam vo  
bhiksavah siksitavyam // //

+ + + gap

(ea.trip 13.11) durakhyate dharmavinaya (a) yah samadapayati bahusah  
papam prasavati, evam etad bhavati yathapi tad durakhyato dharmavinayah  
/ svakhyate dharmavinaye (a) yah samadapayati bahusah punyam  
prasavati, evam etad bhavati yathapi tad svakhyato dharmavinayah //

(ea.trip 13.12) durakhyate dharmavinaya (b) yah samadapayati bahusah  
papam prasavati, evam etad bhavati yathapi tad durakhyato dharmavinayah  
/ svakhyate dharmavinaye (b) yah samadapayati bahusah punyam  
prasavati, evam etad bhavati yathapi tad svakhyato dharmavinayah //

(ea.trip 13.13) durakhyate dharmavinaya (a) yah samadapayati (b) yas ca  
samadapyate ubhav api bahusah papam prasavatah, evam etad bhavati  
yathapi tad durakhyato dharmavinayah / svakhyate dharmavinaye (a) yah  
samadapayati (b) yas ca samadapyate ubhav api bahusah punyam  
prasavatah, evam etad bhavati yathapi tad svakhyato dharmavinayah //

(ea.trip 13.14) durakhyate dharmavinaya (a) yas ca samadapayati (b) yas  
ca samadapyate (c) yas ca samadapitas tathatam pratipadyate sarve te  
bahusah papam prasavanti, evam etad bhavati yathapi tad durakhyato  
dharmavinayah / svakhyate dharmavinaye (a) yas ca samadapayati (b) yas  
ca samadapyate (c) yas ca samadapitas tathatam pratipadyate sarve te  
bahusah punyam prasavanti, evam etad bhavati yathapi tad svakhyato  
dharmavinayah // (ea.trip 13.15) yatha samadapanena catvari sutrani  
evam pratigrahena catvari sutrani // // (ea.trip 13.21) durakhyate  
dharmavinaye yathayatha arabdhaviryas tathatatha papam / svakhyate  
dharmavinaye yathayatha kusidas tathatatha papam / durakhyate  
dharmavinaye yathayatha kusidas tathatatha sreyah / svakhyate  
dharmavinaye yathayatha arabdhaviryas tathatatha sreyah //

(ea.trip 13.22) yatha papam sreya evam dukkham sukham, na  
sparsam sparso dukkha ///

(ea.trip 13.31) durakhyate dharmavinaye yathayatha arabdhaviryas  
tathatatha anarthah / svakhyate dharmavinaye yathayatha kusidas  
tathatatha anarthah / durakhyate dharmavinaye yathayatha kusidas  
tathatatha arthah / svakhyate dharmavinaye yathayatha arabdhaviryas  
tathatatha arthah //

(ea.trip 13.31) yatha anartho 'rthah evam (ea.trip 13.32-38) ahitam  
hitam dukkham sukham vyasanam sampad vipattih sampattih  
asamrddhah samrddhah aparipurih paripurih parihanah  
aparihanah //

(ea.trip 13.41) naham ekadharmam api samanupasyami ya evam anarthaya  
samvartate yatha durakhyato dharmavinayah / durakhyato dharmavinayah  
anarthaya samvartate / naham ekadharmam api samanupasyami ya evam

arthaya samvartate yatha svakhyato dharmavinayah / svakhyato  
dharmavinayah arthaya samvartate / (ea.trip 13.42) yatha  
anarthayarthaya purvavat //

(ea.trip 13.51) naham ekadharmam api samanupasyami yena samanvagato balo  
mudha avyakta asatpuruso veditavyah yatha durakhyatena dharmavinayena  
/ durakhyatena dharmavinayena samanvagato balo mudha avyakto  
asatpuruso veditavyah //

(ea.trip 13.52) naham ekadharmam api samanupasyami yena samanvagato  
pandito vyaktah satpuruso veditavyah yatha svakhyatena  
dharmavinayena / svakhyatena dharmavinayena samanvagato pandito  
vyaktah satpuruso veditavyah / balah ksato bhalla upapadyate  
purvavat // // purvavat = apayadurgativinipatesu gacchati patati  
upapadyate dirgham adhvanam sandhavati samsarati: s. 15.61 (ea.trip  
14.00) uddanam papaka akusala astau astau samyojanais tatha /  
satvasamsabdita astau pudgalair api castika //

(ea.trip 14.01) sravastyam nidanam / (ea.trip 14.11) (a) ye kecid  
anekavidhah papaka akusala dharmah sambhavanti sarve te  
avidyanivaranena / (b) avidyanivaranam tesam agram akhyatam  
yaduta samgrahaya //

(ea.trip 14.12) (a) ye kecid anekaividhah papaka akusala dharmah  
sambhavanti sarve te avidyanivaranena / (b) avidyanivaranam tesam  
agram akhyatam yaduta samgrahaya / (c) avidyanivarane samavahate  
evam tesam samudghato bhavati //

(ea.trip 14.21) (a) ye kecid anekaividhah papaka akusala dharmah  
sambhavanti sarve te avidyanivaranena / (b) avidyanivaranam tesam  
agram akhyatam yaduta samgrahaya / (ea.trip 14.22) tadyatha (a) yah  
kascit kutagare sopanasya sarvas tah kutamgamah  
kutanisritah kutapratibaddhah kutavasaranah / (b)  
kutas tasam agra akhyato yaduta samgrahaya //

(ea.trip 14.23) evam eva (a) ye kecid anekaividhah papaka akusala  
dharmah sambhavanti sarve te avidyanivaranena / (b)  
avidyanivaranam tesam agram akhyatam yaduta samgrahaya //

(ea.trip 14.31) (a) ye kecid anekaividhah papaka akusala dharmah  
sambhavanti sarve te avidyanivaranena / (b) avidyanivaranam tesam  
agram akhyatam yaduta samgrahaya / (c) avidyanivarane samavahate  
evam tesam samudghato bhavati //

(ea.trip 14.32) tadyatha (a) yah kascit kutagare sopanasya sarvas  
tah kutamgamah kutanisritah kutapratibaddhah  
kutavasaranah / (b) kutas tasam agra akhyato yaduta  
samgrahaya / (c) kute samavahate evam tasam samudghato bhavati //

(ea.trip 14.33) evam eva (a) ye kecid anekaividhah papaka akusala  
dharmah sambhavanti sarve te avidyanivaranena / (b)

avidyanivaranam tesam agram akhyatam yaduta samgrahaya / (c)  
avidyanivarane samavahate evam tasam samudghato bhavati //

(ea.trip 14.41) nanyatra ekadharmena yeneyam nivṛta praja /  
sandhavati ahoratram sada mohena avṛta //

(ea.trip 14.42) tam tv avidyam prahayeha tamahskandham pradalya ca  
/ nasau punah samsarate hetur yasya na vidyate // (ea.trip 14.51) yatha  
avidyanivaranena catvari sutrani evam trsnasamyojanena  
catvari sutrani // atra tv ime gathe vaktavye / (ea.trip 14.52)  
trsnaya grathitah satva raktacitta bhavabhava / te yogayukta  
marasya ayogaksemino janah / jaramaranam ayanti vatsah  
ksirapaka iva mataram //

(ea.trip 14.53) tam tu trsnam prahayeha vitatsno  
bhavabhava / trsnayabhibhavad bhiksur anicchuh parinirvṛtah //

(ea.trip 14.6) yatha ye kecid anekavidhah papaka akusala dharma iti  
astau sutrani evam ye kecid anekavidhah samyojaniya dharma  
iti astau sutrani //

(ea.trip 14.71) naham ekadharmam api samanupasyami yena samanvagatah  
satva dirgham adhvanam sandhavanti samsaranti yaduta  
avidyanivaranena / avidyanivaranena samanvagatah satva dirgham  
adhvanam sandhavanti samsaranti / etad eva sutram uktva gatha  
atirikta / (ea.trip 14.72) nanyatra ekadharmena yeneyam nivṛta praja  
/ sandhavati ahoratram sada mohatamovṛta //

(ea.trip 14.73) tam tv avidyam prahayeha tamahskandham pradalya ca  
/ nasau punah samsarate hetur yasya na vidyate //

(ea.trip 14.81) naham ekadharmam api samanupasyami yena samanvagatanam  
satvanam dirgham adhvanam sandhavatam samsaratam purva  
kotir na prajñayate dukkhasya yaduta avidyanivaranena /  
avidyanivaranena samanvagatanam satvanam dirgham adhvanam  
sandhavatam samsaratam purva kotir na prajñayate dukkhasya /  
etad eva sutram uktva punar gatha vacya / (ea.trip 14.82) nanyatra  
ekadharmena yeneyam nivṛta praja / sandhavati ahoratram sada  
mohatamovṛta //

(ea.trip 14.83) tam tv avidyam prahayeha tamahskandham pradalya ca  
/ nasau punah samsarate hetur yasya na vidyate //

(ea.trip 14.91) naham ekadharmam api samanupasyami yena samanvagatah  
satva dirgham adhvanam sandhavanti samsaranti yaduta  
trsnasamyojanena / trsnasamyojanena samanvagatah satva  
dirgham adhvanam sandhavanti samsaranti / etad eva sutram uktva punar  
gatha vacya / (ea.trip 14.92) trsnadvitayah purusah  
sudirghe 'dhvani samsaran /  
punahpunar upadatte garbham eti punahpunah /  
itthambhavanyathibhavam satvanam agatim gatim //

