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They .

Hertha .  
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#### DEDICATION

C\ GOD, Thou knowest I  
^^ With what few and  
things slight,  
Form, music, colour and my power of words,  
Created heaven in this deathly place.  
Aye, as I struggled for the air I breathe  
And seized my bread and water from the earth  
By toil and pain,  
Thou knowest, God, I built a little heaven,  
An atmosphere, a dream  
More fixed than hills beside the ocean,  
Where I have lived content.  
God, if Thou hast not to struggle,  
If Thou art free in fact as I in dream,

In will as I in hope,  
What larger heaven Thou hast built thyself!  
Sometimes within this cloudy mirror  
I glimpse it steadfast, and my passion hurts  
Like wounded birds in storm.  
O there shall I enter, no, not enter,  
But I shall make its equal, stone on stone,  
Thy watching architect, and dwell therein  
Godlike, in our good time.  
Creation

The Vision

T CLIMB.

The old spirit of the race, like hidden music,  
Tugs at my toiling feet and hands,  
Beats on my thought. I pause;

The whole world dances to a strange sad measured  
tune.

Baffled to reach sheer heights of silence  
I close my ears. The world shall dance,  
But dance from my own spirit's rhythm !

Deafened, I climb.

The old spirit of the race, dawn-mist,  
Taking a thousand lights and gleams,  
A sheen perceptible on peak and plain,  
Tangles the flow of river, the stillness of tree,  
The action of men in labour.  
Beauty The spirit of the race proclaims.

! But I  
No longer perplexed, seeking the sun's pure blaze  
Life's colour shall be the hues of my own dream !

I close my sight, and blinded, climb.

Suddenly, gaining the utmost peak,  
Opening my eyes, I see beneath the sun  
United in an unguessed radiant glory  
io Creation  
The whole world changed, created, re-created  
Mine, mine to love and know And,  
!

Giving my ears and senses their desire,  
Silence at first, then slowly arising,  
The flux of musical rhythm swift and deep  
Binding all things in one tremendous march,  
The glad progression of my conscious spirit !

Now, kneeling in speechless wondering gratitude,  
Pierced through by free, creative wills and moods,  
I give myself to this, the common earth  
Redeemed, dissolved in my long-prayed-for vision !

Men, rivers, trees to you I turn again,

:

Too strong for hate, too humble for doubt and fear,  
Descending from this peak of ecstasy  
To change your drugging music for this paean,  
To drive away your pestilent dangerous beauty  
For this renewing, soul-seen living sun !

The Well Beloved 1 1

The Well Beloved

f\ THE well beloved,  
fortunate men and women

Fortunate, !

They show the only authentic virtue  
Desirable in every race and clime :

To be at home in one's own soul  
And comfortably fit, like a student's gown,  
The folds and wrinkles of one's nature.  
I love to fall upon one of them suddenly  
Just out the window, or round the corner,  
When I am vacant or grieving or hateful ;  
I know them by a secret sympathy,  
And I go straightway healed, as by a spell,  
Strutting a little, hearty, bold, superb,  
Spilling over, in short, as a man's life often should.

I remember each of them I've seen :

Such days are mirrors hung against my hope.  
There's one, now, leaned beside a mossy well,  
Dipping his fingers, lingering.

Within his eyes I saw

Continual amazement, the revelation  
Of sheer meanings in things blinked at, passed  
over, since,

Well, Wordsworth, we'll say ;

And one that followed a rebel mob all night  
To feel the human pulse at point of bursting.

(And when he came again among us  
So strangely catholic, titan he, we stared in awe.)

And one that stood before an antique desk  
Pondering old difficult words in a parchment book,

1 2 Creation

Seldom turning a page, so deep he peered  
Into the lost childhood and mystery of time  
Glimmering through the philosophic Greek ;  
And then another (he too, an old, old man)  
Whose sweeping beard fell down and almost hid  
The tawny violin he pressed  
Rapturously to him, like a new mother; and I  
waited  
Impatient for a fierce music to stab me ecstatic,  
(But he deeply, deeply listening  
To some old master or some grave inward tune  
Forgot me, though I coughed.)  
O, O the well beloved !

Who taught them the true secret of being  
Over our heads who wait but hear it not ?  
They never hurry, never disintegrate their souls,  
Fill the moment and the life-time richly up ;

Grow to the time and place they find themselves  
Inevitably, like the weather,  
And seem to a casual passer-by  
The very spirit of the brook or forest,  
Its human symbol, its reality ;  
Become the lordly genius of all knowledge  
That holds the piecemeal generations  
Fixed to a conscious, unifying will.  
They are not many,  
But where you meet but one or two  
There's the rare odour in the world's garden,  
The poignant taste in the soul's wine,  
The essence that memory feeds upon,  
Sick of the common waste of life,  
TO write a noble record or a joyous dream.  
In a Factory                    13

In a Factory

GMOKY, monotonous rows  
Of half-unconscious men  
Serving, with lustreless glance and dreamless mind,  
The masterful machines ;  
These are the sons of herdsmen, hunters,  
Lords of the sunlit meadow,  
The lonely peak,  
The stirring, shadow-haunted wood,  
Of mariners who swung from sea to sea  
In carven ships  
And named the unknown world :

Hunters, herdsman, sailors, all  
By trade or chase or harvest  
Winning their substance  
Rudely, passionately like a worthy game  
With a boy's great zest of playing.  
O labour,  
Whoso makes thee an adventure  
Thrilling to the nervous core of life,  
He is the true Messiah,  
The world's Saviour, long-awaited, long-wept-for.  
14            Creation

In a Cafe

H'OW the grape leaps upward to  
Thirsty for the sun     !  
life,

Only a crushed handful, yet  
Laughing for its freedom from the dark  
It bubbles and spills itself,  
A little sparkling universe new-born.  
Well, higher within my blood and ecstasy  
You'll sunward rise, O  
grape,  
Than ever on the slow, laborious vine.