(ea.trip 14.93) tam tu trsnam prahayeha cchitva sroto  
duratyayam / nasau punah samsarati trsna hy asya na vidyate //

(ea.trip 14.101) naham ekadharmam api samanupasyami yena  
samanvagatanam satvanam dirgham adhvanam sandhavatam  
samsaratam purva kotir na prajñayate dukkhasya /  
trsnasamanvagatanam satvanam dirgham adhvanam  
sandhavatam samsaratam purva kotir na prajñayate dukkhasya /  
etad eva sutram uktva punar gatha vacya / (ea.trip 14.102)  
trsnaditivyah purusah sudirghe 'dhvani samsaran / punahpunar  
upadatte garbham eti punahpunah / itthambhavanyathibhavam  
satvanam agatim gatim //

(ea.trip 14.103) tam tu trsnam prahayeha cchitva sroto  
duratyayam / nasau punah samsarati trsna hy asya na vidyate //

(ea.trip 14.111) yatha satvair astau sutrani evam pudgalair  
astau sutrani // //

(ea.trip 15.0) uddanam /  
hetuh purvamgamas caiva mulam tac ca sagiyakam /  
dve astike dve ksatike krsnapaksena yojayet //

(ea.trip 15.1) avidya bhiksavo hetuh samragaya hetuh sadvesaya  
hetuh sammohaya / vidya hetur asamragaya hetur asadvesaya hetur  
asammohaya / iti hi bhiksavah karma hetur upapattes trsna hetur  
abhinivrtteh iha kstsnasya karmanah kusalasya sasravasya  
bhavanamayasya / tatropapannah satva vipakam pratisamvedayante /  
tasmad aham satvan yathakarmopagan vadami //

(ea.trip 15.21) avidya purvamgamam purvanimittam anakavidhanam  
papakanam akusalanam dharmanam samutpattaye anvacayah  
ahrikyam anapatrapyam ca / tat kasya hetor / ahriman hi bhiksur  
anapatrapi avidyagato bhavati / (ea.trip 15.22) vidya purvamgamam  
purvanimittam anakavidhanam kusalanam dharmanam samutpattaye  
anvacayah hris ca vyapatrapyam ca / tat kasya hetor / hriman hi  
bhiksur apatrapi vidyagato bhavati // (ea.trip 15.31) ye kecid  
anakavidhah papaka akusala dharmah sambhavanti sarve te  
avidyamulaka avidyasamudaya avidyajatiya avidyaprabhavah /  
avidyamulaka hi bhiksavo ye kecid anakavidhah papaka akusala  
dharmah sambhavanti / tat kasya hetor / avidyagato hi bhiksur ajanan  
kusalakusalan dharman yathabhutam na prajanati savadyanavadyan  
sevitavyasevitavyan  
hinapranitakrsnasuklasapratibhagapratityasamutpannan dharman  
yathabhutam na prajanati / sa kusalakusalan dharman yathabhutam  
aprajanan savadyanavadyan sevitavyasevitavyan  
hinapranitakrsnasuklasapratibhagapratityasamutpannan dharman  
yathabhutam aprajanann avidyagato bhavati / (ea.trip 15.32) ye kecid  
anakavidhah kusala dharmah sambhavanti sarve te vidyamulaka  
vidyasamudaya vidyajatiya vidyaprabhavah / vidyamulaka hi

bhiksavo ye kecid anekavidhah kusala dharmah sambhavanti / tat  
kasya hetor / vidyagato hi bhiksur janan kusalakusalan dharman  
yathabhutam prajanati savadyanavadyan sevitavyasevitavyan  
hinapranitakrsnasuklasapratibhagapratityasamutpannan dharman  
yathabhutam prajanati / sa kusalakusalan dharman yathabhutam  
prajanan savadyanavadyan sevitavyasevitavyan  
hinapranitakrsnasuklasapratibhagapratityasamutpannan dharman  
yathabhutam prajanan vidyagato bhavati / (ea.trip 15.4) evam eva sutram  
uktva gatha vacyah / (ea.trip 15.41) yah kascana durgatayah asmin  
loke paratra ca / avidyamulakah sarvah icchalobhasamarpitah //

(ea.trip 15.42) yatas ca bhavati papeccuh papair acaragocare /  
athasau prasavate papam apayan yena gacchati //

(ea.trip 15.43) tasmal lobham atho dvesam avidyam ca viragayan /  
vidyam utpadayan bhiksur duhkaksayam avapnuyat //

(ea.trip 15.51) naham ekadharmam api samanupasyami yad evam anarthaya  
samvartate yaduta avidyanivaranam / avidyanivaranam anarthaya  
samvartate / yatha anarthaya evam ahitaya duhkaya vyanaya vipattaye  
asamrddhaye aparipuraye parihanaya //

(ea.trip 15.51) yatha avidyanivaranena krsnapaksa evam  
trnsasamyojanena ksrnapaksah / (ea.trip 15.61) naham  
ekadharmam api samanupasyami yena samanvagato balo mudho 'vyakta  
asatpuruso veditavyah yatha avidyanivaranena / avidyanivaranena  
samanvagato balo mudha avyakta asatpuruso veditavyah / balah  
ksato bhalla upapadyate apayadurgativinipatesu gacchati patati upapadyate  
dirgham adhvanam sandhavati samsarati / (ea.trip 15.62) yatha  
avidyanivaranena krsnapaksa evam trnsasamyojanena  
ksrnapaksah // //

(ea.trip 16.0) uddanam /  
pamca nivanotpadah purusastriviparyayah /  
tathobhayaena krtveha vargo bhavati samudditah //

(ea.trip 16.101) naham ekadharmam api samanupasyami yenanutpannam ca  
kamacchandaniivanam utpadyate utpannam ca  
bhuyobhavavrdhivipulatam gacchati yatha asubhaya anasevitaya  
abhavitaya abahuliktaya / asubhaya anasevitaya abhavitaya  
abahuliktaya anutpannam ca kamacchandaniivanam utpadyate utpannam  
ca bhuyobhavavrdhivipulatam gacchati / (ea.trip 16.102) naham  
ekadharmam api samanupasyami yenanutpannam ca vyapadanivaranam  
utpadyate utpannam ca bhuyobhavavrdhivipulatam gacchati yatha  
maitrya anasevitaya abhavitaya abahuliktaya / maitrya anasevitaya  
abhavitaya abahuliktaya anutpannam ca vapanivaranam utpadyate  
utpannam ca bhuyobhavavrdhivipulatam gacchati / (ea.trip 16.103)  
naham ekadharmam api samanupasyami yenanutpannam ca  
styanamidhanivaranam utpadyate utpannam ca  
bhuyobhavavrdhivipulatam gacchati yatha + + + anasevitaya

abhavitaya abahulikrtaya / + + + anasevitaya abhavitaya  
abahulikrtaya (sht 974av5) anutpannam ca styanamidghanivaranam  
utpadyate utpannam ca bhuyobhavavrdhivipulatam gacchati / (ea.trip  
16.104) naham ekadharmam api (sht 974av6) samanupasyami yenanutpannam ca  
auddhatyakaukrtyanivaranam utpadyate utpannam ca  
bhuyobhavavrdhivipulatam gacchati yatha samathena / samathena  
anasevitena abhavitena abahulikrtena / anutpannam ca  
styanamidghanivaranam utpadyate utpannam ca  
bhuyobhavavrdhivipulatam gacchati / (ea.trip 16.105) naham ekadharmam  
api samanupasyami yenanutpannam ca vicikitsanivaranam utpadyate (sht  
974ar2) utpannam ca bhuyobhavavrdhivipulatam gacchati yatha  
idampratyayatapratityasamutpadapariksaya anasevitaya abhavitaya  
abahulikrtaya / idampratyayatapratityasamutpadapariksaya  
anasevitaya abhavitaya abahulikrtaya anutpannam ca  
vicikitsanivaranam utpadyate utpannam ca bhuyobhavavrdhivipulatam  
gacchati / (ea.trip 16.106) naham ekadharmam api samanupasyami (sht 974ar5)  
yenanutpannam ca kamacchandaniivanam notpadyate utpannam ca prahiyate  
yatha subhaya asevitaya bhavitaya bahulikrtaya / subhaya  
asevitaya bhavitaya bahulikrtaya kamacchandaniivanam notpadyate  
utpannam ca prahiyate / (ea.trip 16.107) naham ekadharmam api  
samanupasyami yenanutpannam ca vyapadanivaranam notpadyate utpannam  
ca prahiyate yatha maitrya asevitaya bhavitaya bahulikrtaya /  
maitrya asevitaya bhavitaya bahulikrtaya vyapadanivaranam  
notpadyate utpannam ca prahiyate / (ea.trip 16.108) naham ekadharmam api  
samanupasyami yenanutpannam ca styanamidghanivaranam notpadyate  
utpannam ca prahiyate yatha + + + asevitaya bhavitaya bahulikrtaya  
/ + + + asevitaya bhavitaya bahulikrtaya styanamidghanivaranam  
notpadyate utpannam ca prahiyate / (ea.trip 16.109) naham ekadharmam api  
samanupasyami yenanutpannam ca auddhatyakaukrtyanivaranam notpadyate  
utpannam ca prahiyate yatha samathena asevitena bhavitena  
bahulikrtena / samathena asevitena bhavitena bahulikrtena  
auddhatyakaukrtyanivaranam notpadyate utpannam ca prahiyate / (ea.trip  
16.110) naham ekadharmam api samanupasyami yenanutpannam ca  
vicikitsanivaranam notpadyate utpannam ca prahiyate yatha  
idampratyayatapratityasamutpadapariksaya asevitaya bhavitaya  
bahulikrtaya / idampratyayatapratityasamutpadapariksaya  
asevitaya bhavitaya bahulikrtaya vicikitsanivaranam notpadyate  
utpannam ca prahiyate // (ea.trip 16.111) tasmāt tarhy evam  
siksītavyam yan no nvaranam notpadyate utpannam ca prahiyate  
evam vo bhiksavah siksītavyam // //

(ea.trip 16.2-17.3) nicht erhalten

(ea.trip 17.41) naham ekadharmam api samanupasyami yena anutpannas ca  
kusala dharma notpadyante utpannas ca prahiyante anutpanna akusala  
dharma utpadyante utpannas ca bhuyobhavavrdhivipulatam gacchanti  
yatha papamīrataya papasahayataya papasamparkataya / tat kasya  
hetoh / papamītrasya hi bhikṣor viharatah papasahayasya

papasamparkasya anutpannas ca kusala dharma notpadyante utpannas ca prahiyante anutpannah papaka akusala dharma utpadyante utpannas ca bhuyobhavavrdhivipulatam gacchanti // (ea.trip 17.42) naham ekadharmam api samanupasyami yena anutpannas ca papaka akusala dharma notpadyante utpannas ca prahiyante anutpannah kusala dharma utpadyante utpannas ca bhuyobhavavrdhivipulatam gacchanti yatha kalyanamitrataya kalyanasahayataya kalyanasamparkataya / tat kasya hetoh / kalyanamitrasya hi bhikso viharatah kalyanasahasya kalyanasamparkasya anutpannas ca papaka akusala dharma notpadyante utpannas ca prahiyante anutpannah kusala dharma utpadyante utpannas ca bhuyobhavavrdhivipulatam gacchanti //

(ea.trip 17.43) yatha papamitrataya kalyanamitrataya evam ayoniso manasikarena yoniso manasikarena evam kausidyena viryambena pramadena apramadena mithyadrstya samyagdrstya //

(ea.trip 17.511) mithyadrstih param avadyanam / tat kasya hetor / mithyadrsteh purusapudgalasya yac ca kayakarma tathadrsteh yad vakkarma ya cetana ya prarthana yah pranidhir ye ca samskaras tanmayah sarve 'sya te dharma anistatvaya samvartante akantatvaya apriyatvaya amanapatvaya amanojñatvaya anabhipretatvaya samvartante / tat kasya hetor / drstir hi papika yaduta mithyadrstih /

(ea.trip 17.512) tadyatha bhiksavas tiktany alabubijani va nimbabijani va kasatakibijani va suksetre ropitani syuh susnigdhe va prthivipradese upaniksiptani tani yam yam eva prthivyah prthivirasam adadate adbhya abrasam tejasas tejasam vayor vayurasam sarve 'sya te rasas tiktatvaya samvartante katukatvaya asvadutvaya / tat kasya hetor / bijani hi tiktani katuny asvaduni / (ea.trip 17.513) evam eva mithyadrstir bhiksavah param avadyanam / mithyadrsteh purusapudgalasya yac ca kayakarma tathadrsteh yad vakkarma ya cetana ya prarthana yah pranidhir ye ca samskaras tanmayah sarve 'sya te dharma anistatvaya samvartante akantatvaya apriyatvaya amanapatvaya amanojñatvaya anabhipretatvaya samvartante / tat kasya hetor / drstir hi bhiksavah papika yaduta mithyadrstih / (ea.trip 17.521) samyagdrstih bhiksavah param avadyanam / tat kasya hetoh / samyagdrsteh purusapudgalasya yac ca kayakarma tathadrsteh yad vakkarma ya cetana ya prarthana yah pranidhir ye ca samskaras tanmayah sarve 'sya te dharma istatvaya samvartante kantatvaya priyatvaya manapatvaya manojñatvaya abhipretatvaya samvartante / tat kasya hetor / drstir hi bhiksavo bhadraka yaduta samyagdrstih / (ea.trip 17.522) tadyatha iksubijani va salibijani va mrdvikabijani va suksetre ropitani syuh susnigdhe va prthivipradese upaniksiptani tani yam yam eva prthivyah prthivirasam adadate adbhyah abrasam tejasas tejasam vayor vayurasam sarve 'sya te rasa atiktatvaya samvartante akatukatvaya svadutvaya / tat kasya hetor / bijani hi atiktany akatuni svaduni / (ea.trip 17.523) evam eva samyagdrstih param

anavadyanam / tat kasya hetoh / samyagdrsteh purusapudgalasya  
yac ca kayakarma tathadrsteh yad vakkarma ya cetana ya  
prarthana yah pranidhir ye ca samskaras tanmayah sarve 'sya te  
dharma istatvaya samvartante kantatvaya priyatvaya manapatvaya  
manojñatvaya abhipretatvaya samvartante / tat kasya hetor / drstir  
hi bhiksavo bhadraka yaduta samyagdrstih / (ea.trip 17.531) hinan  
dharman na seveta pramadena na samvaset / mithyadrstin na roceta na  
bhavel lokavardhanah //

(ea.trip 17.532) samyagdrstir adhimatra laukiki yasya vidyate /  
||adhimatra api jatisahasrani nasau gacchati durgatim // //

(ea.trip 18.) uddanam /  
ahitam danadauhsilyam silam manomayadvayam /  
punyam tathastikam krtva ksatikabhis caturdasa //

(ea.trip 18.11) eko dharmo loka utpadyate bahujanahitaya bahujanaduhkhaya  
anarthayahitaya duhkaya devamanusyanam yaduta matsaryam /  
matsaryam loka utpadyate bahujanahitaya bahujanaduhkhaya  
anarthayahitaya duhkaya devamanusyanam / (ea.trip 18.12) eko  
dharmo loka utpadyate bahujanahitaya bahujanasukhaya lokanukampayai  
arthaya hitaya sukhaya devamanusyanam yaduta vigatamalamatsaryam  
/ vigatamalamatsaryam loka utpadyate bahujanahitaya bahujanasukhaya  
lokanukampayai arthaya hitaya sukhaya devamanusyanam / (ea.trip  
18.2) danasutra (ea.trip 18.21) evam hi satva janiyur danasya phalam  
danasamvibhagasya ca phalavipakam yathaham janami danasya phalam  
danasamvibhagasya ca phalavipakam / apidanim yo 'sau bhavaty  
apascimakah kavatas ||kavadas|| carama alopas tato 'pi nadatva  
nasamvibhajya paribhumjiran sacel labheran daksiniyam  
pratigrahakam na caisam utpanno matsaryamalas ca cittam paryadaya  
tisthed / (ea.trip 18.22) yasmat tarhi satva na jananti danasya  
phalam danasamvibhagasya ca phalavipakam yathaham janami danasya  
phalam danasamvibhagasya ca phalavipakam, tasmad adatva  
asamvibhajya paribhumjate agrhitena cetasa, utpannam caisam  
matsaryam cittam paryadaya tisthati / (ea.trip 18.231) evam hi  
satva janiyur yatha proktam maharsina / vipakah samvibhagasya  
yatha bhavati maharthikah //

(ea.trip 18.232) nadatva paribhumjiran na syur matsarinas tatha / na  
caisam agrathe cittam utpadyeta kathamcana //

(ea.trip 18.233) yasmat tv ete na jananti bala mohatamovrtah /  
adatva bhunjate tasmad agrhitena cetasa / utpannam caisam  
matsaryam cittam adaya tisthati // //

(ea.trip 18.31) evam hi satva janiyur duhsila papadharmana  
atmano gatim copapattim cabhisamparayam ca yathaham janami  
satvanam duhsilanam papadharmanam gatim copapattim  
cabhisamparayam ca / apidanim mlayeyuh susyeyur luta va  
harita nada am. + + + + + cchanna / (ea.trip 18.32) yasmat tarhi

satva na jananti duhsilah papadharmana atmano gatim  
copapattim cabhisamparayam ca ytasmat kayena duscaritam caranti  
vaca manasa duscaritam caranti / te kayena duscaritam caritva vaca  
manasa duscaritam caritva taddhetus tatpratrayam kayasya bheda  
parammaranad apayadurgativinipatam narakesupapadyante //

(ea.trip 18.331) evam hi satva janiyur yatha proktam maharsina /  
ya gatih papakarmanam duhsilanam itas cyute //

(ea.trip 18.332) mlayeyur atha susyeyur luta va harita nadah /  
yasmad tu na prajananti bala mohatamovrtah //

(ea.trip 18.333) tasmad kayena vaca ca manasa capy asamvrtah /  
kurvanti papakam karma yad bhavati katukodayam //

(ea.trip 18.334) na tat karma krtam sadhu krtva yad anutapyate /  
rudann asrumukho yasya vipakam pratisevate //