In a Cafe            1

In a Cafe

ii

T DRAIN it, then,  
Wine o' the sun, sun-bright,  
And give it fuller life within my blood,  
A conscious life of richer thought and joy.  
And yet,  
That too will perish soon like withered leaves  
Athirst for an ultimate sun  
Upon the soul's horizon.  
Come down, O God, even to me,  
And drain my being as I drank the grape,  
That I, this moment's perfect thing,  
Live so for ever.

1 6            Creation

A Gauguin

,

'O see, know, passionately take to heart

I

The terrible beauty, in feature and in soul,  
Of one I heartily, heartily hate ;  
Then, possessed by her magnificence,  
Wholly become it, lover-like for the time,  
Create her perfect likeness, line and form,  
Conspicuous for the world's astartled wonder :

This is the last mystery of art,  
Moulding, with a strong, slow, hate-masterful hand,  
The delicate mask of some tormenting beauty.

A Pastel

Vf ONDER the towered city, yonder the world . . .

A heart-beat more, and surely from the East  
Another land will show  
Its delicate promise native to our joy  
Over the mauve and silver twilight :

The soul of some remote, unguessed Japan.

Les Morts 17

Les Morts

CTRANGELY between the darkness and my  
heart

The lost eyes shine,  
And hands, fonder than all desire,  
Pass slowly on my hair and face.  
Whispers, arising from old depths of dream,  
Hover within my thought, awaking tears.  
How soft,  
How soft and tenderly clinging  
Pass the hands of the dead  
Over our hair in darkness.  
These are they that living we could not hold,  
That slipped like lustral water  
Out of our hands, away ;  
And all our passion, all our desperate prayer  
Held them, O held them not.

18 Creation

Myth

/~^

^^

OD bless me ! how that rascal time  
Keeps on his poet's tricks !

I'the full daylight stare of trained historians and  
doctors,  
Under the very hands of modern bridge-builders,

aeroplane-inventors and what-not,  
He's imperceptibly filled my heart with a new  
romantic myth  
Rich-flavoured as any tale Greek schoolboys heard  
On Attic slopes of a shepherd's holiday !

Those boys grown up and changed, those boys  
grown men ?  
Freckles a City Mayor, three children, frock-coat  
and public title ?  
(He swam our swimming pond three times across);  
Champion a judge, his car outside the court,  
Whom surely God designed a prime first baseman ?  
And Hornet a clothes-importer, prominent, etc. ?  
No, no !

They are not men, like all these common lives,  
I'll not believe it,  
though across the ocean  
Newspapers and letters mark their late success.  
No.

If they are not still young, eternal boys,  
Their age has steeped itself in richer essence  
And turned them into joyous demigods.  
Their true life takes my memory like a myth  
Vale 19

Witnessed each day by the bright holiday sun,  
The glad, splashing river, the haunting odour of  
cherry blossoms,  
And my own faithful heart, that yearns  
That yearnsy demigods, not men.

Vale  
O ER eyes turn mutely, patiently  
Like a hurt fawn's away, moist with a sense  
Of some great passionate faith or promise  
Broken, denied to the living-out of life.  
And in the muter stillness where they stand  
He sees as through an opened window  
The last petal from a well-loved bough  
Tremble and flutter down ;

Hears, as from a neighbour orchard,  
A friendly throstle flute his parting tune,  
And suddenly, suddenly knows from her, from him,  
That spring itself, fleeing a stricken land,  
Has passed for ever.

20 Creation

England

T GAZE upon the golden, steaming hills,  
England and yield a grateful heart to thee.  
!

What !this cottage thatched against the sun,  
This April morning steeped in fallow glebe,  
And not an English heart broken in rapture  
To keep thee England ?  
The Vandal poets wait against the coast  
To conquer thee and give the land a soul.

The Plain Woman

\X7HAT is the beauty of women ?  
Listen ! a song that makes the whole world  
sob

Its aching heart away.

But I ?

I am the silence closed about the song  
That keeps it beautiful.

The Lonely Cup 21

Everyman

T CURSED, she wept ;  
And from her tears and broken heart  
Eden arose about me, and I stood  
Perfect within her beauty.  
God how has that spirit hid unseen  
!

Behind the clods and hates of daily life ?

The Lonely Cup

vy ITHIN dusky room  
the

Betweenwhiles of the fire's insistent flap

My silver spoon taps out  
Like startled sentinel's musket,  
The steaming tea  
Hisses against the cup like far-off rapids,  
Whirlpools of dim alarm . . .