(ea.trip 18.335) tatra karma krtam sadhu krtva yan nanutapyate /  
yasya pratitah sumana vipakam pratisevate // //

(ea.trip 18.41) evam hi satva janiyuh silavanto gunavantah  
pesalah kalyanadharmanah atmano gatim copapattim  
cabhisamparayam ca yathaham janami satvanam silavatam  
gunavatam pesalanam kalyanadharmanam gatim copapattim  
cabhisamparayam ca / (ea.trip 18.42) apidanim anena putikayena  
jatiyanto jihriyanto vitaranto vijugupsamanah sastram apy adharayeyur  
visam api bhaksayeyur rajvavanaddha mriyeran prapatad va prapateyuh  
//

(ea.trip 18.431) evam hi satva janiyur yatha proktam maharsina /  
ya gatih silayuktanam ya gatir dharmajivinah //

(ea.trip 18.432) anena putikayena jatiyantah punahpunah / sastram  
adharayeyus te devalokabhinandinah //

(ea.trip 18.51) yo 'sau bhavati stri va puruso va duhsilah  
papadharmah kayaduscaritena samanvagato vanmanoduscaritena  
samanvagatas tasya kayasya bheda ayam evamrupo manomayah kayo  
'bhinirvartate tadyatha krsnasya kutapasya nirbhasah  
andhakaratomisraya va ratrya yesam divyam caksuh suvisuddham  
ta enam pasyanti //

(ea.trip 18.52) yo 'sau bhavati stri va puruso va silavan  
kalyanaadharmah kayaduscaritena samanvagato vanmanahsucaritena  
samanvagatas tasya kayasya bheda ayam evamrupo manomayah kayo  
'bhinirvartate tadyatha sukasya patasya nirbhasah jyotsnaya va  
ratrya yesam divyam caksuh suvisuddham ta enam pasyanti //

(ea.trip 18.61) ma yuyam bhiksavah punyebhyo bhaista / tat kasya  
hetoh / sukhasyaitad adhivacanam istasya kantasya priyasya manapasya  
yaduta punyaniti / apunyat tu yuyam bhiksavah viramata / tat

kasya hetor / duhkhasyaitad adhivacanam  
anistasyakantasyapriyasyamanaapasya yadutapunyaniti //

(ea.trip 18.621) abhijanamy aham bhiksavo dirgaratrakrtanam  
punyanam dirgharatram istam priyam manaapam vipakam  
pratyanubhavitum / (ea.trip 18.622) saptaham varsani maitram  
cittam bhavayitva sapta samvartavivartakalpan nemam lokam upagamam /  
(ea.trip 18.623) samvartamane 'ham loke abhasvare devanikaye upapadye  
/ vivartamane loke sunye brahme vimane upapadye / tatraham bhavami  
brahma mahabrahma abhibhur anabhibhuto 'nyataradasasatavasavarti  
mahabrahma tesam satvanam agra akhyatah / (ea.trip 18.624)  
sadvimsatkrvas caham sakro 'bhuvan devanam indro (ea.trip  
18.625) 'nekasatakrvas ca rajabhuvam cakravarti caturanto vijeta  
dharmiko dharmarajah saptaratnasamanvagatah tasya mama imany  
evamrupani sapta ratnani abhuvams tadyatha cakraratnam hastiratnam  
asvaratnam maniratnam striratnam grhapatiratnam  
parinayakaratanam eva saptamam purnam ca me 'bhut sahasram  
putranam suranam viranam varangarupinam  
parasainyapramardakanam / so 'ham imam eva samudraparyantam  
mahaprthivim akhilam akantakam anutpidam adandenasastrena  
dharmena samenabhinirjityadhyavasitavan / (ea.trip 18.626) tasya mamaitad  
abhavat / kasyaitat karmanah phalam kasyaisa karmanah phalavipako  
yenasmy etarhy evam maharddhika evam mahanubhava iti / (ea.trip 18.627)  
tasya mamaitad abhavat / trayanam etat karmanam phalam trayanam  
esa karmanam phalavipako yenasmy etarhy evammaharddhika evam  
mahanubhava / (ea.trip 18.628) katamesam trayanam / yaduta  
danasya damasya samyamasya //

(ea.trip 18.631) vipakam pasya punyanam kusalanam  
sukhaisinam / maitram cittam bhavayitva sapta varsani  
bhiksavah // 1 (ea.trip 18.632) sapta samvartavaivartan nemam lokam  
upagamam / ||upagamat samvartamane loke 'smin bhavamy abhasvaropagah  
// 2 (ea.trip 18.633) vivartamane ca bhavamy esa brahmopago hy aham /  
saptakrtvo mahabrahma vasavarty abhavat pura // 3 (ea.trip 18.634)  
sattrimsadgunakrtvas ca devarajyam akarayat / anekasatakrvas  
ca rajabhuvan pratapavan // 4 (ea.trip 18.635) murdhnabhisiktah  
ksatriyo jambusandesvaras tada / adandenasastrena vijitya  
prthivim imam // 5 (ea.trip 18.636) asahasena dharmena samyag  
evanusistavan / dharmacakram vartayitva asmin prthivimandale  
// 6 (ea.trip 18.637) mahadhano mahabhoge jato 'ham tadrse kule /  
sarvadravyopasampanno ratnaih saptabhir eva ca // 7 (ea.trip 18.638)  
prabhutavittopakarano rajabhuvan pratapavan / esa hetur hi mahatmye  
prabhutvam yena jayate // 8 (ea.trip 18.639) buddhah samgrahaka  
loke etat tesam sudesitam / kah srutva na prasideta api  
krsnabhijatikah // 9 (ea.trip 18.640) tasmad ihatmakamena  
mahatmyam abhikanksata / saddharmo gurukartavyah smarata  
buddhasasanam // 10 //

+ + + ..... + + + gap

(ea.trip 22.51) ragaya pratipanna dvesaya mohaya pratipanna / na  
ragaya pratipanna na dvesaya na mohaya pratipanna // (ea.trip 22.52)  
na ragaksayaya pratipanna na dvesaksayaya na mohaksayaya  
pratipanna / ragaksayaya pratipanna dvesaksayaya mohaksayaya  
pratipanna // (ea.trip 22.53) na ragaprahanaya pratipanna na  
dvesaprahanaya na mohaprahanaya pratipanna / ragaprahanaya  
pratipanna dvesaprahanaya mohaprahanaya pratipanna // (ea.trip  
22.54) na ragavinayaparyavasana pratipanna na  
dvesavinayaparyavasana na mohavinayaparyavasana pratipanna /  
ragavinayaparyavasana pratipanna dvesavinayaparyavasana  
mohavinayaparyavasana pratipanna //

(ea.trip 22.55) na silasampanna na samadhisampanna na  
prajñasampanna / silasampanna samadhisampanna prajñasampanna  
//

(ea.trip 22.56) anatroddanam / ragaksayaprahanena  
vinayaparyavasana ca / tathobhayena krtveha vargo bhavati samuddita // //  
(ea.trip 23.0) uddanam / /// cchandasa capy anuyumjana / dvau  
vyavaharau dve margange navama silasampada //

(ea.trip 23.1a) dharmikim ca vo bhisavaḥ parsadam desayisyami  
dharmikim ca / tac chṛnuta sadhu ca susthu ca manasikuruta  
bhasisyē / (ea.trip 23.1b) dharmiki parsat katama / yeyam  
parsat pranatipatika adattadayika kamamithyacarika  
suramaireyamadyapramadasthanika / iyam ucyate dharmiki parsat /  
(ea.trip 23.1c) dharmiki parsat katama / yeyam parsat  
pranatipatat prativirata adattadanat kamamithyacarat  
suramaireyamadyapramadasthanat prativirata / iyam ucyate dharmiki  
parsat / (ea.trip 23.1d) dharmikim ca vaḥ parsadam  
desayisyami dharmikim ceti me yad uktam idam me tat pratyuktam //

(ea.trip 23.2-7) evam (ea.trip 23.2) mrsavadika pisunavacika  
parusyavacika sambhinnapralapini / mrsavadat prativirata  
paisunyat parusyat sambhinnapralapat prativirata / (ea.trip 23.3)  
chandad agatim gacchanti dvesan mohad bhayad agatim gacchati / na  
chandad agatim gacchanti na dvesan na mohān na bhayad gacchati //  
(ea.trip 23.4) ananuyujya aparyavagahyavarnarhasya varnam bhasate  
varnarhasyavarnam bhasate aprasadaniye sthane prasidati  
prasadaniye sthane na prasidati / anuyujya  
paryavagahyavarnarhasyavarnam bhasate varnarhasya varnam  
bhasate aprasadaniye sthane na prasidati prasadaniye sthane  
prasidati // (ea.trip 23.5) adrste drstavadini asrute amate  
avijñate vijñatavadini / adrste drstavadini asrute amate  
avijñate avijñatavadini //

(ea.trip 23.6) drste drstavadini srute mate vijñate  
avijñatavadini / drste drstavadini srute mate vijñate

vijñatavadini // (ea.trip 23.7) mithyadrstika mithyasamkalpa  
mithyavag mithyakarmanta / samyagdrstika samyaksamkalpa  
samyagvak samyakkarmanta // (ea.trip 23.8) mithyajiva mithyavyayama  
mithyasmrthi mithyasamadhih / samyagajiva samyagvyayama  
samyagsmrta samyaksamahita //

(ea.trip 23.9) na silasampanna na samadhisampanna na  
prajñasampanna na vimuktisampanna / silasampanna  
samadhisampanna prajñasampanna vimuktisampanna // //

(ea.trip 24.0) uddanam siksapadaih pamca tathendriyani  
balasraddhasilasampada //

(ea.trip 24.1a) adharmikim ca vah parsadam desayisyami  
dharmikim ca / tac chnuta sadhu ca susthu ca manasikuruta  
bhasisye / (ea.trip 24.1b) adharmiki parsat katama / yeyam  
parsat pranatipatika adattadayika kamamithyacarika  
mrsavadika suramaireyamadyapramadasthanika / iyam ucyate adharmiki  
parsat / (ea.trip 24.1c) dharmiki parsat katama / yeyam parsat  
pranatipatat pratvirata adattadanat kamamithyacarat  
suramaireyamadyapramadasthanat pratvirata / iyam ucyate dharmiki  
parsat / (ea.trip 24.1d) adharmikim ca vah parsadam  
desayisyami dharmikim ceti me yad uktam idam me tat pratyuktam //  
(ea.trip 24.2-5) evam (ea.trip 24.2) na sraddhendriyena samanvagata na  
viryendriyena na smrtindriyena na samadhindriyena na  
prajñendriyena samanvagata / sraddhendriyena samanvagata  
viryendriyena smrtindriyena samadhindriyena prajñendriyena  
samanvagata //

(ea.trip 24.3) na sraddhabalena samanvagata na virybalena na  
smrtibalena na samadhibalena na prajñabalena samanvagata /  
sraddhabalena samanvagata virybalena smrtibalena samadhibalena  
prajñabalena samanvagata / (ea.trip 24.4) na sraddhasampanna na  
silasampanna na srutasampanna na tyagasampanna na  
prajñasampanna / sraddhasampanna silasampannana  
srutasampanna tyagasampanna prajñasampanna // (ea.trip 24.5) na  
silasampanna na samadhisampanna na prajñasampanna na  
vimuktisampanna na vimuktijñanadarsanasampanna / silasampanna  
samadhisampanna prajñasampanna vimuktisampanna  
vimuktijñanadarsanasampanna // // (ea.trip 25.0) uddanam /  
silam dhanam balam sraddha dharmabhogyangadrstika /  
siksa vyavahara marganga pathanga dharmadipana //

(ea.trip 25.1a) adharmikim ca vah parsadam desayisyami  
dharmikim ca / tac chnuta sadhu ca susthu ca manasikuruta  
bhasisye / (ea.trip 25.1b) adharmiki parsat katama / yeyam  
parsat pranatipatika adattadayika kamamithyacarika  
mrsavadika suramaireyamadyapramadasthanika / iyam ucyate adharmiki  
parsat / (ea.trip 25.1c) dharmiki parsat katama / yeyam parsat

pranatiapatat prativirata adattadanat kamamithyacarata  
suramaireyamadyapramadasthanat pratvirata / iyam ucyate dharmiki  
parsat / (ea.trip 25.1d) adharmikim ca vah parsadam  
desayisyami dharmikim ceti me yad uktam idam me tat pratyuktam //

(ea.trip 25.2-13) evam (ea.trip 25.2) na sraddhadhanena samanvagata na  
siladhanena na hridhanena na apatrapyadhanena na srutadhanena na  
tyagadhanena na prajñadhanena samanvagata / sraddhadhanena samanvagata  
siladhanena hridhanenapatrapyadhanena srutadhanena tyagadhanena  
prajñadhanena samanvagata // (ea.trip 25.3) na sraddhabalena  
samanvagata na viryabalena na hribalena na apatrapyabalena na smrtibalena  
na samadhibalena na prajñabalena samanvagata / sraddhabalena  
samanvagata viryabalena hribalena apatrapyabalena smrtibalena  
samadhibalena prajñabalena samanvagata //

(ea.trip 25.4) asraddha ahrimati anapatrapini kusida  
musitasmtir asamahita dusprajña / sraddha hrimati  
apatrapini arabdhavirya upasthitasmrtih samahita prajñavati /  
(ea.trip 25.5) na dharmajña na arthajña na kalajña na matrajña  
natmajña na parsajña na pudgalaparaparajña / dharmajña arthajña  
kalajña matrajña atmajña parsajña pudgalaparaparajña //

(ea.trip 25.6) na smrtisambodhyangena samanvagata na  
dharmapracayasambodhyangena na viryasambodhyangena na  
pritisambodhyangena na prarabdhisambodhyangena na  
samadhisambodhyangena na upeksasambodhyangena samanvagata /  
smrtisambodhyangena samanvagata dharmapracayasambodhyangena  
viryasambodhyangena pritisambodhyangena prarabdhisambodhyangena  
samadhisambodhyangena upeksasambodhyangena samanvagata //

(ea.trip 25.7) mithyadrstika mithyasamkalpa mithyavag  
mithyakarmanta mithyajiva mithyavyayama mithyasmrta /  
samyagdrstika samyaksamkalpa samyagvak samyakkarmanta  
samyagajiva samyagvyayama samyaksmrta // (ea.trip 25.8)

pranatiapatika adattadayika kamamithyacarika  
suramaireyamadyapramadasthanika mrsavadika pisunavacika  
parusavacika sambhinnapralapini / pranatiapatat prativirata  
adattadanat kamamithyacarata suramaireyamadyapramadasthanan  
mrsavadat paisunyat parusyat sambhinnapralapat prativirata  
//

(ea.trip 25.9) adrste drstavadini asrute amate avijñate  
vijñatavadini / drste adrstavadini srute mate vijñate  
avijñatavadini / adrste adrstavadini asrute amate avijñate  
avijñatavadini / drste drstavadini srute mate vijñate  
vijñatavadini // (ea.trip 25.10) mithyadrstika mithyasamkalpa  
mithyavag mithyakarmanta mithyajiva mithyavyayama mithyasmrta  
mithyasamahita / samyagdrstika samyaksamkalpa samyagvak  
samyakkarmanta samyagajiva samyagvyayama samyaksmrta  
samyaksamahita // (ea.trip 25.11) pranatiapatika adattadayika

kamamithyacarika suramaireyamadyapramadasthanika mrsavadika  
pisunavacika parusavacika sambhinnapralapika abhidhyalur  
vyapannacitta mithyadrstika / pranatipatat prativirata  
adattadanat kamamithyacarat suramaireyamadyapramadasthanan  
mrsavadat paisunyat parusyat sambhinnapralapad  
anabhidhyaluka avyapannacitta samyagdrstika //

(ea.trip 25.12) mithyadrstika mithyasamkalpa mithyavag  
mithyakarmanta mithyajiva mithyavyayama mithyasmrta  
mithyasamahita mithyavimuktika mithyajñanika / samyagdrstika  
samyaksamkalpa samyagvak samyakkarmanta samyagajiva samyagvyayama  
samyaksmrta samyaksamahita samyagvimuktika samyagjñanika //

(ea.trip 25.13) adharmam dharmato dipayati dharmam cadharmatah  
avinayam vinayato vinayam cavinayatah apattim anapattitah anapattim  
apattitah gurvim laghutah laghvim gurutah savasesam  
niravasesatah niravasesam savasesatah acirnam  
anacirnatah anacirnam acirnatah abhasitam  
bhasitatah bhasitam abhasitatah apranihitam pranihitatah  
pranihitam apranihitatah aprajñaptam prajñaptatah prajñaptam  
aprajñaptatah asamavahatam samavahatah samavahatam asamavahatah  
adharmam dharmato dipayati dharmam ca dharmatah avinayam avinayato  
vinayam ca vinayatah apattim apattitah anapattim anapattitah  
gurvim gurutah laghvim laghutah savasesam savasesatah  
niravasesam niravasesatah acirnam acirnatah  
anacirnam anacirnatah abhasitam abhasitatah bhasitam  
ca bhasitatah apranihitam apranihitatah pranihitam  
pranihitatah aprajñaptam prajñaptatah prajñaptam prajñaptatah  
asamavahatam asamavahatah samavahatam ca samavahatah // //

(ea.trip 26.0) uddanam / kasayo 'gravati vyagra uttana  
amisaguruka ca / visamanarya saptaita dharmadharmena yojayet //