Impelled, I deeply gaze within the amethyst liquid  
Somehow become a globed, translucent fate.  
Shapes, colours, figures, dreams and deeds  
Create, conjoin, dissolve ;  
Ideas, evolutions, histories, moods and souls  
Steam richly up and fill the empty room.  
No broken heart, no desolation,

But life's vast wonder, changing, quick, intense,  
A whole fellowship of things imminent and real,  
Portentous times to come, sweetens for me  
The lonely cup.

22                      Creation

Skyscrapers

A FOREST of strange palms

"^^

That stir not, nor sway in the wind,  
Nor nod sleepy at evening, nor reach to nestling  
birds

A warm and comfortable mossy bough        ;

Strange giant palms

Rigid and sternly fixed in the purple sunset.

One day the loud vexed ocean

Will drive a furious tempest from the East

To lash your stony trunks,

To tear your earth-devouring roots

And shake upon a shore deserted

This terrible fruit of flame long petrified.

Homeward

'

I 'HERE is no other bosom for a grown man  
To sob his whole heart-bursting grief upon  
Than the sweet motherhood of his own native race        ;

No voice to call him back from loneliness  
Than his own language, uttered from the first

comfortings of love

By the hushed lips of poets and faithful women

Speaking into the great darkness

That he, in his dark time, may turn homeward  
again and find

The world's heart warmly near.

The Dance                      23

The Dance

moonlight steeps the jungle-glade,

\* And all the movement, all the pulse of night,

Gathers within the hollow-sounding ocean.

Long, melancholy waves

Beat nature's avid life within my blood ;

An essence slips from the still trees

Freeing my thought from dream.

I rise,



Mute as a foeless, mateless sea-deep monster  
Heaving through livid, phosphorescent caves  
Its bulk of terrible hunger seeking prey.  
As one great staring Thing the brutal crowd,  
Passion-distended,  
Rolls ponderously out its whole slow length,  
The avid, pitiless will of huddled men  
Absorbing into one vapid, bottomless soul  
Its long-craved prey of pleasure.  
The dancers flutter, dazzling Its vacant eye ;

These girls with shining trays of heaped fruit  
And wines from the world's mad reckless south  
Steep drowsily Its wandering senses ;  
Deafened by changing music, It grows partly glad.  
How did I come a part of this huge Thing,  
Myself so harmless ?  
Yet I too fled from my own hateful gloom,  
From many a biting sorrow,  
Gladly forgetting myself and others  
To surge with these the warm sleek blazing house,  
The house of carnival.

26                    Creation

So the monster dies, Its bloated power  
Dissolves in tears. I look and  
deeply know  
The secret parts, like me, of the corpulent Thing,  
The avid men and women of the crowd.  
And O these dancing girls, this glittering fruit  
The Thing gluttoned Its empty heart upon,  
'Twas all the broken pieces of old joy,  
The fragments of our man and woman dream  
Which, blindly coming together,  
We sought amid these changing lights and sounds  
To take, to gather up, fragment by fragment,  
And shape into one conscious soul again.  
I, when the rear gate of my life opens,  
From all such tragic hypocritic days  
Shall turn to the far mountain of my secret will,  
That stark, still place, to build a small cottage there  
Beside a whispering brook,  
To sit alone and think of many things.

The Egoist                    27

The Egoist  
CHE has no soul.  
Her almond eyes diminish to a spark  
And change the sun to amber.

When she looks at me  
I draw without myself and pass, unwilling,  
The strange lids of her eyes, and enter  
A garden that knows no law,  
Sowed with imaginations like a god's.  
I enter and become  
Another self, drunken  
By new thoughts and hot-pulsed danger.  
I long to sing, to prove my madness,  
Dancing away from habit,  
Responsibility and the grave laws of soul.  
A woman has no right to perilous thoughts.  
She has no soul, and O,  
I lose my own, and all my satisfied past,  
Desiring her."

28                      Creation

They  
CHE, with smile of wrinkled stone,  
Watched Lola dance.

Like naked flames  
Blown dazzling by a masterful wind  
Frantic with conflagration, leaping on  
To seize intolerable smokeless heights                      j

Like branches, laurel and bay,  
Gently, soberly borne by virgin girls  
In white procession  
To lay upon some holy monument                      ;

Like stars that light through storm  
Astonishing the soul  
Two stars above the rushing tempest poised  
Her hair, her limbs, her eyes                      :

O God ! how Lola danced                      !

He  
Wearied a little, gray before his time,  
Polite, attentive . . .  
apathetic . . .

Quickened, knew within his blood  
Suddenly the old adventure ;  
Within his thought  
The tense, creative pull and tingle of life

Hertha                      29

The vision  
Knew himself in Loia, and leaned

With eyes and heart and will  
To seize this marvel  
And make its essence eternally his own.

She, with smile of wrinkled stone,  
Watched Lola dance.

Hertha  
tXQUISITE to her slow silk's rustle  
Nay its echo  
Who save one hate-tortured might say how  
perfect  
This woman's silken and perfumed exquisite  
Feminine beauty ?  
30            Creation

The Girl  
C HE plagues me with the rapture of my sex ;

bring her flowers and kisses,

I

I breathe her hair

And dream against her breasts ;

I

splash her limbs with water from a pool.

Then, inspired to something of my manhood,

I

sing to her, and to myself, a song,

The song of Eve :

But frightened she laughs aloud

And runs and hides within the sleepy wood.

I follow, sobbing.

The Encounter            31

The Encounter

DOOR shivering girl,

All eyes

That swim in timid wonder,

Hungry, forlorn ; street-corner girl,

How the stupid world has starved her !

Stay, I will give her riches,

Not bread and wine and pearls,

(Those eyes were never starved for bread alone !)-

But love, soft kisses, ardent words

And fellow-admiration ; these

Will lid her lidless eyes, restore her soul

To vacant lip and bosom.

She

Will lie as summer dawn within my heart,  
And moonlight on my imagination.

32            Creation

The Blue Girl

CHE does not walk, like me    j

She swims, an undulation, a perfumed water,  
changing, changing.

When she is gone I try to think of her,  
But dream and all desire turn inward, empty,  
Her passing burns no steadfast line upon my vision  
To recreate her beauty from,  
Beauty, like life itself, lost in its own rhythm.  
Perfume and water.

Others I could dream of, and loved my dream far  
more than woman.

She alone I must have, the beautiful,  
Like perfumed water, flowing, flowing.

Eve's Lament                    33

Eve's Lament

"\X7HEN I first stopped, dismayed, and wept,  
Caught in the tangled vines, at the world's  
wildness,  
You swiftly came, O Adam,  
Heartily bade me wait, and singing gaily  
Hewed through the crowded jungle growth a way.  
Lonely I waited by the cave, afraid  
You never should return ; but you returned,  
And standing upright in the dim home-twilight,  
Kissed me, and loved me safe.

Then, when I wept once more  
For rivers to be crossed and hills laid low  
And the great ocean to be governed,  
You heartily bade me wait, and while I waited,  
Lonely and desolate at home,  
You, Adam, pushed your might against the hills  
And laid them low ;  
Pondered a moment by the swollen streams  
And bridged them ;  
Flung ships across the white, rebellious seas,  
And governed to your will the tide and storm.  
But, each adventure done, you hastened  
Searching for Eve, and ever as you came

34            Creation

Brought the glad bold heart that stirred my heart,  
Strong manhood to my womanhood so warm,  
Adventure to my adventure,  
That, united in our twilit chamber,  
We laughed for contentment, lapped in vision.  
Never the task too hard,  
Never the way too long,  
But you returned, O Adam,  
Joyous to me.

Now, in a moody night  
I looked upon the stars, wept forlorn,  
Lost within their infinite mocking spaces,  
Their soulless tangle, wept, and cried aloud  
To save my spirit slipping, slipping away.  
The boy-heart swelled within you,  
You bade me wait a little, then sped  
Out to the solitary hills,  
Down in the dripping pits  
Pondering, and groping and dreaming,  
To measure them, to master them, for me.  
So long, so long I waited,  
Grown cold with barren terror ;

Yet, turned thus upon myself  
My womanhood awoke more fiercely,  
Steeped richer passion in my heart,  
Made me more lovely than a dream,  
Desirable and warm.  
And I danced, dreaming of your return,  
Adventure to match adventure,  
Vision to mate your vision ;  
Eve's Lament                      35

Then  
You homeward crept, O Adam,  
Dragged by unconscious habit, like a worm,  
And stumbled upon the threshold empty-eyed.  
Dumbly you sit apart  
Amazed by the cold frame of things  
As one stricken by a mortal inward fear ;  
And all my passion spilled upon your lips,  
And all my trembling silence  
Has not restored your boyish mirth,  
Has not rekindled your eyes, melted your heart,  
Given your cosmic space a human feature  
Nor saved me from this modern widowhood.  
36                      Creation

Eve  
have you hid yourself, O Eve,  
Among these laughing girls,  
And why are you divided, Womanhood,  
Among these anxious women ?  
There is no world for me,  
But only silent hills and empty woods,  
And restless seas and rivers,  
And lights of sun and star  
That bear their barren torches up and down,  
And only seasons, storms and holidays ;  
No soul, but only thoughts and moods  
And self-tormenting dreams,  
Until we mate, O Eve,  
And gather all these fragment-worlds and lives  
Into our large and procreant passion.  
Ghosts            37

Ghosts  
TF you have never lain  
Against the passion of a poet's heart  
In his great hour,  
Created by his triumph to a queen  
And known the world beneath you ;  
Girl,  
Go straightway to a far, deserted hill  
And cry, with arms outflung,  
That you are dead, not living,  
Aye, mock the sun  
And call the world a dream ;  
Pray fiercely for birth  
With words and gestures such as ghosts employ  
Beneath the grave  
(For you are one with them !),  
Do so  
And I, whose hour passed on  
Without the mating heart, the comrade arms,  
The poet loneliest in his vision, I  
Will follow you, Ogirl,  
And mingle with your bitterest sob  
Silence less sweet.  
38            Creation

Eve's Daughter  
have tamed me,        O  
Eve's daughter        !  
  