(ea.trip 26.11) parsat kasayam ca vo bhiksavo desayisyami  
parsanmandam ca tac chrnuta sadhu ca susthu ca manasikuruta  
bhasisye / (ea.trip 26.12) parsatkasayah katamah / yasyam  
parsadi adharmo dipyate dharmah pratyuhyate avinayo dipyate vinayah  
pratyuhyate adharne khalu dipyamane dharme pratyuhyamane avinaye dipyamane  
vinaye pratyuhyamane adharmavadinah avinayavadinah pudgala balavanto  
bhavanti dharmavadino vinayavadinah pudgalah durbala bhavanti  
adharmavadisu avinayavadisu pudgalesu balavatsu dharmavadino  
vinayavadinah pudgalas tusnim vasam vasanti utthaya va  
viprakramanti / ayam ucyate parsat kasayah / (ea.trip 26.13)  
parsanmandah katamah / yasyam parsadi dharmo dipyate adharmah  
pratyuhyate vinayo dipyate avinayah pratyuhyate dharme khalu dipyamane  
adharne pratyuhyamane vinaye dipyamane avinaye pratyuhyamane dharmavadino  
vinayavadinah pudgala balavanto bhavanti adharmavadina avinayavadinah  
pudgala durbala bhavanti dharmavadisu vinayavadisu pudgalesu  
balavatsu adharmavadina avinayavadinah pudgalah pratyantan va bhajante

sarvena va sarvam na bhavanti / ayam ucyate parsanmandah /  
(ea.trip 26.14) parsatkasayam ca vo desayisyami  
parsanmandam ceti me yad uktam idam me tat pratyuktam // (ea.trip  
26.21) anagratim ca vah parsadam desayisyami agravatim ca /  
tac chnuta sadhu ca susthu ca manasikuruta bhasisye / (ea.trip  
26.22) anagravati parsat katama / yasyam parsadi navaka bhiksavah  
sthaviresu bhiksusu agaurava viharanty apratisa abhayavasavartinah  
sthaviras ca bhiksavah saithilika bhavanti bahulika avakramaniye  
purvamgamah praviveke niksiptadhurah siksayam  
mandagauravah / iyam ucyate anagravati parsat / (ea.trip 26.23)  
agravati parsat katama / yasyam parsadi navaka bhiksavah  
sthaviresu bhiksusu sagaurava viharanti sapratisah  
sabayavasavartinah sthaviras ca bhiksavah na saithilika bhavanti  
abahulika avakramaniye niksiptadhurah praviveke purvamgamah  
siksayam tivragauravah / iyam ucyate agravati parsat / (ea.trip  
26.24) anagratim ca vah parsadam desayisyami agravatim ceti  
me yad uktam idam me tat pratyuktam //

(ea.trip 26.31) vyagram ca vah parsadam desayisyami samagram  
ca, tac chnuta sadhu ca susthu ca manasikuruta bhasisye /  
(ea.trip 26.32) vyagra parsat katama / yeyam parsat kalahajata  
viharati bhandanjata vighrita vivadamapanna / iyam ucyate vyagra  
parsat / (ea.trip 26.33) samagra parsat katama / yeyam parsat  
kalahajata viharati na bhandanjata na vighrita na vivadamapanna  
/ iyam ucyate samagra parsat / (ea.trip 26.34) vyagram ca vah  
parsadam desayisyami samagram ceti me yad uktam idam me tat  
pratyuktam //

(ea.trip 26.41) uttanam ca vah parsadam desayisyami  
gambhiram ca, tac chnuta sadhu ca susthu ca manasikuruta  
bhasisye / (ea.trip 26.42) uttana parsat katama / yeyam parsat  
uddhata unnata capala mukhara pragalbha gharsitasmrtir asamahita ///  
/ iyam ucyate uttana parsat / (ea.trip 26.43) gambhira parsat  
katama / yeyam parsad anuddhata anunnata acapala amukhara apragalbha  
upasthitasmrtih samahita /// / iyam ucyate gambhira parsat /  
(ea.trip 26.44) uttanam ca vah parsadam desayisyami  
gambhiram ceti me yad uktam idam me tat pratyuktam //

(ea.trip 26.51) amisagurukam ca vah parsadam desayisyami  
dharmagurukam ca, tac chnuta sadhu ca susthu ca manasikuruta  
bhasisye / (ea.trip 26.52) amisaguruka parsat katama /  
yathapihaikatya amisahetor anyonyam satkurvanti gurukurvanti manayanti  
pujayanti te amisam evantaraktva anyonyam taksanti  
samtaksanti samparitaksanti apidanim kulany uddayadani  
kurvanti / iyam ucyate amisaguruka parsat / (ea.trip 26.53)  
dharmaguruka parsat katama / yathapihaikatya dharmahetor anyonyam  
satkurvanti gurukurvanti manayanti pujayanti te dharmam evantaraktva  
nanyonyam taksanti samtaksanti samparitaksanti na ca kulany

uddayadani kurvanti / iyam ucyate dharmaguruka parsat / (ea.trip 26.54)  
amisagurukam ca vah parsadam desayisyami dharmagurukam ceti  
me yad uktam idam me tat pratyuktam //

(ea.trip 26.61) visamam ca vah parsadam desayisyami samam  
ca, tac chrnuta sadhu ca susthu ca manasikuruta bhasisye /  
(ea.trip 26.62) visama parsat katama / yathapihaikatyah adharmiko  
bhavaty adharmavadi / tasya parsad apy adharmiki adharmavadini / sa  
svasyah parsadah purastat svam vadam  
abhutenatatvenanarthopasamhitenacaste prajñapayati prasthapayati  
vibhajati vivrnoty uttanikaroti desayati samprakasayaty anusandhim  
api bhasate / paravadanam randhrani cchidrani savalani  
kalmasany abhutenatatvenanarthopasamhitenacaste prajñapayati  
prasthapayati vibhajati vivrnoty uttanikaroti desayati  
samprakasayaty anusandhim api bhasate / iyam ucyate visama parsat /  
(ea.trip 26.63) sama parsat katama / yathapihaikatyo dharmiko bhavati  
dharmavadi / tasya parsad api dharmiki dharmavadini / sa svasyah  
parsadah purastat svam vadam bhutena  
tatvenarthopasamhitenacaste prajñapayati prasthapayati vibhajati  
vivrnoty uttanikaroti desayati samprakasayaty anusandhim api  
bhasate / paravadanam randhrani cchidrani savalani  
kalmasani bhutena tatvenarthopasamhitenacaste prajñapayati  
prasthapayati vibhajati vivrnoty uttanikaroti desayati  
samprakasayaty anusandhim api bhasate / iyam ucyate sama parsat /  
(ea.trip 26.64) visamam ca vah parsadam desayisyami samam  
ceti me yad uktam idam me tat pratyuktam //

(ea.trip 26.71) anaryam ca vah parsadam desayisyami aryam  
ca, tac chrnuta sadhu ca susthu ca manasikuruta bhasisye /  
(ea.trip 26.72) anarya parsat katama / yeyam parsad idam dukkham  
aryasatyam iti yathabhutam na prajanaty ayam dukkhasamudayo 'yam  
dukkhanirodha iyam dukkhanirodhagamini pratipad aryasatyam iti  
yathabhutam na prajanati / iyam ucyate anarya parsat / (ea.trip  
26.73) arya parsat katama / yeyam parsad idam dukkham aryasatyam  
iti yathabhutam prajanaty ayam dukkhasamudayo 'yam dukkhanirodha  
iyam dukkhanirodhagamini pratipad aryasatyam iti yathabhutam  
prajanati / iyam ucyate arya parsat / (ea.trip 26.74) anaryam ca  
vah parsadam desayisyami aryam ceti me yad uktam idam me tat  
pratyuktam // (ea.trip 26.8) etany eva sapta sutrani /// (ea.trip 26.9)  
antaroddanam dharmo vinaya apattir guruka savasesa acirna  
abhasita apranihita aprajñapta asamavahata //

(ea.trip 27.0) pindoddanam saptavimsat\* /// yah / siksa  
vyakhyanatah karya dharmadharmena pascimam //

(ea.trip 28.0) uddanam saptavimsad dharme bhir nava jñanena karayet /  
drstih samvrtir araksa kimpurusah posadhena ca // ///  
ttram pindapata ayacanavastuna //

(ea.trip 28.01) evam maya srutam ekasmin samaye bhagavam  
cchravastyam viharati jetavane 'nathapindadasyarame / tatra  
bhagavan bhiksun amantrayati sma // (ea.trip 28.1a) dvau dharmau nama ca  
rupam ca / avidya ca bhavatsna ca / bhavadrstir  
vibhavadrstis ca / ahrikyam anapatrapyam ca / hris capatrapam  
ca / durvacatvam papamitrata ca / suvacatvam kalyanamitrata ca /  
apattikausalam apattivyutthanakausalam ca / samapattikausalam  
samapattivyutthanakausalam ca / dhatukausalam manasikarakausalam  
ca / arjavata mardavam ca / ksantih sauratyam ca / sakhilyam ca  
pratisamstaras ca / smrtis ca samprajanyam ca /  
pratisamkhyanabalam bhavanabalam ca / indriyair aguptadvarata  
bhojane amatrajñata ca / indriyair guptadvarata bhojane matrajñata ca /  
silavipattir drstivipattis ca / silavyasanam drstivysanam  
ca / silasampad drstisampac ca / silavisuddhir  
drstivisuddhis ca / drstivisuddhis tathadrstasya ca  
yonisah pradhanam / samvejaniyesu dharmesu samvegah  
tathasamvignasya ca yonisah pradhanam / asamtustih kusalesu  
dharmesu aprativanis ca prahane / samathas ca vipasyana ca /  
vidya ca vimuktis ca // (ea.trip 28.1b1) antaroddanam / dvau dharmau  
nama rupam ca avidya dvitiyam padam / bhavadrstis  
cahrikyam hris capi durvacatvam ca //

(ea.trip 28.1b2) suvacatvam tathapattih samapattis ca dhatavah /  
arjavaksantisakhilyam smrtir balendriyaih silam // (ea.trip  
28.1b3) sampattir vyasanam sampad visuddhau caparadvayam /  
samvegas capy asamtustih samatho vidya janata //