The promise of veiled eyes,

The passion of newly opened arms,  
Breasts' opulence at twilight,  
All the vision I sought to mould of life  
(The man-dream, womanhood),  
You tenderly seize, you change, Eve's daughter.  
All womanhood is you, Eve's daughter,  
And touched by you with something still and far,  
An awe, remote as stars.  
Eyes shine with new promise,  
Arms' passion creates a new desire, a longing  
To enter life's unravishable heart  
You, only you can still.  
O, you have tamed me, child,  
Eve's daughter . . . and mine.  
Love                    39

Love  
"THIS is the way, O girl, of love divine  
That men and women, rooted in earth's soil  
With trees and dogs, ignore        :

My conscious and abundant passion  
For life in God,  
Directed by your unawakened beauty,  
Pours out in ardent words and warm embraces,  
And stirs the soul within you        :

Aye, I give you soul, new life and being  
From my abundance,  
Wake you in stainless, masterful ecstasy  
From your long earthly sleep ;  
And you arise, conscious, grateful, devoted  
(/ love as blind hearts say).

Then, the steep wave spent,  
My head upon your lap, my hands relaxed,  
A great emptiness where I had hailed my soul,  
You, O conscious girl,  
Will know to render me a soul again  
With ardent hands and voice, with joyous will,  
And I shall rise  
Your mate, restored against your need.  
Ah, amid the ruin of all worlds and lives,  
Our being shall not fail.  
Nay,  
We two shall live for ever.  
4-O                    Creation

Souls

vyOMEN

Brightness of many limbs and wondering eyes  
A calm still garden : dawn : leaves that slowly  
Yield to sleepy breezes glimmering fountains  
:

Painting barbaric colours black and gold  
On peering faces  
Odours that steep the essence of magic  
Dream of infinite passion to be  
Women

Women unwearily keeping their beauty perfect  
Sheltered in shady gardens  
Limbs and breasts and eyes  
Suddenly  
Crashing forgotten gates in thunderous war-song  
Men, thrust by desire hands outstretching enter  
: :

Naked as they.

The Dreamer 41

The Dreamer  
the Father in His easy chair pondering the  
great book of Vision  
Lets fall a casual hand the while He broods tremen-  
dously the word ;  
And on his little stool beside the human child,  
restless for play,  
Takes the slack ringers in his busy grasp,  
Fondles them, tracing the great grave philosophic  
lines and wrinkles  
And rubs his cheek against the palm, kissing it all  
over with a sudden fondness ;  
But fallen from his little stool, and crying aloud,  
Pulls at the casual Hand and whimpers for a word,  
a glance,  
All in vain, now and for ever ;  
For God the Father is quite lost in the terrible  
endless Vision,  
And from the height whereon He broods sunk in  
His easy chair,  
Only the casual Hand falls down, the slack, forget-  
ful fingers,  
Tear- wet or kissed, gently relax, nor close the  
Book, nor lift the child.

42 Creation

O Brutes and Dreamers !

f OULD

That God,  
it not be  
turning His essence outward  
Upon our world to search the things we know and  
live among  
For some creation corresponding to His being,  
Might see, when ranging these stars and worlds,  
These ponderous, slow, impenetrable shapes,  
Nothing, nothing ?  
In all these forms that stop and prison us  
Only a void wherethrough His glances pass  
Without resulting image ?  
Could it not be  
That all our universe to Him is unsubstantial,  
Unreal, inane ?  
And, passing from thence (which is nowhere) to us,  
These active, self-impressing souls, their moods  
and states,  
Their terrible energy of good and evil,  
These also make no image on His thought,  
Not even echo, shadow, memory ?  
But, wherever a vision-caught spirit of man  
In self-oblivious loyalty labours on  
This outer world, endows it with his vision,  
Changes its substance, pierces it with moods  
Humanized, aspiring, there  
O Brutes and Dreamers !  
God pauses, closelier turns and knows  
(Not in the shaping soul or shapen world  
But in their perfect union),  
An actual thing at last, a correspondence,  
Essence materialized, Himself attained,  
The one reality in space and time ?  
Could that not be, O brutes and dreamers,  
Say!

44            Creation

Reveille

T1THETHER the conscious world,  
Girt round by hate and wrong and terror,  
Desperately defend itself  
As a few brave guards and watchful captains  
Maintain about some lone remote fortress  
A small circle of troubled peace ;  
Or whether, ourselves a blind anarchy,  
We vainly pit our selfishness and fear

Against a whole outer universe of law,  
Admitting across the frontier from time to time  
Enough of God's terrible order and justice  
To burn a small torch amid our inward gloom  
Ah, when shall we raise our battle-blinded eyes  
Above this endless conflict we wage  
Life by life, for a mere breathing-space and foothold,  
Heart-knit, soul-united once both East and West  
Thrilled by the energy of a mutual dream,  
Take heed and know if brute or Prophet hold  
True mirror of the attributes of man.  
Before a Gauguin 45

Before a Gauguin

ESCAPE from all them that hold me ;  
J  
The prisons and the strong stockades of love,  
The deep pits of hatred, let me go.  
I pass on perforce from name to name,  
Assume new qualities and titles  
Sewed and patched on for the day's need  
From old definitions proudly fitting once  
But soiled, rent and tawdry long since  
Like the heaped regalia of long unfashionable kings.  
I pass on, escape even from myself.  
The swiftest mood and widest embracing thought  
Reel from my eager tortuous progression.  
Nay, the whole world grins  
Knowingly from its mask of good and evil ;  
Murderers, in utmost pity, droop before their judge,  
And for the sake of the world's masquerade  
Dive willingly into the black mud of stigma.  
Otherwise . . .

But we are all anarchists  
Stumbling brave and blind through a strange lost  
region  
Bordering the stupendous ecstasy of life.  
Creation

The Hill

DE not too certain, life,  
  
(Or is that power of death, that tedious power  
Which with insistent sneer  
Shatters continually and steepes in slime  
The difficult house I raise,

The house of consciousness ?)

Be not too certain of me ;

Deem me not wholly tamed,

Content with labour ineffectual

Upon this ruined house of thought ;

Or, turning to things outside,

Content to hurry a life-time through these streets

Darkened with vaster ineffectiveness

Even this sea-flung, sea-swift fog

Makes so pathetic romance of!

Count not too long upon my slavehood !

For as I have often dreamed,

There is a hill

Sloping against the dizzy, mystic sky

Whither, in a moment, I can go.

There is a hill

And, pausing for courageous breath

Pace after pace I'll climb

Fleeing from thee, O insufficient life,

A weak yet conscious Christ

The Hill                      47

Bearing his cross of aspiration.

O, bleeding and gasping on that hill

To me the vision of things

Already perfect, consummated, present

Sudden will rise, and I shall thrill

With powers you know not of,

Old tedious world of streets,

Inevitable failure, self-deception,

Death-in-life ;

For, writhing as I might be

In supreme pain, and broken

Upon the wheel of dissolution,

Never was so great aspiration void ;

And I shall wholly triumph

Convinced at last of my own perfect soul,

And God, the soul's desire.

48                      Creation

An Old Prayer Resaid

TS it too much to seek

Among the living, one friend, one man or woman

To stand ever between me and the blinding glory

of God,

Mirroring the pure flame to my weak eyes

And visibly to every humble sense

Showing the glory ?  
Too much to seek ?  
Is there not one among the breathing  
Who like the demigods of old  
Mythed to a people's heart the manner and the way,  
Will draw my thought and passion from itself,  
Make me forget the dangerous mystery, Soul,  
Wholly admiring, wholly intent upon a great nature  
Heroic, tender and calm ?

I drive  
my prayer along the crowded street  
But meet only a passionate, wilful race  
Or here and there a wistful fellow pilgrim ;

And all the while the immanent, pitiless glory of  
God  
Burdens and breaks my heart.

In the Mirror                      49

In the Mirror

T HAVE not dared to be alone  
These many months, but passed with all      the  
world,

A driven ghost, through the black magic

That we call life; till now

My mirror suddenly bids me halt.

Before its dimly lighted depths I pause

Seeking the image I have known, serene, heroic,

Dwelling for me within the mysterious glass,

The I ...

Lost, lost these fearful, hurried, wasted days.

Now islanded about by silence,

Poised safe upon the twilight

Alone, intent, thrice-conscious,

I dare again, I will    and

. . .

Convinced, convincingly

Out of the glooms of my disparted self

It starts, it

gathers,

Shines from the mirror, throbs within my heart ;

And gladder than any warrior-ravished bride

My song of triumph flows                      . . .

Loving the world and by all things adored.

50                      Creation

Pilgrim

LJOW often, paused before some brilliant name  
Shining by thought or will  
Or glimpsing a modern chief  
Serenely intent  
Upon his purpose undefinable,  
How often the shadow of ourselves  
Projects far forward  
Even to touch the titan we admire,  
When, heart-leaping, soul-conscious,  
Thither, we say, the distance to traverse,  
Thither the summit we must still attain.  
Our consciousness is never to itself  
Sufficient and content,  
But ever seems  
A pilgrim thrust upon an endless way,  
Toiling to reach  
Some ultimate shrine of self contained in self.  
The road of life winds upward, upward,  
Gathering all types and natures  
Into one fate,  
Linking the brute to God.  
Never a day  
Opens our eyes and minds to a new sun  
But, thrilled by fear or joy  
Excessively intense  
Pilgrim                      51  
And startled from ourselves,  
We recognize a way that winds in our own soul,  
Bidding us follow.  
And, looking beyond,  
We find nor end, nor pause, nor quiet,  
Only the road that winds  
Upward and upward,  
And the great compulsion of time and change  
Goads us along the dizzy, myriad days.  
Even death, we feel, but plants new pilgrim feet  
Upon the ancient upward pilgrim way.  
O, disheartened we lean  
Upon our staff of the soul's self-recognition,  
Pondering the interminable road  
And our own worldly burden.  
The road of life winds upward, upward,  
Strewn with disheartened pilgrims  
Even as you and I.  
  
Yet, when we will to yield,  
Dismayed by the cold, bleak summits of time,

And toil no more,  
Leaving perfection to a tougher soul,  
Content to pause midway  
With broken staff, closed eyes, and folded hands,  
(A little slumber, O narcotic sleep !),  
Then, opening eyes  
After the moment's frantic oblivion,  
Then has the landscape changed  
Unwilled, untoiled-for :

By no labour, no conscious pilgrimage of self  
Our soul has gained ascent.