(ea.trip 28.2) dve jñane (ea.trip 28.21) dharmajñanam anvayajñanam ca  
/ evam (ea.trip 28.22) paracittajñanam samvrtijñanam ca /  
(ea.trip 28.23) duhkhajñanam samudayajñanam ca / (ea.trip 28.24)  
nirodhajñanam margajñanam ca / (ea.trip 28.25) dukkhe  
dharmajñanam dukkhe 'nvayajñanam ca / (ea.trip 28.26) samudaye  
dharmajñanam samudaya 'nvayajñanam ca / (ea.trip 28.27) nirodhe  
dharmajñanam nirodhe 'nvayajñanam ca / (ea.trip 28.28) marge  
dharmajñanam marge 'nvayajñanam ca / (ea.trip 28.29) ksajajñanam  
anutpadajñanam ca //

(ea.trip 28.3) dve hetu dvau pratyayau samyagdrster utpada /  
paratas ca ghosa adhyatmam ca yoniso manasikarah //

(ea.trip 28.4) dve satye / samvrtisatyam paramarthasatyam ca /  
(ea.trip 28.5) dvayor dharmayos tivras cetasa araksasmrtyapramade  
yogah karaniyah satye cakopye ca //

(ea.trip 28.61) dvav arthavasau sampasyan kimpurusah  
kimpurusim vacam na bhasate / ma ca mrsavadam  
karisyami ma ca paresam asatam dukhhadaurmanasyam utpadayisyami  
/ (ea.trip 28.62) etav eva dvav arthavasau sampasyan satpurusah  
kimpurusim vacam na bhasate / ma ca mrsavadam

karisyami ma ca paresam asatam duhkhadaurmanasyam utpadayisyami  
/ (ea.trip 28.7) dvau posathau / caturmasikah pamcadasikas ca //

(ea.trip 28.8) dve varsopanayike / purvika ca pascimika ca ///

++ + 1 blatt fehlt (ea.trip 28.y) dvau pindakau samasamau vipakato yam  
ca pindakam paribhujya bodhisatvo 'nuttaram samyaksambodhim  
abhisambuddho yam ca pindakam paribhujya tathagato nirupadhisese  
nirvanadhatau parinirvrtas ca //

(ea.trip 28.z1) dve bhiksor ayacanavastuni / bhiksur evam  
samyagayacamana ayaced aho bataham evamrupah syam tadyatha  
sariputramaudgalyayanau bhiksu / tat kasya hetor / esa hi bhiksavas  
tula etat pramanam bhiksunam mama sravakanam yaduta  
sariputramaudgalyayanau bhiksu / (ea.trip 28.z2) dve bhiksunya  
ayacanavastuni / bhiksuni evam samyagayacamana ayaced aho  
bataham evamrupa syam tadyatha mahaprajapati gautami  
utpalavarna va bhiksuni / tat kasya hetor / esa hi bhiksavas  
tula etat pramanam bhiksuninam mama sravikanam yaduta  
mahaprajapati gautami utpalavarna va bhiksuni / (ea.trip 28.z3)  
dve upasakasyayacanavastuni / upasaka evam samyagayacamana ayaced  
aho bataham evamrupah syam tadyatha anathapindado grhapatih  
sravastyam hastako va alavakah kausambyam / tat kasya hetor /  
esa hi bhiksavas tula etat pramanam upasakanam mama  
sravakanam yaduta anathapindado grhapatih sravastyam  
hastako va alavakah kausambyam / (ea.trip 28.z4) dve upasikaya  
ayacanavastuni / upasika evam samyagayacamana ayaced aho bataham  
evamrupah syam tadyatha visaka mrgaramata sravastyam  
kubjottara va kausambyam / tat kasya hetor / esa hi bhiksavas tula  
etat pramanam upasikanam mama sravikanam yaduta visaka  
mrgaramata sravastyam kubjottara va kausambyam ///

(ea.trip 29.0) uddanam /// mukhani pamca labhena / catvari samatho  
lobhah prajña saiksavargo 'yam //

(ea.trip 29.1) dvau dharmau saiksasya bahukarau bhavatah / (ea.trip  
29.101) hrir vyapatrapyam ca / evam suvacatvam kalyanamitrata ca /  
apattikausalyam apattivyutthanakausalyam ca / samapattikausalyam  
samapattivyutthanakausalyam ca / dhatukausalyam  
manasikarakausalyam ca / arjavata mardavam ca / ksantih  
sauratyam ca / sakhilyam ca pratisamstaras ca / smrtis ca  
samprajanyam ca / pratisamkhyanabalam bhavanabalam ca / indriyair  
guptadvarata bhojane matrajñata ca / silasampattir  
drstisampattis ca / silavisuddhir drstivisuddhis ca /  
drstivisuddhis tathadrstes ca yonisah pradhanam /  
samvejaniyesu dharmesu samvegah tathasamvignasya ca yonisah  
pradhanam / asamtustih kusalesu dharmesu aprativanis ca  
prahane / samathas ca vipasyana ca / vidya ca vimuktis ca //

(ea.trip 29.2) dve jñane saiksasya bahukare bhavatah / dharmajñanam

anvayajñanam ca / evam paracittajñanam samvrtijñanam ca /  
dukhajñanam samudayajñanam ca / nirodhajñanam margajñanam  
ca / dukkhe dharmajñanam dukkhe 'nvayajñanam ca / nirodhe  
dharmajñanam nirodhe 'nvayajñanam ca / marge dharmajñanam marge  
'nvayajñanam ca //

(ea.trip 29.3) dvau hetu dvau pratyayau saiksasya samyagdrster  
utpada / paratas ca ghosa adhyatmam ca yoniso manasikarah //

(ea.trip 29.4) dve satye saiksasya bahukare bhavatah /  
samvrtisatyam paramarthasatyam ca //

(ea.trip 29.5) dvayor dharmayoh saiksena tivras cetasah  
araksasmrtyapramade yogah karaniyah / satye cakopye ca //

(ea.trip 29.6) dvau dharmau saiksasya bahukarau bhavatah /  
upasthitasmrta ca kaye notksiptacaksuskata ca antargrhe /

(ea.trip 29.7) dvau dharmau saiksasya bahukarau bhavatah / /// anagare  
cabhiratih //

(ea.trip 29.81) dvau dharmau saiksasya parihanaya samvartate /  
labhenanuniyate alabhena pratihanyate / (ea.trip 29.82) dvau dharmau  
saiksasya aparihanaya samvartate / labhena nanuniyate alabhena na  
pratihanyate / yatha labha alabha evam yasa ayaso ninda prasamsa  
sukham dukham //

(ea.trip 29.91) dvau dharmau saiksasya ragaparihanaya samvartate /  
samathas ca vipasyana ca / (ea.trip 29.92) dvau dharmau saiksasya  
lobhaparihanaya samvartate / samathas ca vipasyana ca / yatha lobha  
evam dveso mohah purvavad yatha likhitam / (ea.trip 29.101) dvau  
dharmau saiksasya prajñapratilambhaya samvartate / samathas ca  
vipasyana ca / (ea.trip 29.102) yatha prajñapratilambhaya evam  
purvavad yathoktah prajñamargah // //

(ea.trip 30.0) uddanam //

ahitam mulam anarthaya ///

indriyabalabodhyanga dasa angikais ca karayet //

(ea.trip 30.11) dvau dharmau loka utpadyete bahunahitaya  
bahunadukkhaya anarthayahitaya dukkhaya devamanusyanam  
yaduta adharmacarya visamacarya ca / adharmacarya visamacarya ca loka  
utpadyete bahunahitaya bahunadukkhaya anarthayahitaya dukkhaya  
devamanusyanam / (ea.trip 30.12) dvau dharmau loka utpadyete  
bahunahitaya bahunasukhaya arthaya hitaya sukhaya  
devamanusyanam yaduta dharmacarya samacarya ca / dharmacarya  
samacarya ca loka utpadyete bahunahitaya bahunasukhaya arthaya hitaya  
sukhaya devamanusyanam //