52            Creation

New vistas arise  
With pleasurable moods  
And, for a little, time has lost its dread.  
Then first do we confess a power  
Beyond our conscious purpose  
Filling the universe of men and things ;  
Changing, replacing, creating,  
At once here, before us and behind,  
Planning itself a pilgrimage so vast  
That our supreme success would make it fail.  
There is a power  
Not to be sought, but seeking    ;

Holding, not to be held ;  
Using, not to be employed ;  
Ignoring, not mocking personality,  
Shaping the fragments of men and things  
Into an order and perfection not our own.  
Life is the climber-up !

Life is the pilgrim !

We    but a part of the road he treads upon  
Mounting the cloud-piled hill    !

So, being not the climber but the climbed,  
Not the eternal pilgrim but the way,  
I come to find myself  
Circled by a great confidence and peace.  
No more shall I attempt,  
Blindly afraid, to seize  
His garment or sandal, and stay  
Life, the creative, unstaying ;  
No more shall I perplex and madden  
My sensitive thought

Paradox                    53

With torment of a sheer, heart-breaking hill ;

Nay, but thankfully aware  
At last, and not too late,  
How rightly fits my nature to the world,  
Learn to live fully, gratefully within  
The perfect here and now  
Which life, from full-brimmed pilgrim's wallet,  
Tosses each soul in passing  
Upward and upward  
On his mysterious way.  
Pass freely along, O life,  
God's pilgrim,  
Godspeed ! I speed, I release thee !

Paradox

TF I praise death, I feel it by the genius of life :

If I praise life, I speak it within the ears of death.

54 Creation

Fragment

'TTHEIR eyes shine, the rapt boy-gleam that never  
before  
Poured out the hearts of strong, world-toughened  
men,  
Shine, and eagerly turn  
The one way, Westward,  
So many arrows cleaving a single mark ;  
And like the wheat in windy acres tossing  
Their limbs reach forth  
The one way, Westward, all their ardent hands.  
Their ardent hands and feet, one rapid, impetuous  
rhythm  
Tosses them, swaying, advancing.

The tapestries of kings superb in battle  
Bore never so rich design,  
Nor rugs that ancient faith made intricate  
Visioning the fervent soul,  
As here  
These dancing feet, the citizenship of earth,  
Responsive, passionate, trace  
Unconsciously along the echoing street.

I follow.

I join them.

Closer, closer I press me,

Fragment 55

Body and spirit

Urged to the central core  
Of this new passion warming, transforming men.  
Like a strong man bearing proudly aloft his burden  
Our slow, deep-rolling voices  
Carry to heaven a grave and mighty hymn.  
We reach to the world's edges  
Gathering all men and women,  
Uniting them, creating to one titanic, puissant  
nature  
The myriad moods and passions of the race.  
Not one avoids or declines us, impetuously receiving  
In deepest heart the mutual rapture  
Bursting at last the swart frontiers  
Of nations, races, hatreds of class and clan.  
No master to lead us,  
No slave to follow ;  
We go.  
Creation

Janus

"HTHERE!

Look where the blazing star reels down  
To sudden death in some mean stagnant water  
That, O friend, is signal to the doom  
Rushing upon a world, a fair, dear world  
That dies almost unmourned. But I  
Die with it in my heart."

"A

My silence questioned him.  
world, how shall I tell it ?  
So calm, so gracious ? Well,  
It lay in little villages apart  
Like secrets in a lover's memory ;  
In villages where family names and deeds  
Survived, creating magnanimity ;  
And there were albums, birthdays, festivals ;  
And old men grave, old women queenly ;  
And night enframed each leisurely day in gold ;  
Poets were read and known ;  
Slow organs breathed along the shadowy street ;  
And manners were thought the better part of men j  
October twilight, God it seemed as though  
!  
History itself, and all the human race,  
Had come each autumn to its perfect fruitage.

Friend, believe me, a fair, dear world lies dead."

Moved by his measured sadness

I rose to score the dead world's epitaph

Janus 57

On starkest rock by distant hills unknown

Where some strayed reveller of future times

Might chance upon it, and had he a soul,

Lament the passing of a kingly race.

But even as I rose I felt about me

The new world shaping in the ancient wreck ;

That modern vision of life, city-haste

But with it city-plenitude ; and souls

Created by the tenser rhythm of crowds ;

No long-maturing names, but freer men ;

And roads hewn out like equatorial belts

From race to race ;

And cloud-lost aeroplanes ; colossal ships ;

Long inter-racial tasks, to unify

A million labourers in a single dream ;

New words, terms, thoughts, the conscious mind

Reached out atiptoe, startled by its wealth ;

New dreams, of art and peace,

Advanced by stouter hearts than Cesar's ;

I felt this world in labour, and I knew

Not death, but birth, had agonized my soul.

Creation

Creator

looked at me ... a woman's eyes

"

Piercing through and beyond

As there were nothing here,

Nothing, where this heart beats, where this mind

labours !

Now the whole daylong I stand

Lost in this strange nothingness,

Seeking . . .

As a shadow might seek the hand that cast it,

As an echo might seek its sound,

... A soul.

I have been with them who run hither and thither

Before the antique silence of a church,

Who kneel at carved dark altars

And sniff wantonly the heady incense ;

They are like those who guard a forgotten fortress,  
Defending a frontier no hostile army ever will  
attack.

Long ago a vigorous Life passed by  
Making terrible battle of being against non-being.  
His memory lingers, and these  
Proud of their strategy and their courage  
Creator 59

Take arms and stand before his fading footprints  
in due array.  
The sun glitters on their new swords and buttons,  
And death, their only foe,  
Steals up and crushes them beneath the burden of  
their unused armour !

May I cast this lie utterly away,  
Creep out from this entanglement of memory,  
Stamp underfoot the secondhand experience men  
term soul.  
This is the lie that fetters the world.  
All men save thieves and artists mix its poison with  
their daily bread.  
Soul never existed before,  
Will never exist until I give it  
being in and by  
myself.

There is no type, no model ;  
No path worn sleek by generations of dragging  
knees  
Can lead me to its place.

It is a chaotic nothingness round about my life,  
Flesh with my hand and eye, thought with my  
thought ;

It whirls past my finger-tips,  
Hides beyond my swiftest imagination.

Here in its midst I stand  
Lonely as no mortal ever was before,  
Confronting it, stern, anguished, half-daunted,  
Waiting for the great mood gathering power within  
me.

Soon shall I leap forward for the last time,  
Seize the chaos with all my being, godlike,

60 Creation  
Creatively shape it into a perfect spirit, self,  
Or fall back prostrate, knowing myself no better

than dogs and trees.

The blatant legions of triumphant hell

Swing past with reckless booty.

What faith, what sureness of the daily life !

God looked at me. ,

Creation 61

Creation

"^TATURE'S truant and scapegoat.

When I was made the earth held back her flame,

Mixed no prodigious sulphur with my blood ;

Said : Here's one must beg or steal his life

Day by day ;

I'll

give him nothing mine.

How long I crouched apart ;

How long I hated the ample-winged birds,

Envied the sturdy oxen, the swift hound, the

painless tree.

When a man passed I wept, bewildered.

How long I begged of water its ease,

Of wind its lightness, of fire its passion.

I crouched apart from laughter and tears ;

Love I knew not, only I knew that hearts with

sulphurous blood

Beat grief and rapture through all lives but mine.

All else is perfect j nothing am I, I said.

Then, like a tiny puff of wind on the great sea

Thickened by obdurate calm,

A prayer, a feeble spirit-breath sighed within me.

My hand tightened as for a titan task.

I gazed at it, bewildered,

Said : Nay, another suffering begins ;

Now while the burden of storm and season

And men and things harries the gable of life,

A cunninger spite steals in beside the hearth

62 Creation

To pester the feeble flame.

But, stirring again my thick obdurate calm,

The prayer increased.

My breath drew deep, as for the dance of passion.

What is this ? I cried.

Stronger, stronger it heaved and whirled and  
swirled.

I could not crouch, I rose, I stood erect,  
Clenched hand, drew breath.  
Impelled by some new sense not mine, yet mine,  
I leaned  
swiftly to myself, as to heaped inarticulate  
late clay,  
Moulded the mass to likeness of a dream,  
Fondled the outline to a wondrous curve,  
Gave eyes, ears, breath.  
Hasten, said God : not so in a thousand years  
Shall man create himself.  
Swifter I laboured, singing.  
Then when the shape fairly answered my desire,  
Answered, contained the vision of things perfect,  
I in my feeble days painfully descried,  
I entered in, assumed it as my own.  
Nature's scapegoat !

While men and beasts drag the burden of nature,  
Her being, loved for her sake, not their own,  
Her need their passion, her desire their power,  
I stand apart with God  
And brood upon the world behind this dream.  
Ecstasy 63

Ecstasy  
/^\ LAST, unassailable perfect triumph of life,  
The very signal of attained being to avidest  
men :

When the bound, slow-groping panting soul  
Abruptly risen to freedom, joyously perceptive  
In presence of some unexpected beautiful thing,  
Cries out to perish,  
To die all through straightway, and nevermore be,  
Unless, unless it be the universe itself,  
Container of all space and time,  
Container of that very moment of sweet anguish,  
That very death-life cry and the mad, rent spirit ;

Container of itself as the opulent spring contains  
One clear, articulate bird as the unpartisan year  
One season of spring whose pomp, whose passing  
alike

Inspires no pride, no awe returning again.  
How the life-filled spirit of man,  
In its great moment, knows and envies God.

64 Creation

Goal

Firstly, my head bowed in the passing of the soul's  
first rapture

The day burns calmly and slowly pressed in its brazen  
bowl

Like incense peacefully consumed by shrines where few  
men worship;

Odours arising drift and catch at my ivory senses,  
Weakening an inner power my will, my courage never  
inspired.

Without ash the day burns out, without pollution ; calmly  
and slow

The day in its brazen bowl consumes the perfumed ash of  
yesterday.

Mingled in one strange maddening odour the incense of  
the passing moment

Restores the old, forgotten years. All time returns, a  
strange perfume.

To-morrow so shall burn, and its to-morrow. No moment  
wastes and none

Sinks to ashes in the bowl that calmly burns all  
life away.

My will, my name, my love, my soul consume O God, ;

at last I am.

— Three Books of Poetry (Used by permission of the curator)