(ea.trip 30.21) ye kecid anekavidhah papaka akusala dharmah  
sambhavanti sarve te adharmacaryavisamacaryamulaka

adharmacaryavisamacaryasamudaya adharmacaryavisamacaryajatiya  
adharmacaryavisamacaryaprabhavah / adharmacaryavisamacaryamulaka  
hi ye kecid anekavidhah papaka akusala dharmah sambhavanti /  
(ea.trip 30.22) ye kecid anekavidhah kusala dharmah sambhavanti  
sarve te  
dharmacaryasamacaryamulakadharmacaryasamacaryasamudayadharmacaryasamaca  
ryajatiyadharmacaryasamacaryaprabhavah /  
dharmacaryasamacaryamulaka hi bhiksavo ye kecid anekavidhah kusala  
dharmah sambhavanti // (ea.trip 30.301) dvau dharmav anarthaya  
samvartete adharmacarya visamacarya ca / dvau dharmav arthaya  
samvartete dharmacarya samacarya ca // yatha anarthaya arthaya evam  
ahitaya hitaya duhkaya sukhaya vyanaya sampade vipattaye  
sampattaye asamrddhaye samrddhaye aparipuraye paripuraye  
parihanaya aparihanaya ||hs. parihanaya||  
drstadharmikasyarthasyanarthaya  
drstadharmikasyarthasyarthaya samparayikasyarthasyanarthaya  
samparayikasyarthasyarthaya /// (ea.trip 30.41) dvabhyam  
dharmabhyam anutpannah papaka akusala dharmah utpadyante yaduta  
adharmacaryaya visamacaryaya ca / adharmacaryaya visamacaryaya ca  
anutpannah papaka akusala dharmah utpadyante / (ea.trip 30.42)  
dvabhyam dharmabhyam anutpannah papaka akusala dharmah notpadyante  
yaduta dharmacaryaya samacaryaya ca / dharmacaryaya samacaryaya ca  
anutpannah papaka akusala dharmah notpadyante / (ea.trip 30.43)  
dvabhyam dharmabhyam anutpannah kusala dharmah notpadyante yaduta  
adharmacaryaya visamacaryaya ca / adharmacaryaya visamacaryaya ca  
anutpannah kusala dharmah notpadyante / (ea.trip 30.44) dvabhyam  
dharmabhyam anutpannah kusala dharmah utpadyante yaduta  
dharmacaryaya samacaryaya ca / dharmacaryaya samacaryaya ca anutpannah  
kusala dharmah utpadyante / (ea.trip 30.45) dvabhyam dharmabhyam  
anutpannah papaka akusala dharmah utpadyante utpannas ca  
bhuyobhavavrdhivipulatam gacchanti yaduta adharmacaryaya  
visamacaryaya ca / adharmacaryaya visamacaryaya ca anutpannah  
papaka akusala dharmah utpadyante utpannas ca  
bhuyobhavavrdhivipulatam gacchanti (ea.trip 30.46) dvabhyam  
dharmabhyam anutpannah papaka akusala dharmah notpadyante  
utpannas ca prahiyante yaduta dharmacaryaya samacaryaya ca /  
dharmacaryaya samacaryaya ca anutpannah papaka akusala dharmah  
notpadyante utpannas ca prahiyante / (ea.trip 30.47) dvabhyam  
dharmabhyam anutpannah kusala dharmah notpadyante utpannas ca  
prahiyante yaduta adharmacaryaya visamacaryaya ca / adharmacaryaya  
visamacaryaya ca anutpannah kusala dharmah notpadyante utpannas ca  
prahiyante / (ea.trip 30.48) dvabhyam dharmabhyam anutpannah  
kusala dharmah utpadyante utpannas ca bhuyobhavavrdhivipulatam  
gacchanti yaduta dharmacaryaya samacaryaya ca / dharmacaryaya samacaryaya  
ca anutpannah kusala dharmah utpadyante utpannas ca  
bhuyobhavavrdhivipulatam gacchanti // //

+ + + gap

(ea.trip 32.201) dvau dharmau samragaya samvartete adharmacarya  
visamacarya ca / adharmacarya visamacarya ca samragaya samvartete  
/ dvau dharmav asamragaya samvartete dharmacarya samacarya ca /  
dharmacarya samacarya ca asamragaya samvartete / idam avocat // yatha  
samragaya asamragaya samvartete evam sadvesaya asadvesaya  
sammohaya asammohaya samyogaya visamyogaya samklesaya  
vyavadanaya acayaya apacayaya upadanaya anupadanaya ucchedaya  
anucchedaya samsrenanaya visrenanaya samdhupanaya vidhupanaya  
bahulyaya samlekhaya samsargaya asamsargaya prapañcaya  
nisprapañcaya alayaya analayaya avyupasamaya vyupasamaya  
samvartete / idam avocat // (ea.trip 32.301) dvau dharmau viraganaya  
samvartete ete eva adharmacarya visamacarya ca / adharmacarya  
visamacarya ca viraganaya samvartete / dvau dharmav araganaya  
samvartete dharmacarya samacarya ca / dharmacarya ca samacarya ca  
araganaya samvartete / idam avocat // yatha viraganayaraganaya  
evam samtosaya asamtosaya andhakaranaya anandhakaranaya  
acaksuskaranya caksuskaranya ajñanakaranaya  
jñanakaranaya prajñadaurbalyaya prajñavrddhaye vighatapakṣaya  
avighatapakṣaya nabhijñaya abhijñaya na sambodhaye sambodhaye + +  
+ / idam avocat //

(ea.trip 32.401) dvau dharmau duscaritaya samvartete adharmacarya  
visamacarya ca / adharmacarya visamacarya ca duscaritaya samvartete  
/ dvau dharmau sucaritaya samvartete dharmacarya samacarya ca /  
dharmacarya samacarya ca sucaritaya samvartete / idam avocat //

yatha duscaritaya sucaritaya evam akusalaya kusalaya savadyaya  
niravadyaya + + ... + + ya sopavadaya anupavadaya sopaghataya  
anupaghataya sanutapyaya anutapyaya sanubhasikaya  
ananubhasikaya + + ... + + pratilomikaya anulomikaya ananucchavikaya  
anucchavikaya anaupayikaya aupayikaya apratirupaya pratirupaya + + ... +  
+ idanm avocat //

(ea.trip 32.501) dvau dharmau hinaya samvartete adharmacarya  
visamacarya ca / adharmacarya visamacarya ca hinaya samvartete /  
dvau dharmau pranitaya samvartete dharmacarya samacarya ca /  
dharmacarya samacarya ca pranitaya samvartete / idam avocat //

yatha hinaya pranitaya evam krsnaya suklaya + + ... + + ya  
urdhvambhagagamaniyaya mithyadrstaye samyagdrstaye  
mithyapratipattaye samyakpraipattaye mithyapranidhanaya  
samyakpranidhanaya + + ... + + vipade sampade dusprajñaya  
prajñasampade musitasmrtitayai upasthitasmrtitayai  
asamadhisamvartanyai samadhisamvartanyai ajñanaya jñanay + + ... +  
+ anabhisamayaya abhisamayaya analokaya alokaya avipasyanaya  
vipasyanaya // //

(ea.trip 32.601) dvau dharmav asatpurusasamsevayai samvartete

adharmacarya visamacarya ca / adharmacarya visamacarya ca  
asatpurusasamsevayai samvartete / dvau dharmau satpurusasamsevayai  
samvartete dharmacarya samacarya ca / dharmacarya samacarya ca  
satpurusasamsevayai samvartete / idam avocat //

yatha asatpurusasamsevayai satpurusasamsevayai evam  
asaddharmasravanaya saddharmasravanaya / + + ... + + papamitratayai  
kalyanamitratayai papasahayatayai kalyanasahayatayai  
papasamparkatayai kalyansamparkatayai + + ... + + anapatrapitayai  
apatrapitayai pramadaya apramadaya vivadaya avivadaya  
samghabhedaya samghasamagryai // //

(ea.trip 32.701) dvau dharmau buddhe agauravaya samvartete adharmacarya  
visamacarya ca / adharmacarya visamacarya ca buddhe agauravaya  
samvartete / dvau dharmau buddhe gauravaya samvartete dharmacarya  
samacarya ca / dharmacarya samacarya ca buddhe gauravaya samvartete /  
idam avocat //

yatha agauravaya gauravaya evam apratisatayai supratizatayai / yatha  
buddhe evam dharmer sanghe siksayam anusasane apramade  
pratisamstare samadhau // //

(ea.trip 32.801) dvau dharmau na matrjñatayai samvartete adharmacarya  
visamacarya ca / adharmacarya visamacarya ca matrjñatayai  
samvartete / dvau dharmau matrjñatayai samvartete dharmacarya  
samacarya ca / dharmacarya samacarya ca matrjñatayai samvartete /  
idam avocat //

yatha na matrjñatayai matrjñatayai evam na pitrjñatayai  
pitrjñatayai na sramanyaya sramanyaya na brahmanyaya  
brahmanyaya na kule jyesthapacayitayai kule jyesthapacayitayai  
mahecchatayai alpecchatayai + + ... + + tayai durbharatayai subharatayai  
labhi bhavati mahecchatayai labhi bhavati alpecchatayai asamtusto  
viharati  
civarapindapasayanasanaglanapratyayabhaisajyapariskaraih /  
samtusto viharati  
civarapindapasayanasanaglanapratyayabhaisajyapariskaraih //  
//

(ea.trip 32.9) antarodanam //

dve caturdasike jñeye dasa pamcadasaiva ca / saptadasa ///

(ea.trip 33.0) uddana nicht erhalten (ea.trip 33.101) dve dane  
amisadanam dharmadanam ca dvau yogau dvau tyagau dvau samgrahau  
dvav anugrahau dvau samstarau dvau pratisamstarau dvau bhogau dvau  
sambhogau dvau bhagau dvau samvibhagau dvau nicayau dvau samnicayau  
dvau nidhi dvau samnidhi dve bale dvau pugau dvau rasi dvau pumjau  
dvau kosau dvau kosthagarau dvav abhisekau dvav abhisyandau dve  
sampade dve sampatti /// dve bhakti / amisabhaktir dharmabhaktis ca  
//



apattivyutthanakausalyam ca //

(ea.trip 36.42) dve kausalye / anapannasya ca anapattikausalyam apannasya  
ca apattivyutthanakausalyam ca // //

— Ekottaragama, fragments (Academic edition — see source file header)